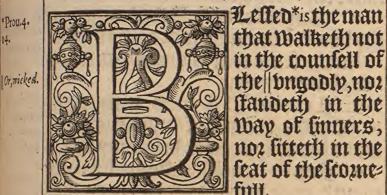


# THE BOOKE OF Plalmes.

#### PSALME I.

1 The happinesse of the godly. 4 The vnhappinesse of the vngodly.



\*Prou.4.

that walketh not in the counsell of the bngodly, noz standeth in the way of finners, noz litteth in the feat of the scorne full.

2 But his delight is in the Law of the Loud, and in his Law doeth he meditate day and night.

3 And he chaibe like a tree planted by the riners of water, that bringeth foorth his fruit in his featon, his leafe thinfade. also thall not twither, and what soener he doeth, thall prosper.

4 The bugodly are not so: but are 'Pal,24.5. \*like the chaffe, which the winde drie ueth away.

5 Therefore the bugodly thall not stand in the judgement, nor sinners in the Congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the bugodly chall perich.

#### PSAL. II.

1 The kingdome of Christ. 10 Kings are exhorted to accept it.

hy\*dotheheathen rage, and the people timagine a vaine thing:

2 The Isings of the earth set themselves, and the rulers take counsell together, a gainst the Loud, and against his

Anounted, laying,

3 Let be breake their bandes asunder, and cast away their coeds from bs.

4 \*hee that litteth in the heavens thal laugh: the Lord thall have them in devision.

5 Then shall hee speake but othem in his weath, and | vere them in his fore | Or, trouble. displeasure.

6 Pet haue I set † my King † vpon | +Hebr.an. my holy hill of Sion.

7 \*I will declare | the decree : the | sion, the bill LORD hath said buto mee, Thouart of my Holimy sonne, this day have I begotten thee.

8. \*Alkeofme, and I chall give thee the heathen for thine inheritance, and the ottermost parts of the earth for thy vollession.

9 \*Thou halt breake them with a rod of iron, thou thalt dath them in pie ces like a potters bellell.

10 Bee wife now therefore, D yee Kings: be instructed ye Judges of the earth.

11 Serue the LORD with feare, and rejoyce with trembling.

12 Billethe Sonnelell hebe angry, and ye perith from the way, when his weath is kindled but a little: \* Bleffed are all they that put their trult in him.

## PSAL. III.

The securitie of Gods protection.

C\*APlaime of David when he fled from Absalomhissonne.

DRD, how are they increased that trouble mee:
many are they that rise bp
against me.
2 Pany there bee which

fay of my foule. There is no helpe for him in God. Selah.

3 2But

\*Prou.I.

| Hebr.vpon \* Acts. 13.

33.heb.1. ||Or,for a \* Pfal.72.

\* Apoc. 2. 27. and 19.

\*Prou. 16. 20.isa.30. 18.ictc.17. 7.rom.9.33 and to. 11. 1.pet.2.6.

\*2.Sam. 15.

#### Patience in trouble. Plalmes.

## Dauids prayer,

Morabons.

\* Pfal.4.9.

\* Pfal.27.3.

\*Ifa. 43.

Hof. 13.4.

11 Or, oner-

\*Pfal. 50.

14.851.,

\*Pfal.3.5.

feer.

3 Butthou, D LORD, artachield hoz me; my glozy, and the lifter by of mine head.

I cryed but othe Loud with my boyce, and he heard me out of his

holy hill. Selah.

5 \*Alayo me downe and nept; A awaked, for the Loud lustained me.

6 \* I will not be afraid often thous fands of people, that have let themselves

against me round about.

7 Arise, DLORD, saue mee, D my God; for thou halt inutten all mine enemies upon the cheeke bone: thou half broken the teeth of the bugodly.

8 \* Saluation belongeth buto the LORD: thy bletting is byon thy peo-

ple. Selah.

#### PSAL. IIII.

1 Dauid prayeth for audience. 2 He reproueth and exhorteth his enemies. 6 Mans happinesse is in Gods fauour.

To the chiefe Mulician on Reginoth, Aplaime of Dauid.

Care me, When I call, D thou halt marged mee when I was in distresse, when I was in distresse, when mercy by on me, and

Or, bee heare my viaver. gracious vntome.

2 Dyelonnes of men, how long will yee turne my glozy into thame; how long will yee loue vanitie, and seeke after lealing: Selah.

3 Butknow that the Louphath let apart him that is godly, for himlette: the Lord will heare when I

call buto him. 4 Stand in awe, and sinne not: commune with your owne heart byon

your bed, and be Mil. Selah. 5 Offer\*the facrifices of righteoul nelle, and put your trult in the Loud.

6 Therebe many that say, who wil thew bs and good : Lon Dlift thou bp the light of thy countenance by on bs.

7 Thou half put gladnesse in my heart, moze then in the time that their come and their wine increased.

8 "I will both lay mee downe in peace, and seepe: for thou Loup only makest me dwell in safetie.

#### PSAL. V.

1 Dauid prayeth, and professeth his studie in prayer. 4 God fauoureth not the wicked. 7 Dauid professing his faith, prayeth vnto God, to guide him, 10 To destroy his enemies, 11 and to preserve the godly.

To the chiefe mulician byon Nes huloth, Apfalme of Dauid.

Tue eare to my words, D LORD, consider my me-ditation.

2 Hearken buto the

boice of my crie, my King, and my God: for but other will I pray.

\* Dy voyce that thou heare in \*Pfal. 130 themorning, DLOBD; in themore ning Will I direct my prayer buto thee, and Will looke vp.

4 For thou art not a God that hath pleasure in Wickednesse: neither shall euill dwell with thee.

5 The foolish shall not stand fin thy theb. be

fight: thou hatest al workers of iniquity foreshine 6 Thou shalt destroy them that speake leasing: the Loud will abs horre the t bloodie and deceitfull man.

7 Butasforme, I will come into f Heb. the thy house in the multitude of thy mercy: manof block and in thy feare will I worthip toward thy holy temple.

8 Lead me D LORD, in thy right Heb. the teousnesse, because of mine enemies; make thy way straight before my face.

9 Forthere is no faithfulnest in their which ob mouth, their inward part is tvery with 110rfled kednesse: \* their throat is an open sepul films chre, they flatter with their tongue.

10 Destroy thou them, D God, let the month of them fall | by their owne counsels: cast | any of them. | them out in the multitude of their trans kedneser. grellions, to they have rebelled against \*Romany thee.

11 2But let all those that put their 11 or from trust in thee, rejoyce: let them ever thout their cour for iop; because thou t desendest them: Hebaba let them also that love thy name, be soy; concreto full in thee.

12 Forthou, LORD, Wilt blette the | + Hebr. righteous: with favour wilt thoutcom: crown bis pallehim as with a thield.

#### PSAL. VI.

1 Dauids complaint in his sicknesse. 8 By faith he triumpheth ouer his enemies.

TTo the chiefe mulician on Reginoth || bpon Sheminith, Aplalme of Dauid.

\*LORD, rebuke menot \*Pfa26.11 in thine anger, neither chasten me in thy hot div pleasure.

2 Have mercy bpon me, DLORD, for I am weake: D Loud heale mee, for my bones are vered.

(10)

1/2.7.

the eight.



Loc. 13.27.

3 Dy soule is also some vered: but thou, DLOKD, how long:

4 Returne, DLOKD, deliner my foule: oh faue mee, forthy mercies fake.

5 \* For in death there is no rement brance of thee: in the grave who hall give thee thankes:

6 I am weary with my groning, all the night make I my bed to from: Awater my couch with my teares.

7 Pine cie is consumed because of griefe; it waxeth olde because of all mine enemies.

\*8 \*Departtromme, all yee workers ofiniquitie for the LORD hath heard the voice of my weeping.

9 The LOu shath heard my lups plication; the LORD Will receive my viaver.

10 Let all mine enemies be alhamed and loze vered: let them returne and be athamed fuddainly.

#### PSAL. VII.

Dauid prayeth against the malice of his enemies, protessing his innocency. 10 By faith he feeth his defence and the destruction of his enemies.

Shiggaion of David, which he sang buto the LORD concerning the words of Euch the Beniamite.

resolution, my God, in thee doe I put my trust: saue me from all them that persecute s me, and deliver me.

2 Least hee teare my soule like a lyon, renting it in pieces, While there is † none to deliver.

3 DLDRD my God, if I have done this; if there be iniquitie in my nands:

4 If I have rewarded evill buto nunthat was at peace with me: (yea I naue delinered him that without cause ismine enemie.)

5 Let the enemie perfecute my soule, and take it, yea lethim tread down emp life byon the earth, and lay mine honour in the dust. Selais.

6 Arise, DLORD, in thine anger, lift by thy seife, because of the rage of mine enemies: and awake forme to the indgement that thou halt commanded.

7 So thall the congregation of the people compasse thee about : for their lakes therefore returns thou on high.

8 The Loup Chalindge the people: indgenie, DLORD, \*according

to my righteousnesse, and according to mine integritie that is in me.

9 Th let the wickednes of the wic ked come to an end, but establish the inst: \*for the righteous Goo trieth the hearts and reines.

10 † My defence is of God, which faueth the vyzight in heart.

II | God indgeth the righteous, and God is angrie with the wicked enery-day.

12 Isheturnenot, hewill whethis Moed he hath bent his bowe, and made it ready.

13 Hehath also prepared for him the instruments of death; he ordaineth his arrowes against the persecutors.

14 \*2Behold, he travelleth with inc quitie, and hath conceived mischiefe, and broughtforthfallhood.

15 the made a pit and digged it, \* and is fallen into the ditch which he made.

16 His mischiefe shall returne vpon his ownehead, and his violent dealing chall come downe byon his ownepate.

17 I will praise the LOKD accor ding to his righteousnesse: and will ling praise to the name of the LORD most high.

#### PSAL. VIII.

Gods glory is magnified by his workes, and by his loue to man.

C To the chiefe Pulicion byon Git tith, aplalme of Dauid.



LORD our Lord, how excellent is thy name in all the earth! who hast set thy glozy about the hea uens.

\*Dut of the mouth of vales and suchlings hast thou top dained strength, because of thine enes mies, that thou mighted dill the enemie and the auenger.

3 When I consider thy heavens, the worke of thy fingers, the moone and the starres which thou hast ordained;

4 \*what is man, that thou art mind \* 10b7. 17. full of him 2 and the sonne of man, that Heb. 2.6. thou visitest him:

5 For thou half made him a little lower then the Angels; and halt crowned him With glozy and houour.

6 Thoumadest himto have domi nion over the workes of thy hands; \*thou half put all things under his \*1.Cor.15. feete.

7 + All theeve and oven, yea and the bealts of the field.

\*1.Sam.16. 7.1. Chr. 28 9. plal. 139. 1 Icrem. 11 20.and 17. 10. and 20

Heb. my buckleris upon God.
|| Or, God is arighteous

\*Iob.15. 35.Ela. 59. 4 Iam. 1. † Heb. hee hath digged \*Pfal.9.15. and 10.2.

† Heb. foun-

+ Heb. flocks and oxen, all of them.

8. The

1961.94

लागुनान ता

26146.10 Of

235.19.

10 pile

8 The foule of the aire, and the fish of the fea, and what soener passeth through the vaths of the leas.

9 DLORDour Lord, how excel lent is thy name in all the earth!

#### PSAL. IX.

1 Dauid prayleth God for executing of judgement. 11 He inciteth others to prayle him. 13 Hee prayeth, that hee may have cause to prayse him.

To the chiefe mulician by on Puth Labben. Apsalme of Dauid.

TO TO Wil praise thee, DLORD, with my whole heart: I will thewe footh all thy maruellous workes.

2 I will bee glad and reioyce in thee: I will ling prayle to

thy name, D thou most high.

3 When mine enemies are turned backe, they thall fall and perith at thy

prefence. 4 For thou half maintained my

right, and my cause: thousatest in the throne indging tright.

5 Thou half rebuked the heathen, thou half destroyed the wicked; thou hast put out their name tozever and euer.

6 | D thou enemie, destructions are come to a perpetuall end; and thou hast destroyed cities, their memoriallis peris thed with them.

7 But the Loup shall endure hast thou de- for euer: he hath\* prepared his throne foziudgement.

8 And hee thall judge the world in righteousnesse; he shall minister iudgement to the people in bprightnesse.

9 \*The LOud also will bee † a refuge for the oppressed: a refuge, in times of trouble.

10 And they that know thy name will put their trust in thee: for thou LORD half not forlaken them that seeke tijee.

11 Sing praises to the HDRD, which dwelleth in Sion: declare among the veopleties doings.

12 \*when he maketh inquilition for blood, he remembreth them: he forget teth not the crie of the humble.

13 Bauemercie bponme D Lond. consider my trouble which I suffer of them that hate me, thou that liftest mee by from the gates of death:

14 That I may thew foozth all thy prayle in the gates of the daughter of Sion: I will rejoyce in thy faluation.

15 \* The heathen are sunke downe \*Palzus in the pit that they made: in the net which they hid, is their own foot taken.

16 The LORD is knowen by the judgement which he executeth: the wic ked is snared in the worke of his owne hands. Higgaion. Selah.

17 The wicked thall be turned into hell, and all the nations that forget God.

18 For the needie Chall not alway be forgotten: the expectation of the poore chall not perich for ever.

19 Arise, D LORD, let not man prevaile: let the heathen bee judged in thy light.

20 Puttheminfeare, DLORD: that the nations may know themselves to be but men. Selah.

#### PSAL. X.

1 Dauid complaineth to God of the outrage of the wicked. 12 He prayeth for remedie. 16 He professeth his confidence.

pride doeth persecute the poore: \* let michelle them be taken in the devices that they doth profehaueimagined.

3 For the wicked boasteth of his and 9.16. thearts delire, and blesseth the coue prought the coue tous, whom the LDRD abhorreth.

1 Or, the ca-4 The wicked through the pride of netomble his countenance will not seeke after God: heabhand God is not in all his \*thoughts.

5 his wayes are alwayes grieuous, thought with thy judgements are farre about out of thereum his light: as for all his enemies, he put Pollippe teth at them.

Pehath laid in his heart, I thall this not be moued : foz I shall t neuer be in ad generalin uerlitie.

\*His mouth is full of curling, and † deceit, and fraud: bnder his tongue is cent. muchiefe and | vanitie.

8 He litteth in the lucking places of quite. the villages: in the secret places doeth he murder the innocent: his eyes tare the him privily let against the poore.

9 De lieth in waite † secretly as a lyon | + Hebink in his denne, he lieth in wait to catch the poore: he doth catch the poore when he Hebbe draweth him into his net.

10 the croucheth, and humbleth him 100 in selfe, that the pooze may fall by his his parts. arongones.

by standest thou afarre off, DLORD; why hidest thou thy selfe in times of trouble;

2 † The wicked in his pride of the

\* Pfal.7.16.

the Land.

leter !.

Abak ...

+ Hebde.

II Dee

ment. † Hebr.in righteousnes Or, the

† Hebr.thou

hast made

my indge-

destructions of the enemy are come to a perpetuall end: and their cities stroyed, &c. \*P[2].96. 13. and 98.

\*Pfal.37. 39.and 46. 1. and 91. 2. † Heb.an high place.

\* Gen.9.5

||Or, affli-Eted.

## Godsiudgments

## Psalmes.

## on the wicked.

11 Dee hath said in his heart, God! hath forgotten: \*he hideth his face, hee will never fee it.

12 Arile, D L D R D, D God lift by thine hand: togget not the humble.

13 Wherefore doeth the wicked contenme God? he hath said in his heart,

Thou wilt not require ic.

14 Thouhaltseene it, for thou behole destinishiefe and spite to requite it with thy hand: the pooze tommitteth him selfe buto thee, thou art the helper of thefatherlesse.

15 Breake thou the arme of the Wic ked, and the euill man: seeke out his wickednes, till thou finde none.

16 \*The LORD is King for ener and ener: the heathen are perilifed out ofhis land.

17 LORD, thouhall heard the defire of the huntble: thou wilt || prepare their heart, thou wilt cause thine eare to neare,

18 To judge the fatherlesse and the oppsessed, that the man of the earth

forwise may no moze oppzeste.

P[2],29.9.

10d145.13. and 146.10.

iere.16.10.

lm.5.19.

Morgesta-

#### PSAL. XI.

1 Dauid incourageth himselse in God, against his enemies. 4 The prouidence and iustice of God.

> To the chiefe Wusitian. A Pfalme of Dauid.

Athe Lough put Imy trust: how say yee to my foule, flee as abird to your mountaine?

-2 For loe, the wicked bende their bow, they make ready their arrow byon the string: that they may† privily shoote at the breight in neart.

3 If the foundations bee destroyed:

what can the righteous doe :

4 \* The LORD is in his holy Temple, the LORDS Throne is in heaven: his eyes beholde, his eyelids trie the children of men.

5 The Loud trieth the rightes ous: but the wicked and hun that loueth

violence, his foule hateth.

6 Upon the wicked hee shall raine mares, fire and bumiltone, and an hoz vible tempest: this shall be the postion of their cup.

7 For the righteous LORD los ueth righteousnesse: his countenance doeth behold the vyright.

PSAL. XII.

r Dauid destitute of humane comfort, craueth helpe of God. 3 Hee comforteth himselse with Gods judgements on the wicked, and confidence in Gods tried promises.

To the chiefe Pulician | bpon Shemmith. Aplaime of Dauid.

黑 Clpe L D H D, for the 110r, save. godly man ceaseth, for the faithfull faile from among the children of men.

2 They speake vanitie enery one with his neighbour: with flattering lips, and with a double heart | † Hebr. an do they speake.

3 The LORD (hall cutoff all flat teringlips, and the tongue that speaketh † proud things.

4 Who have laid, with our tongue wil we prenaile, our lipstare our owner who is Lozdouer bs:

5 For the oppression of the poore, for the lighing of the needy, now will Jarise (saith the LORD,) I will set him in lafetie from him that puffethat him.

6 The wordes of the LORDare pure wordes: \* as filuer tried in a fox nace of earth purified seven times.

7 Thou shalt keepe them, (D LORD,) thou thalt preserve † them, from this generation for ever.

The wicked walke on enery lide, when the toilest men are exalted.

#### PSAL. XIII.

David complaineth of delay in helpe. 3 He prayeth for preuenting Grace. 5 Heeboasteth of Divine mercie.

To the chiefe Pusician. A Pfalme of Dauid.

Dw long wilt thou fozget mee (DLond) fozeuer: how long wilt thou hive thy tace from me?

2 How long thall I take counfel in my foule; having forrow in my heart dayly? how long thall mine ence nue be exalted ouer me?

3 Consider and heareme, DLORD my God: lighten nine eyes, test I fleep the fleepe of death.

4 Least mine enimie say, Thanc prevailed against him: and those that trouble mee, resouce, when I am moued.

3 But Thave trusted in thy mercy.

Orzupon the eighth.

beart-and

an heart,

† Hebrigreat things.

Hebr. are

Or, would ensnare him. 2.Sam. 23. 31.pfal.18. 29. & 119. ver. 140. prou.30.5. † Heb.him.i. euery one of † Hebr.the vilest of the sonnes of men are exalted.

Or, oher-



## Psalmes.

## Dauids prayer

12.818.8

10.105.24

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Heb. Ge.

Hob. pre-

or, by thy

+ Heb. dwell

my heart thall rejoyce in thy faluation.

6 I willing but o the LORD, because hee hath dealt bountifully with mee.

#### PSAL. XIIII.

1 Dauid describeth the corruption of a naturall man. 4 He conuinceth the wicked by the light of their conscience. 7 Heglorieth in the saluation of God.

C To the chiefe mulician, A Pfalme ot Danid.

\*Pfal. 10.4. and 53.1.

+ Heb. stinc-

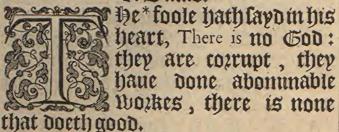
† Heb.they

feared a

will giue?

feare.

king.



2 The Louve looked downe from heaven byon the children of men; \*to see if there were any that did buders stand and seeke God.

all together become tilthy: there is none that doeth good, no not one.

LOKD.

5 †There were they in great feare: for God is in the generation of the righteous.

6 Nou have thamed the counsell of the poore; because the LORD is his retuge.

7 †D that the faluation of Israel were come out of Sion! When the LORD bringeth backe the captivitie of his people, Jacob shall resource, and Israel malbe glad,

### PSAL. XV.

Dauid describeth a citizen of Sion.

TAplalme of David.

DRD, \*Who Challtabide in thy tabernacle: who thall owell in thy holy hill ?

2 \*hee that walketh byzightly, and worketh righteousnesse, and speaketh the trueth in his heart.

3 Hee that backbiteth not with his tongue, not doth enill to his neighbour, nor taketh by a reproach against his neighbour.

4 In whose eies a vile person is contemmed; but he honoureth them that feare the Loud: he that tweat

reth to his owne hurt, and thangeth not.

5 \*he that putteth not out his money to blury, nortaketh reward against Leuit.25. the innocent: he that doth these things, thall never be moved. Deu. 23,19 Ezech, 22,

#### PSAL. XVI.

Dauid in distrust of merites, and hatred of Idolatry, flyeth to God for preservation. 5 He sheweth the hope of his calling, of the refurrection, and life euerlasting.

C | Wichtam of David.

Reserveme, D God: foz den Plaine in thee doe I put nip truit.

2 Omy soule, thou hast sayd buto the Loud, Thouart my Lord: \*my \*Pfal.50.

goodnes extendeth not to thee:

3 But to the Saints, that are in the earth, and to the excellent, in whom is all my delight.

4 Their for rowes that be multiple ed, that | halten after another God: their lor, gine dinke offerings of blood will I not offer, noz take by their names into my uppes.

5 \*The LORD is the postion tof nine inheritance, and of my cup: thou maintainest my lot. + Heb. of my

6 The lines are fallen unto meein pleasant places; yea, Thave a goodly heritage.

7 I will bleffe the LOud, who hath given me counsell: my reines also instruct me in the night seasons.

8 \*I hauesetthe Louvaies before me: because hee is at my right hand, I chall not be moved.

9 Therefore my heart is glad, and my glozy resoyceth: my flesh also shall trest in hope.

10 \* Forthou Wilt not leaue my soule in hell neither wilt thou suffer thine holy one to fee corruption.

11 Thou wilt thewemethe path of life: in thy presence is fulnesse of ioy, at thy right hand there are pleasures for euermoze.

### PSAL. XVII.

Dauid in confidence of his integrity, craueth defence of God against his enemies. 16 He Theweth their pride, craft and eagernes. 13 Hee prayeth against them in confidence of his hope.

C Appayer of David.

Heare

\*Rom.3.10

3 They are all gone alide, they are

4 have all the workers of iniquity no knowledge: who eate by my people as they eate bread, and call not byon the

† Heb. who

\* Pfal. 24. 1.&c. † Heb. soiourne. \* Esa. 33.

15.

Oryeceiueth, or endureth.

Heb.with-

LORD, attend buto my LORD, attend buto my crie, giue eare buto my prayer, that goeth †not out of fained lips.

2 Let my sentence come forth from thy prefence: let time eyes beholde the

things that are equall.

3 Thou half produed mine heart, thou half visited me in the night, thou halt tried me, and thalt find nothing: I am purpoled that my mouth hall not transgresse.

4 Concerning the workes of men, by the word of thy lips, Thank kept me from the paths of the destroyer.

5 Hold up my goings in thy paths,

that my footsteps flip not.

6 Thaue called by on thee, for thou wilt heare me, D God: incline thine eare butome, and heave my speach.

7 Shewe thy maruedous louing kindnesse, D thou that sauest by thy right hand, them which put their trust in thee, fro those that rise by against them.

8 Bor emeastheapple of the eye: hide mee buder the chadowe of thy

wings,

(mestibem

weich trust

in thee from

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right band. Heb shat

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† Heb.fie-

9 From the wicked that oppresse me, from my t deadly enemies, who come passeme about.

10 They are inclosed in their owne fat: with their mouth they speake

proudly.

11 They have now compalled by in our steps: they have let their eyes bows ing downe to the earth:

12 Thike as a lyon that is greedie of his pray, and as it were a yong fron

flurking in fecret places.

13 Arise, DLOKD, toisappointhim, calthim downe: deliver my loule from the wicked, which is thy fword:

14 | From men which are thy hand, and binface. DLORD, from men of the world, which have their postion in this life, and whose belly thou fillest with thy hid treasure: | They are full of children, and leave the rest of their substance to their babes.

> 15 As forme, I will behold thy face inrighteousnesse: I chall bee satisfied, When Jawake, with thy likenesse.

#### PSAL. XVIII.

Dauid praiseth God for his manifold and marueilous blessings.

To the chiefe mulicion, a plalme of Dauid, the secuant of the Loud,

who spake buto the L O R D the words of \* this fong, in the day that the Loud delinered him from the hand of all his enemies, and from the hand of Saul: And he laid,

my strength.

2 The Lond is my rocke, and my fortresse, and my desinerer: my God, † my Arength in whome I will trust, my buckler, and the home of my faluation, and my high tower.

3 I will call byon the LORD, who is worthy to be praised: so thall I be sa ued from mine enemies.

4 \*The forcowes of death compal fed nie, and the floods of tungodly men made me afraid.

5 The || forrowes of hell compassed || Or, coards. me about: the snares of death preuented me.

6 Inmy distresse I called byon the LORD, and cryed butomy God: hee heard my voyce out of his temple, and my crie came before him, even into his eares.

7 Then the earth shooke and trems bled; the foundations also of the hilles modued and were thaken, because hee was wroth.

8 There went by a smoke tout of theb. by his his nostrils, and fire out of his mouth denoured, coales were kindled by it.

9 He bowed the heavens also, and came downe: and darkenesse was buder his feet.

10 And herode byona Cherub, and did flie: yea he did flie byon the wings of the wind.

11 Hemade darkeneshis secret place: his pauilion round about him, were darke waters, and thicke cloudes of the Thies.

12 At the brightnes that was before him his thicke clouds passed, haile stones and coales of fire.

13 The LORD also thundered in the heavens, and the highest gave his voyce; hadeltones and coales of fire.

14 Dea, he sent outhis arrowes, and scattered them; and he shot out lights nings, and discomfited them.

15 Then the chanels of waters were seene, and the foundations of the world were discouered: at thy rebuke, D LORD, at the blast of the breath of thy nostrils.

16 Pesent from aboue, he tooke me, Ccc

## Dauids righteousnes. Psalmes.

## His deliuerance

waters.

|| or, great | he drew me out of || many waters.

17 he delivered me from my strong enemie, and from them which hated me : for they were too strong for me.

18 They prevented me in the day of my calamitie: but the Loud was my

stay.

19 He brought me forthalso into a largeplace: he delivered me, because he

delighted in me.

20 The Loud rewarded me ac coeding to my righteoulnesse, according to the cleannesse of my hands hath hee recompensed me.

21 For Thave kept the waves of the Loud, and have not wickedly depar-

ted from my God.

22 Fozail his indgements were befoze me, and I did not put away his statutes from me.

† Heb. with.

23 I was also byzight † befoze him: and Tkept my selfe from mine iniquity.

24 Therefore hath the LOKD recompensed me according to my rightes ousnesse, according to the cleannesse tHeb.before of my hands tin his eye-light.

his eyes.

25 with the mercifull thou wilt thew thy selfe mercifull, with an opzight man thou wilt thew thy felfe vyzight.

26 with the pure thou wilt thewe thy selfe pure, and with the froward porweftle. thou wilt hew thy selfe fromard.

27 For thou wilt save the afflicted people: but Wilt bring downe high lookes.

Or, lampe.

28 Forthou Wilt light my || candle: the Lond my God will enlighten my darkenesse.

1 Or, broken.

Deut. 32.

1.Sam. 2.2.

pfal.86.8.

29 For by thee Thane | run through atroupe: and by my God hane I leas ped ouer a wall.

30 Asfor God, his way is perfect: \*Pfal.12.6. \*the word of the L. ORDis | tried: he &.119-140 is a buckler to all those that trust in

Or, refined. nim.

31 \* For who is God laue the Lord: ozwho is a rocke laue our God:

32 Itis God that girdeth mee with Esa. 45.5. strength, and maketh my way perfect.

33 Dee maketh my feete like hindes feete, and setteth me bpon my high plas ces.

34 Heteachethmyhandstowarre, fo that abow of steele is broken by mine armes.

35 Thouhast also given me the shield of thy faluation: and thy right hand hath holden me by, and thy gentle= nelle hath made me great.

36 Thou half enlarged my steppes under me, that my feete did not flippe. THeb.

37 I have pursued mine enemies, ankles and overtaken them: neither did J turne against ill they were consumed.

38 Thane wounded them that they were not able to rife: they are fallen bu

der my feete.

39 For thou half girded mee with strength buto the battell: thou that thebengal fubdued buder me, those that rose by a lobon, gainst me.

40 Thou half also given mee the neckes of mine enemies: that I might

destroy them that hate me.

41 They cried, but there was none to faue them: even buto the LDRD, but he answered them not.

42 Then did I beate them small as the dust before the winde: I did cast themout, as the dirtin the streetes.

43 Thou half delivered me from the Ariuings of the people, and thou half made mee the head of the heathen: a people whom I have not knowen, shall ferue me.

44 †Assoone as they heare of mee, they hall obey me: the strangers hall the hearing lubmit themselves buto me.

45 The strangers shall fade away, † Heb. the Sommes of the and be afraid out of their close places.

46 The LOBD liveth, and bleffed or geld be my rocke: and let the God of my fals dience. uation be exalted. Heb. Ist.

47 It is God that † avengethmee, † Hebejisch and | subdueth the people buder me.

48 De delinereth me from mine e nemies: yea thou liftest mee by about 100r, dethose that rise by against me; thou hast strough delinered me from the tviolent man.

49 \* Therfore will I || give thankes of violent, 180 m. 159 butothee, (DLDRP) among the hear or confidence then: and sing prayles buto thy name.

50 Great deliverance giveth he to his King: and theweth mercy to his Ans nointed, to David, and to his seede for euermoze.

#### PSAL. XIX

The creatures shew Gods glory. 7 The word his Grace. 12 Dauid prayeth for Grace.

> CTothechiefe Mulician, A Plaime of Danid.

\*He heavens declare the Gent.6. glory of God: and the firmanient theweth his han less dy worke. 3 dy worke.

2 Day buto day better reth ot

s (001.10. Dr. their The or di-

Bhr.

\*Phil.119. 90 72. & 127. 211 20103.

MOR 8.19. Hebrshe 108 hargeombes. BC

Stymuch.

Herrany

fainedobe-

Hebr. fet

see on an Hebrahy

|| Or, with thy meeke. nessethou hast multiplied me.

thefetheir

spice is

lega. Hebr. with.

out their

popce beard.

1Rom. 10.

Mor, their

rule, or di-

go lich.

10r, do-

Hiebr.

meto.

71. & 127. and 103.

MOU. 8.19.

Hebrshe

Ormuch.

Hebrmy

Hebr. fet

cee on an

Th place.

Hebrshy

Hebr. Sup-

mihee.

15 none

W.Ca

le from

Den: a

reth speach, and night buto night thew eth knowledge.

3 There is no speach noz language, where their boyce is not heard.

4 ||\* Their line is gone out through all the earth, and their words to the end of the world: In them hath he set a tabernacle toz the Sunne.

5 which is as a bridegrome comming out of his chamber, and rejoyceth as a strong man to runne a race.

6 his going forth is from the end of the heaven, and his circuite buto the ends of it: and there is nothing hidde from the heat thereof.

7 The ||Law of the LOudisper= fect, | converting the soule: the testimo= nieofthe Loud is sure, making wife the simple.

8 The Statutes of the LORD are right, rejoycing the heart: the Commandement of the LORD is pure, inlightning the eyes.

9 The feare of the LOuvis cleane, enduring for ever: the Judgements of the LD n D are true, and righteous al toaether.

10 Pose to bee desired are they then gold, \* yea, then much fine gold: sweeter also then hony, and the hony combe.

11 Pozeouer by them is thy servant warned: and in keeping of them there is great reward.

12 who can bnderstand his errours? cleanse thoume from secret faults.

13 Beepe back thy servant also from prefuniptuous sinnes, let them not have dominion over me: then thall I be bp right, and I Chalbe innocent from the great transgression.

14 Let the words of my mouth, and themeditation of my heart, becacceps table in thy light, DLDRD † my trength, and my redeemer.

### PSAL. XX.

1 The Church bleffeth the King in his exploits. 7 Her confidence in Gods succour.

CTo the chiefe Busician. A Plaime of David.

he Loup heare thee in If the day of trouble, the Rame of the God of Jas cob+ defend thee.

2 Send thee helpe from the Sanctuary: and trengthen thee out of Sion.

3 Remember all thy offerings, and

tacceptthy burnt sacrifice. Selahi

4 Graunt thee according to thine makefat. owne heart, and fulfill all thy counfell.

5 We will recopce in thy faluation, and in the Name of our God we will fet by our banners: the LORD fulfill all thy petitions.

6 Now know I, that the Loud faueth his Anointed: he wil hearehim t from his holy heaven, twith the fac thebr. from uing frength of his right hand.

7 Sometrustin charets, and some in horses: but wee will remember the thebr.by Namie of the Loux Bour God.

8 They are brought downe and timofhis fallen: but we are risen, and stand opright.

9 Saue LORD, let the Kingheare bs when we call.

PSAL. XXI.

1 A thankesgiuing for victory. 7 Confidence of further successe.

> C To the chiefe Dusician. A Plalme of David.

he King thall toy in thy ftrength, DLORD: and in thy faluation how areatly that he recover greatly that the reiopce?
2 Thou has conversed

2 Thou hast given him his hearts delire; and half not with holden the request of his lips. Selah.

3 For thou preventelt him with the blestings of goodnesse: thou settest a Crowne of pure gold on his head.

4 Healked life of thee, and thou gas uestichim, even length of dayes for ever and ever.

5 His glozy is great in thy faluation: honour and Maiestie hast thou layou byon him.

6 Forthouhast made him most blese thebr fer sed for ever: thou hast made him exceeding glad with thy countenance.

7 For the King trusteth in the ded him LOKD, and through the mercy of the mod High, he chall not be moned.

8 Thine hand thall finde out all thine enemies, thy right hand that finde out those that hate thee.

9 Thou thalt make them as afterp ouen in the time of thine anger: the Lord shall swallow them by in his Weath, and the fire thall devoure them.

10 Their fruit thalt thou destroy from the earth, and their feed from a mong the children of men.

11 For they intended enill against Ccc 2 thee:

the heaven of his holithe strength of the Saluaright hand.

him to be bleffings. †Hebr.gladwith ioy.

1 Or, thou Shalt set them as a † Heb. shoulthee: they imagined a mischienous des uice, which they are not able to performe.

12 Therefoze Chaltthou make them turne their back, when thou Chalt make ready thine arrowes by on thy strings, as gainst the face of them.

13 Wethou exalted, Lond, in thine owne Arength: so will wee ling, and praise thy power.

#### PSAL. XXII.

1 Dauid complaineth in great discouragement. 9 Hee prayeth in great distresse. 23 Hee praiseth God.

To the chiefe Pulician byon | Aije leth Shahar. Aplalme of Dauid.



Bod, my God, \*why hast thou forfaken mee: why art thou so far from

heiping...
words of my roaring.

2 Dmy God, Jerie

but thou hearest not; in the day time, but thou hearest not; and in the night featon, and tam not filent.

3 But thou art holy, O thou that in habitest the praises of Askael!

4 Dur fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cryed buto thee, and were delivered: they trusted in thee, and were not contounded.

6 But Jama Wozme, and no man; areproach of men, and despited of the people.

7 \*All they that seeme, laughme to scorne: they thoote outthelippe, they thake the head, faying,

8 \* † he trusted on the LORD, that he would deliner him: let him deliner him, seeinghe delighted in him.

9 But thou art hee that tooke mee out of the wombe; thou | diost make methope, when I was byon my mothers brealts.

10 Iwas cast byon thee from the me insafety. Wonibe: thou art my God from my mos thers belly.

11 Wenotfarrefromme, fortrouble is neere; foz there is † none to helpe.

12 Many bulles have compassed me: strong bulles of 25ashan haue beset me round.

13 They tgaped byon me with their mouthes, as a rauening and a roaring Lyon.

14 Jam powied out like water,

and all my bones are || out of ioynt: my | || or, || ke. heart is like ware, it is melted in the middelt of my bowels.

15 Dy Arength is dried by like a pot theard: and my tongue cleaueth to my iawes; and thou half brought me into the dust of death.

16 For doggeshaue compassed me: the assembly of the wicked have inclose fed me: \*they pierced my hands and my | \*Mat. 27. feete.

17 Imay tell all my bones: they looke and stare byon me.

18 They part my garments among them, and cast lots by on my besture.

19 But be not thou farre from mee. DLDKD; Dmy strength, hast thee to helpe me.

20 Deliver my soule from the swood: † my darling † from the power of the † Heb. m dogge.

21 Saueme from the lyons mouth: the hand, for thou half heard me from the homes of the bnicoznes.

22 \* I will declare thy name buto \*Lucas. my brethren: in the midst of the congres 34. Iohn. gation will I praifethee.

23 Deethat feare the LOup, praise him; all yee the seede of Jacob glozifie him, and feare him all yee the feede of Ilrael.

24 Forhehathnot despised, norab horred the affliction of the afflicted ineither hath he hid his face from him, but when he cried buto him, he heard.

25 Dy praise shalbe of thee, in the great congregation: I will pay my bowes, before them that fearehim.

26 The meeke thall eate and be fai tissied: they shall praise the Loud that seeke him; your heart shall live for euer.

27 \*All the ends of the world thall \*Pal.28. remember, and turne buto the LOKD: 871.11. and all the kinveds of the nations thall worthin before thee.

28 Forthekingdome is the Lords: and heisthe governour among thenas

29 All they that be fat byon earth thall eate and worthin: all they that goe downe to the dust shall bow before him, and none can keepe alive his owne soule.

30 A feed thall serve him; it thalbe ac counted to the Lord for a generation.

31 They hall come, and thall declare his righteousnes unto a people that chalbe bozne, that he hath done this.

1. Pet. 2.25- 6 imes of senlografe. 24. Luc. 13 Histo . 1116

10223.5.

bh. 10. 11.

क्षार्व व्यादा ।।।5 19:3.3.6. bal \$118.6.

Hd. 164lefte.

Dat. 10. 105.41.2. M. 50.12. 1.Cor.10. 16.8 28. 10b.38.6. ED pt2.1045. 101

\$136.6. Palisir. De \*E(2,33.

Heb. the clease of border

God of Ia-

PSAL.

\* Mat. 27. 46. Marc. 15. † Heb. from

mysaluation.

Or, the hind of the

morning.

† Heb.there is no silence to me.

\* Mat. 27. † Heb. open.

\* Mat. 27. + Heb. bee rolled himselfe on the Lord. 1 Or, if he delight in 1 Or, keptft

+ Heb. not a helper.

† Heb.opened their mouthes against me.

#### PSAL. XXIII.

Dauids confidence in Gods grace.

C Aplaine of David.



ne min

[ete.23.5.

Ezech. 34.

Joh. 10. 11.

Heb. pa-Aures of sen-

der grasse. Heb.wa-

unof quiet-

\*P[s]. 3.6.

tHeb. ma-

Heb. to

100.41.2. plal.50.12.

1.Cor. 10.

16& 28.

2136.6.

Heb. the

God of Ia-

he LORD is \* my thep= heard, I chall not want.

2 Hemakethmetolie downe in † greene pas stures: he leadeth mee beside the taill waters.

3 Herestozeth my soule: he leadeth me in the pathes of righteousnes, for his names lake.

4 Peathough I walke through the vailey of the Chadowe of death, \* I will feare no euill: for thou art with me, thy rod anothy staffe, they comfort me.

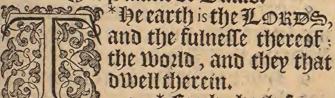
5 Thou preparest a table before me, in the presence of mine enemies: thou tanointest my head with oyle, my cuppe runneth oner.

6 Surely goodnes and mercie chall followeme all the daies of my life: and I will owell in the house of the Loud fozeuer.

#### PSAL. XXIIII.

I Gods Lordship in the world. 3 The citizens of his spirituall kingdome. 7 An exhortation to receive him. morning: 5.

TAplaime of David.



2 \* For he hath foun-166,38.6. ded it byon the seas, and established it pal1045. byouthe floods.

3 \* who shall ascend into the hill of Maligin the LORD: and who hall stand in his holy place:

4 \* † He that hath cleane hands, and apure heart; who hath not lift up his soule buto vanitie, noz sivozne deceittully.

5 hee Chall receive the bleffing from the Lond, and righteousnesse from the God of his faluation.

6 This is the generation of them that seeke him: that seeke thy face, ID Jacob. Selah.

7 Lift by your heads, Dyee gates, and be pelift by pe enertaiting doores; and the King of glozy thall come in.

8 who is this king of glozy: the Louvairong amightie, the Louva mighty in battell.

9 Lift by your heads, Dye gates, euen lift them by, pecuerlasting doores;

and the king of glozy thall come in.

10 who is this king of glozy: the LORD ofholtes, he is the king of glozy. Selah.

#### PSAL. XXV.

1 Dauids confidence in prayer. 7 Hee pray. eth for remission of sinnes, 16 and for helpe in affliction.

MA Psalme of Dauid.

Atothee, DLOKD, doe Ilift vpmy soule.

2 Dmy God, J\*trult Pfal.22.5. in thee, let me not be alhamed: let not mine enemies

triumph ouer me.

3 \*Pealet none that waite on thee, be athanied: let them bee athanied which transgresse without cause.

\* Shewe mee thy wayes, D Louve: teach me thy pathes.

5 Leadme in thy trueth, and teach me: for thou art the God of my faluati on, on thee doe I waite all the day.

6 \*Remember, DLDRD, †thy Pfal. 103. tender mercies, and thy louing kind 17.8.106. nestes: forthey have beene ever ofoio.

7 Remember not the sinnes of my | + Heb.thy youth, normy transgressions: according bowels. to thy mercie remember thou me, for thy goodnesse lake, DLORD.

8 Good and byzight is the Louve: therefore will hee teach finners in the

way.

9 The meeke will he guide in judges ment: and the meeke will he teach his may.

10 All the pathes of the LORD are mercy and truth: buto such as keepehis covenant, and his tellimonies.

II Forthynamestake, DLORD, pardon mine iniquitie: fozit is great.

12 What manis he that teareth the Loud: him thall he teach in the way that he wall chuse.

13 Hissoule thallowell at ease: and his feede thall inherite the earth.

14 \* The secret of the LOKD is With goodnesse. them that feare him: and he will thew or, and his them his covenant.

15 Mine eyes are ever towards the LORD: for hee Chall plucke my feete | † Heb. bring out of the net.

16 Turne thee buto me, and have mercy byonnie: for Jam desolate and afflicted.

17 The troubles of my heart are inlarged: D bring thou me out of my distresses.

> Ccc 3 18 Looke

& 349.

\*Efa. 28.16

\*Pfa. 27.11 &86.II.

† Heb. Shall couenant to makethem foorth.

## Jauids integritie.

of violence.

\* Pfal.7.10

\*Pfal.I.I

## Plalmes.

11s requel

18 Looke byon mineaffliction, and my paine, and forgive all my finnes.

19 Consider mine enemies: for they are many, and they hate me with terus ell hatred.

20 Dkeepe my soule and deliver me: let menot bee ashamed, for I put my trust in thee.

21 Let integritie and byzightnesse preserveme: for I wait on thee.

22 Redeeme Israel, D God, out of all his troubles.

#### PSAL. XXVI.

Dauid resorteth vnto God, in confidence of his integritie.

TA Pfalme of Dauid.

OFFIS Udgenie, DLOKD, for Jhaue Walked in mine integritie: I have trusted also in the LOKD: therfore I shall not slide.

2 \* Examine me, DLOKD, and proue me; try my reines and my heart.

3 For thy louing kindnesse is before mine eyes: and I have walked in thy trueth.

\*I have not late With vaine per= lons, neither will I goe in with dif semblers.

5 I have hated the congregation of euill doers: and will not lit with the Wicked.

6 I will walh mine hands in innos cencie: so will I compasse thine Altar, DLOKD:

7 That I may publish with the voyce of thankelgiving, and tell of all thy Wonderous Workes.

8 Lond, Thaue loued the habita-† Heb. of the tion of thy house, and the place † where thine honour dwelleth.

9 | Gather not my soule with sinners, normy life with thoody men.

10 In whole hands is mischiefe: and their right hand is full of bubes.

11 But as formee, I will walke in mme integrine: redeeme me, and bee mercifull buto me.

12 Dy foot standeth in an euen place: in the congregations will I bleffe the LOUD.

### PSAL. XXVII.

1 Dauid sustaineth his faith, by the power of God, 4 By his loue to the service of God, 9 By prayer.

TA Pfalme of Dauid.

peace he Loud is my light, and my faluation, whome that I feare: \*the LORD is the strength of my life, of who shall I be afraid:

2 When the Wicked, even mine ene mies and my foes teame bon me to eat | t Heb. a. by my fleth, they stumbled and fell.

against me, my heart shall not feare: though warre thould rife against me, in this will I be confident.

4 Onething have I desired of the LORD, that will I seeke after: that Imay owel in the house of the Loud, all the dayes of my life, to behold | the 1107,the beautie of the LORD, and to inquire delight. in his temple.

5 Form the time of trouble he chall hide me in his paulion: in the fecret of his tabernacle thall he hide me, hee thall fet me by byon a rocke.

6 And now Chall mine head be lifted by aboue mine enemies round about me: therefore will Joffer in his tabers nacle facrifices tof ioy, I will fing, yea, the hold I will ling praises but othe Loud.

7 Heare, DLDRD, when Jerie With my voice: have mercie also byon mee, and anlwere me.

8 When thou saidst, Seeke ve my face, 110r, my my heart said buto thee, Thy face, hears all vintotheski LORD, Will I seeke.

9 Hidenotthy facefarre frome, put thyfacec not thy feruant away in anger: thou haltbin my helpe, leave me not, neither follakeme, D God of my faluation.

10 when my father and my mother forlakeme, then the Loud twill take theb. sl me vv.

II \*Teach me thy way, DLORD, and leade mein a plaine path, because andug. of mine tenemies.

12 Deliver me not over buto the will of plaises the life the helpf of mine enemies: for falle Witnesses which we risen by against me, and such as breath faking out crueltie.

13 I had fainted, bulesse I had beleeued to fee the goodnesse of the Loup in the land of the living.

14 \* Wait on the LORD: be of good \*Pfe3145 courage, and he shall strengthen thine hab.25heart: wait, I say, on the Loup.

#### PSAL. XXVIII.

1 Dauid prayeth earnestly against his enemies. 6 He blesseth God. 9 Hee prayeth for the people.

TA Pfalme

Tabernacle of thy honor. Or, take not † Heb.men

of blood.

with.

+ Hob. filled

3 \* Though an host should encampe gainst me. \*Pfal;6.

+ Hebrofre

19/2 12.

ice 9.8.

\*P[a].25.4 + Heb. Amag

was of th

Hebrshe person of Or in his

Chrism San Porgreat

Hebrin

Maiestie.

\* Deut. 3.

A Pfalme of David.



Ato thee will I cry, D LORD, my rocke, benot silent to mee: \*lest if thou besilent to me, I beconie like them that goe downe into the pit.

2 Heare the voyce of my supplication ons, when I cry buto thee: when I lift by my handes | toward thy holy

Diacie.

3 Deal menot away with the wic epol. 12.3. ked, and with the workers of iniquitie: \*which speake peace to their neighbors, but mischiese is in their hearts.

4 Give them according to their deedes, and according to the wickednes of their endeuours: give them after the worke of their handes, render to them their defert.

5 Because they regard not the workes of the LORD, nor the operation of his hands, he that destroy them,

and not build them by. 6 Wiessed be the LOud, because he hath heard the voyce of my supplica-

nons.

7 The LORD is my strength, and my shield, my heart trusted in him, and Jam helped: therefore my heart great ly rejoyceth, and with my song will I praise him.

8 The LORD is | their strength, and hee is the † faming strength of his

Anointed.

9 Sauethy people, and blesse thine inheritance, feede them also, and lift them by for ever.

#### PSAL. XXIX.

1 Dauid exhorteth Princes to give glory to God, 3 by reason of his power, 11 and protection of his people.

UAPlalme of David.

Jue buto the Loud the LORD glory and frength. (D†yemighty)gine buto the LORD glory and strength.

2 Gue but o the LORD

the glory due buto his Name; wor thip the LOBD || in the beautie of ho-

linesse.

3 The voice of the Lond is byon the waters: the God of glosp thundeeth, the LORD is byon many was ters.

4 The voice of the Loudist power erfull; the voyce of the LORD is full of Paiestie.

5 The voyce of the LOND breat keth the Cedars: yea, the LORD breaketh the Cedars of Lebanon.

6 Hemaketh themalfo to skip like a calfe: Lebanon, and \* Sirion like a

yong Unicozne.

7 The voyce of the LORD † dinie | +Hebr. cutdeth the flames office.

8 The voyce of the L. DRD | That || Or, to be in keth the wildernes: the LORD (has keth the wildernesse of Kadesh.

9 The voice of the LORD maketh the hindes to calue, and discouereth the Morsenery forcelts: and in his Temple doeth leues rereit &c. ry onespeake of his glozy.

10 The LORD litteth byon the flood: yea the LORD litteth Kingfor

euer.

11 The LORD will give strength butohis people; the Loudwildlesse his people with peace.

#### PSAL: XXX.

1 Dauid prayseth God for his deliuerance. 4 He exhorteth others to praise him by example of Gods dealing with him.

CAplaime, and long at the dedica-

wil extol thee, DLORD, for thou half lifted forthou half lifted me by; and half not made my foestoreioyceouerme.

2 DLOKD my God, I cried buto thee, and thou halt hear

3 DLOud, thou half brought bp my soule from the grave: thou halt kept me alive, that I should not goe downe to the pit.

4 Singbutothe Loud, (Opec Saints of his) and give thanks ||at the ||Or, to the

remembrance of his holineffe.

5 For this anger endureth but a mo= ment; in his fauour is life: weeping may endure † for a night, but † ioy commeth in the morning.

6 And in my † prosperitie Isaid, I

thall never be mooned.

7 LOKD, by thy favour thou haft tmade my mountaine to stand strong: | Hebr.fet-Thou didlt hide thy face, and I was troubled.

8 Icried to thee, DLoup: and buto the Loud I made supplication.

9 What profit is there in my blood. when Igoe downe to the pite \*Shall the dust praise thee : shall it declare thy and 115. trueth:

10 Heare, D LORD, and have mer-

fHeb. there is but a moment in his Hebr. in the evening.

† Hebr.sin

led strength for my moun-

and 88. 11.

\*P[21.143.

fing Sanaluary.

ene-

) teo

mount e lecen ne, her

taber 19,744

ED. 3 mid

Hebr.

promoth of

Hebr. yee

Hebr.the louis. bonsur of bisnome. Orinhis ghrinu San-

duay. Or, great

Hebr. in Hebrin Maiestie.

\* Pfal. 22.

5.Esa.49.

+ Heb. toms

for a rocke of strength.

\* Luc.23.

23.

cie byonne: Loud bethoumphels per.

11 Thou hast turned for mee my mourning into dauncing: thou halfput off my fackecloth, and girded mee with gladuesse:

That is, 12 To the end that | my glozy may my tongue, or my soule. ling prayle to thee, and not be filent : D Loudny God, I will give thankes

unto thee for ener.

#### PSAL. XXXI.

1 David shewing his confidence in God, craueth his helpe. 7 He reioyceth in his mercy. 9 He prayeth in his calamitie. 19 He prayfeth God for his goodnesse.

> C To the chiefe Pulician, A Plalme of Dauid.

\* R thee, DLOud, doe I put my trust, let mene-uer be ashamed: deliner me in thy righteousnesse. 2 Boive downe thine

eare to me, deliner me speedily: bethou tmy firong rocke, for an house of defence to faue me.

3 Forthou art my rocke and my for tresse: therfore for thy names sake lead me, and guideme.

4 Pull me out of the net, that they have lay depivily for me: for thou art my Arength.

5 \*Into thinehand I commit my spirit : thou hast redeemed mee, D LOKD God of trueth.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad, and rejoyce in thy mercie: tox thou halt considered my trouble; thou hast knowen my soule in aduerlities:

3 And halt not thut me by into the hand of the enemie: thou half fet my feete in a large roome.

9 Hauemercy vyonme, DLORD, for Flam in trouble; mine eie is consumed with griefe, yea my soule and my belly.

10 For my life is spent with griefe, and my yeeres with lighing: my trength faileth, because of mine iniqui tie, and my bones are confumed.

11 I was a reprochamong all mine enemics, but especially among my neighbours, and a feare to mine ac quaintance: they that did fee me with out, fled from me.

12 Jam fozgotten as a dead man out of minde: I am like † a broken vessell.

13 For I have heard the flaunder of riskal. many, teare was on every lide: while they tooke counsell together against me, they devised to take away my life.

14 But Itrusted in thee, DLDKD: Isayd, Ehouart my God.

15 Pytimes are in thy hand: deliver me from the hand of mine enemies, and from them that perfecute me.

16 Pake thy face to thine byon thy feruant: saue me for thy mercies sake.

17 Let mee not be ashamed, D LOKD, for I have called by on thee: let the wicked be ashamed, and let them 100, la belilent in the grave.

18 Let the lying lippes be put to litence: Which speake grieuous things Hebahol proudly and contemptuously against thing. the righteous.

19 \*D how great is thy goodnesse, which thou half layd up for them that |2.9. tearethee: which thou half wrought for them that trust in thee, before the sonnes of men!

20 Thou shalt hide them in the se cret of thy presence, from the pride of man: thou shalt keepe them secretly in a paulion, from the Arife of tongues.

21 Wielled be the LORD; to thee hath thewed nie his maruellous kind nesse, in a strong citie.

22 For I saydin my halte, I am cut in off from before thine eies: Neuerthe ielle thou heardest the voice of my supplications, when I cryed unto thee.

23 D loue the LORD, all yeehis Saints: torthe Lou preferreth the faithfull, and plentifully rewardeth the proud doer.

24 \*2Be of good courage, and hee \*Pfal.27. Mall strenghten your heart: all ye that 14 hovein the LORD.

#### PSAL. XXXII.

1 Blessednesse consisteth in remission of sinnes. 3 Confession of sinnes giueth ease to the conscience. 8 Godspromises bring ioy.

¶ || A Pfalme of Dauid, Maschil. Lessed is he whose \*trans gression is forginen, whose finne is concred.

2 23 lessed is the man but

2 25 lessed is the man but

2 25 lessed is the man but

2 25 lessed is the man but

3 but to the man but

4 but to the man but

5 but to the man but

5 but to the man but

5 but to the man but

6 but to the man but

7 but to the man but

6 but to the man but

7 but to the man but

7 but to the man but

7 but to the man but

8 but to the man but

1 but to the man but to the man but

1 but to the man but to the man but to the man but

1 but to the man but to the gression is he whose \* trans
gression is forginen, whose
sinne is covered.

2 Blessed is the man but
to whom the man but

to whom the LOKE imputeth not iniquitie: and in whole spirit there is no autle.

3 mahen

1.100.1.9 pase of his

E/2.95.24.

19:19:10

Ho.Ini

hall be op-

152022.

Pro. 26.3

† Heb.avel.

Onaplilae

\*Rom. 47

明.119. Or Mercy. Gen. 1.6.

Dauids confession. Psalmes. Gods prouidence.

3 when Ikeptsilence, my bones wared old through my roaring all the day long.

otoken

Heb in a

ume of fin-

·Pial.9.10.

man

o hee

4 Forday and night thy hand was heavy byon me: my moisture is turned into the drought of summer. Setah.

3 Jacknowledged my sin buto thee, ·Prou. S. and mine iniquitie have Inothio: \* I faid, I will confesse my transaressions ilohi.9. buto the LDRD; and thou forgauest the iniquitie of my sinne. Selah.

6 For this chall every one that is godly play buto thee, tin a time when thou mayest bee found: surely in the floods of great waters, they Mall not comenigh buto him.

7 \*Thou art my hiding place, thou thaltpreserve nice from trouble: thou thalt compasse me about with songs of deliverance. Selah.

8 I will instruct thee, and teach thee in the way which thou chaltgoe: † I emplithec, will guide thee with mine eye.

9 \*We yee not as the horse, or as the Itall be upmule which have no understanding: whose mouth must be held in with bit and bridle, least they come neere buto tijee.

10 Many for owes shall be to the wic ked: but he that trusteth in the Loud, mercy chall compacte him about.

11 Be gladin the Lond, and res ioyce yee righteous: and thout for ioy all ye that are vozight in heart.

### PSAL. XXXIII.

God is to be prayled for his goodnesse, 6 for his power, 12 and for his prouidence. 20 Confidence is to be placed in God.

Eiopce in the Lond, O

pee righteous: for prayle is comely for the byright.

2 Praise the LORD with harp: ling but ohim with the Platterie, and an instrument of tenstrings.

3 Singbutohim anew song; play skilfully with a loud noise.

4 For the word of the LORD is right: and all his workes are done in

trueth. 5 \* Hee loueth righteousnesse and indgement: the earth is ful of the |good=

nesse of the LORD.

6 \*2By the word of the LORD were the heavens made: and all the host of them, by the breath of his mouth.

7 He gathereth the waters of the sea together, as an heape: he layeth vp the depth in stozehouses.

8 Let all the earth feare the Loud: let all the inhabitants of the world

standin awe of him.

9 Forhespake, and it was done : he commanded, and itstood fast.

10 \* The LORD thingeth the count | \*EG. 19.3. fell of the heathen to nought: he may theb.maketh the devices of the people, of none fraie. effect.

11 \*The counsaile of the Loud standeth for ever, the thoughts of his heart to all generations.

12 \* Blessed is the nation, whose neration and whom he hath chosen for his and the people, generation.

\* Pfal.65.4 whom he hath chosen for his owne inhe & 144. 15. ritance.

13 The LOKO looketh from heauen:hebeholdethallthesonnes ofmen.

14 From the place of his habitation, he looketh byon all the inhabitants of the earth.

15 Hefalhioneth their hearts alike: he considereth all their workes.

16 There is no king saued by the multitude of an hoste: a mightie manis not delivered by much strength.

17 Anhorse is a vainething for safe tie: neither shall he deliner any by his greatstrength.

18 \*Behold, the eye of the LORD is byon them that fearehim: byon them that hope in his mercy:

19 To deliner their soule from death, and to keepe them aline in famine.

20 Dur soule waiteth for the Louve: he is our helpe, and our thield.

21 Fozour heart Chall recopce in him: because we have trusted in his holy name.

22 Letthymercy(DLDRD) be bpon bs: according as wehope in thee.

### PSAL. XXXIIII.

1 Dauid prayseth God, and exhorteth other thereto by his experience. 8 They are bleffed that trust in God. 11 He exhorteth to the feare of God. 15 The Priviledges of the righteous.

CA Pfalme of David, when he changed his behausour befoze || Abimelech: who droughim away the departed.

will blesse the LORD at all times: his prayse shall continually bee in my mouth.

2 Pysoule shall make

her boalt in the LORD: the humble

\*Prou. 19. † Heb. to ge-

Tob. 36.7. & 34.14. 1.Pet.3.12.

I.Sam. 21.

#### Dauidscomplaint Pfalmes. To see good dayes.

thall heave thereof, and be glad.

3 Dmagnifie the Loud with me, and let vs exalthis name together.

4. I sought the Lord, and hee heardme; and delivered mee from all my feares.

11 Or, they Howed vnto

him,

5 | They looked but ohim, and were lightned: and their faces were not athamed.

6 This poore man cried, and the Loud heardhim; and lauedhim out of all his troubles.

The Angelof the LORD en campeth round about them that feare him, and delivereth them.

8 Dtaste and see that the Loko is good: blessed is the man that trusteth

9 D feare the Lord yee his Saints: for there is no want to them that feare him.

10 The young lyons doe lacke, and fuffer hunger: but they that feeke the Lond, thall not want any good thing.

11 Come yee children, hearken buto me: Awill teach you the teare of the

LOKE.

12 \*what man is hee that desireth life; and loueth many dayes, that he may fee good?

13 Reepethy tongue from euill, and thy lippes from speaking guile.

14 Depart from euill, and doe

good: leeke peace and purlue it. 15 \* The cies of the LORD are by:

pfal. 33.18. on the righteous; and his eares are open unto their crie.

16 The face of the LORD is against them that doe entill; to cut off the remembrance of them from the earth.

17 The righteous crie, and the LORD heaveth; and delivereth them out of all

their troubles.

18 The LORD is night but o them that are of a broken heart: and faueth fuch as be tof a contrite spirit.

19 Many are the afflictions of the righteous: but the LORD delivereth himout of them all.

20 Dekeevethall his bones: not one ofthem is broken.

21 Euill Chall flay the Wicked: and they that hate the righteous | that be desolate.

22 The LORD redeemech the foule of his feruants: and none of them that trust in him, shalbe desolate.

PSAL. XXXV.

Dauid prayeth for his owne safety, & his enemies confusion. 11 He complaineth of their wrongfull dealing. 22 Thereby he inciteth God against them. morning . 1.

A Plalme of Dauid.



LEAD my cause (D LORD) with them that strive with mee: fight a gainst them that fight a gainst me.

2 Take hold of thield and buckler, and stand by for mine

nelpe.

3 Death out also the speare, and stop the way against them that perfecute me: lay buto my soule, I am thy saluation.

4 \* Let them be confounded and Pal.40. put to thame that feeke after my foule: 15&70.5 let them be turned backe and brought to confusion, that deuise my hurt.

5 \* Let them be as chaffe before the 'lobital wind: and let the Angel of the LORD | Plant4 | Efa29.6,

chase them.

6 Lettheir way be toarke and sips pery, and let the Angel of the Lond perfecute them.

7 For without cause have they hid formetheir net in a pit, which without cause they have digged to 2 my soule.

8 Let destruction come by on him tat bnawares, and let his netthat hee Hendid hathhid, catchhimselfe: into that very he known hotof. destruction let him fall.

9 And my soule chalbe soyfull in the LORD: it shall rejoyce in his falua

tion.

10 Allmy bones challsay, LORD, who is like buto thee which deliverest the pooze from him that is too frong for him, yea the poore and the needy, from him that spoileth him?

11 + Falle witnesses did rise bp they they the layd to my charge things that I knew was

not.

12 They rewarded mee euil for akelses good, to the flooding of my soule.

13. 2But as for me, when they were in sicke, my clothing was sack-cloth: I || humbled my soule with fasting, and || on # my prayer returned into mine owne bosome.

14 It behaued my selfe as though the he had benet my friend, or brother: I ked the bowed downe heavily, as one that friend, as mourneth for his mother.

15 2But in mine † aduerlitie they res the toyced, and gathered themselves toger ing.

ther:

Ole.13.3.

nesseand

+ Hebder

† Heb.tothe broken of heart.

\*Pet.3. 10.

\*Iob.36.7.

1.Pet.3.12.

† Heb.contrite of spirit.

11 Or Shalbe guilty.

and prayer.

## Psalmes.

## Godskindnesse.

ther: yea, the abjects gathered themselves together against me, Tknewit not, they did teare me, and ceased not,

16 with hypocriticall mockers in fealts: they gnashed byon mee with

their teeth.

19/31.40.1 I

Heb.ah, ah

Hebrony

itemes

lose the

at bery

mm

963

17 Lord, how long wilt thou looke on: restue my soule from their destruc tions, †my darling from the lyons.

18 \*I will give thee thankes in the adition great congregation: I will praise thee

the grong among much people.

19 Let not them that are mine enc-Heb. fally. mies wongfully, reloyce ouer me: neither let them winke with the eye, that hate me Without a cause.

20 For they speake not peace: but they device deceitfull matters against them that are quiet in the land.

21 Bea they opened their mouth wide against me, and saide, Aha, Aha, our eye hathseene it.

22 This thou halt seene (DLDRD) keepe not lilence: D Lord be not farre from me.

23 Stirre by thy selfe and awake to my indgement, even buto my cause, my God and my Lozd.

24 Judgeme DLORDmy God, according to thy righteousnesse, and let them not reioyce over me.

25 Lettheninot say in their hearts, †Ah, so would we have it: let them not lay, we have fivallowed him by.

26 Let them be alhamed and brought to confusion together, that reiopce at mine hurt: let them bee cloathed with hame and dishonour, that magnifie themselves against me.

27 Letthem houteforior, and bee glad that favour in righteous cause: yealet them say continually, Let the Loud bee magnified, which hath pleasure in the prosperity of his servant

28 And my tongue thall speake of thy righteousnesse, and of thy praise all the day long.

### PSAL. XXXVI.

1 The grieuous estate of the wicked. 5 The excellencie of Gods mercie. 10 Dauid prayeth for fauour to Gods children.

To the chiefe mulician, A Pfalme of Dauid, the servant of the LORD. the transgression of the wicked saith within my heart, that there is no feare of God beforehis eyes.

2 Forheflatterech him

selse in his owne eyes, toutill his inicht Hebro find quitie be found to be hatefull.

3 The words of his mouth are iniquitie and deceit: he hath left off to bee Wife, and to doe good.

4 hee deuiseth mischiefe vpon his Vor, vanitie bed, he setteth himselfe in a way that is not good heabhorreth not enill.

5 \*Thymercie (DLDRD) is in the \*Pfal. 57.11 heavens; and thy faithfulnesse reacheth buto the cloudes.

6 Thy righteousnesse is like t the thebr. the great mountaines; thy judgements are a great deepe; DLDRD, thou prefer= uelt man and beaft.

7 How texcellent is thy louing kind | † Heb. prenesse, D God! therefore the children of cious. men put their trust binder the chadowe of thy wings.

8 They shall be † abundantly satis † Heb. watefied with the fatuelle of thy house: and thou thalt make them drinke of the ri ner of thy pleasures.

9 For With thee is the fountaine of life: in thy light thall we feelight.

10 D † continue thy louing kindnesse † Heb. draw buto them that know thee; and thy righteousnesse to the vozight in heart.

11 Let not the foot of pride come as gainst me, and let not the hand of the Wicked remove me.

12 There are the workers of iniquitiefallen: they are cast downe, and that not be able to rife.

### PSAL. XXXVII.

Dauid perswadeth to patience and confidence in God, by the different estate of the godly

Ret\*not thy selfe because \*Prou.23: 17.&24.1.

thou enuious against the workers of in thou envious against the workers of iniquitie.

2 For they shall soone

be cut downe like the graffe; and wi ther as the greeneherbe.

3 Trust in the LORD, and do good, so shalt thou dwell in the land, and the rely thou shalt be fed.

4 Delight thy selfe also in the LORD; and he hall give thee the des fires of thine heart.

5 †\* Commit thy way buto the Hebrolle Loup: trustalso in him, and he shall bring icto valle.

6 And he thatt bring forth thy righteousnes as the light, and thy indge ment as the noone day.

† Hebr.in

the Lord. \* Prou. 16.3

mat.6.25. 1.Pet.5.7.

7 TRest

11 Or, going!

+ Hebr. be Glenttothe LORD.

7 Best in the Lord, and wait patiently for him: fret not thy felfe be cause of him who prospereth in his way, because of the man who bringeth Wicked deuices to valle.

8 Cease from anger, and forsake weath: fretnot thy selfe in any wisets

doe euill.

9 Foreuildoers thall be cut off: but those that waite byon the Loud, they hall inherite the earth.

10 Foryetalittle While, and the Wic ked shall not bee: yea, thou shaltdilis gently consider his place, and it shall not be.

\* Matt. 5.5.

|| Or, practi-

feth.

11 \* 25 ut the meeke thall inherite the earth: and thall delight themselves in the abundance of peace.

12 The wicked | plotteth against the iult, and gnatheth byon him with his teeth.

\*P[al. 2.4.

† Heb. the

upright of

13 \* The Lord Chall laugh at him: for he feeth that his day is come ming.

14 The Wicked have drawen out the hvord, and have bent their bow to cast downe the pooze and needy, and to flav thich as be of vozight conversation.

15 Their Moed Challenter into their owne heart, and their bowes shall be

broken.

16 A little that a righteous man hath, is better then the riches of many Wicked.

17 Forthearmes of the Wicked Chall bedzoken: but the LORD byholdeth the righteous.

18 The LORDknoweth the dayes of the brught: and their inheritance Chall be for ever.

19 They hall not be alhamed in the euilltime: and in the dayes of famine

they chalbe latisfied. 20 But the Wicked Chall perich, and the enemies of the LORD shall be as the fat of lambes: they Chall confume:

into smoke thall they consume away. 21 The Wicked borroweth, and pays ethnotagaine: but the righteous theweth mercy, and giveth.

22 Folluch as be bleffed of him, thall inherite the earth: and they that be cur-

sed of him, thalbe cutoff.

23 Thesteps of a good man are 1102 dered by the Loup: and he delighteth inhis way.

24 Though hee fall, he shall not be betterly cast dolbne: for the LORD bp= holdeth him with his hand.

25 Thave bene youg, and now am old; yet have I not seeme the rightes ous forlaken, nor his feede begging bread.

26 heisteuermercifull, and lendeth: | thebr. al

and his seede is blessed.

27 Depart from euil, and doe good; and dwell for evermore.

28 For the LORD loueth indges ment, and forlaketh not his Saints. they are preserved for ever: but the seed of the Wicked thall be cut off.

29 The righteous Challinherite the land, and dwell therein for ever.

30 The mouth of the righteous speas keth wisedome; and his tongue talketh of judgement.

31 The Law of his God is in his heart: none of his deps thall flide.

32 The wicked watcheth the righteous, and feeketh to flay him.

33 The LORD will not leave him in his hand, noz condemne him When heisindged.

34 waiton the LORD, and keepe his way, and he chall exalt thee to inhe rit the land: When the Wicked are cut off, thou thalt see ic.

35 Thave seene the wicked in great power: and spreading himselfe like | a loraging

greene bay tree.

36 Det he passed away, and loe he his own wasnot: yea, I sought him, but hee forte. could not be found.

37 Parke the perfect man, and be hold the byzight: for the end of that man

is peace.

38 25ut the transgressours shall be destroyed together: the end of the wir ked Chalbe cut off.

39 But the faluation of the righte ous is of the LOBD: he is their Arength

in the time of trouble.

40 And the Loud Chall helpethem and deliver them: he thall deliver them from the wicked, and saue them because they trust in him.

### PSAL. XXXVIII.

Dauid mooueth God to take compassion of his pitifull case.

CAplaime of David, to bying



in thy weath: neither that sten me in thy hot displea s sure.

2 For thine arrowes

11 Or, estallished.

+ Hebr.the preciou nes

of Lambes.

がはまりなりはつき

tHeb.peace,

or bealsh.

nthe

10 be

07,01-

ticke fast in me; and thy hand presseth meloze.

3 There is no foundnelle in my fleth, because of thine anger: neither is there any trest in my bones, because of my linne.

4 Formine iniquities are gone ouer minehead: as an heavy burden, they are too heavie forme.

5 Dy wounds stinke, and are coz rupt: because of my foolishnesse.

6 I am † troubled, Jam bowed downe greatly; I goe mourning all theday long.

7 For my loynes are filled with a loathsome disease: and there is no sound neste in my flesh.

I am feeble and foze broken; I have roared by reason of the disquiet nesse of my heart.

9 Lord, all my delive is before thee: and my groning is not hid from thee.

10 Dy heart panteth, my strength failethme: as for the light of mine eies, the is not it also tis gone from me.

11 Pyloners and my friends stand a Helfroke. loofe from my floze: and my kinsmen stand a tarre off.

> 12 They also that seeke after my life, lay inaves forme: and they that seeke my hurt, speake mischieuous things, and imagine deceits all the day long.

> 13 But I, as a deafe man, heard not, and I was as a dumbe man that openeth nothis mouth.

> 14 Thus I was as a man that heas rethnot, and in whose mouth are no reproofes.

> 15 For in thee, DLORD, doe I hope: thou wilt || heave, D Loed my God.

> 16 For I fait, heare me, least otherwise they hould rejoyce over me: when my foot flippeth, they magnifie themselves against me.

17 For Tam ready to halt, and my logrow is continually before me.

18 For I will declare mine iniquitie; I will be fory for my linne. The first

19 2But mine enemiest are lively, and they are frong: and they that hate mee wrongfully, are multiplied.

20 They also that render euil for good, are mine adversaries: because I follow the thing that good is.

21 Forfakemenot, DLORD: D my God, be not farre from me.

22 Make haste † to helpe mee, D Lord my faluation. A final grant at

### PSAL. XXXIX.

1 Dauids care of his thoughts, 4 the confideration of the breuity and vanitie of life, 7 the reverence of Gods iudgements, 10 and prayer, are his bridles of impatiencie.

CTo the chiefe Pulician, even to \*Je duthun, Aplalme of Dauid.

Sayd, I will take heede to my waies, that I finne not with my tongue: I with a buidle, while the fellormy Wicked is vefozeme.

2 I was dumbe with silence, I held my peace, even from good, and my forrow was thirred.

while I was muling the fire burned: then spatte I with my tongue.

4 Lord, make me to know mine end, and the measure of my dayes, what it is: that I may know | how fraile I am.

5 Behold, thou half made my dayes as an hand breadth, and mine age is as nothing before thee: verily enery man † at his best state is altogether \* vanitie. | Heb.setled. Selah.

6 Surely enery man walketh in ta vaine thew: surely they are disquie ted in vaine: he heapeth up riches, and image. knoweth not who thall gather them.

7 And now Lord, what wait I for: myhopeisin thee.

8 Deliver me from all my transgref lions: make meenot the reproch of the foolish.

9 I was dumbe, Jopened not my mouth; because thou diddest it.

10 Remoone thy firoke away from mee: Jam consumed by the † blowe | † Heb. conot thine hand.

11 when thou with rebukes doest correct man for iniquitie, thou makelt † his beautie to consume away like a † Heb. that moth: surely every man is vanitie. which is to Selah.

12 heare my prayer, D Loud, and give eare buto my crie, hold not thy peace at my teares: \*for J am a straunger with thee, and a soiour ner, as all my fathers were.

13 Dipareme, that I may reconer Arength: befoze I goe hence, and be no moze.

### PSAL. XL.

1 The benefite of confidence in God. 6 Obe-Ddd dience

\*I. Chron-

† Heb. a bri-

Heb. tron-

10r, what

\*Pfal.62.9. & 144.4.

+ Hebr.

be defired in him, tomelt amay.

\* Leuic. 25. 23. 1.Chron. 29.15. Pfal.119.19. Heb. 11.13. 1.Pet, 2.11.

dience is the best sacrifice. 11 The sence of Dauids euils inflameth his prayer.

To the chiefe Dusician, APfalme of Dauid.

t waited patiently for the Loud, and he inclined LORD, and he inclined but ome, and heard my crie.

2 He brought me bp also out of † an horrible pit, out of the mirieclay, and fet my feete byon a rock, and established my goings.

3 And he hath put a new long in my mouth, euen praise buto our God:many thall feeit, and feare, and thall trust in the LORD.

4 Blessed is that manthat maketh the Louphistructe: and respecteth not the proud, nor fuch as turne aude to lies.

5 Pany, DLORD my God; are thy wonderfull workes which thou halt done, and thy thoughts, which are to vs ward: they cannot be reckoned by in order buto thee: it I would des clare and speake of them, they are moe then can be numbred.

6 \*Sacrifice and offering thou didst not delire, mine eares half thoutope ned: burnt offering and sinne-offering 6.Heb. 10. haltthou not required.

7 Then layd I, Loe, I come: in the volume of the booke it is Written of me:

I delight to doe thy will, Dmy God: yeathy lawe is twithin my heart.

9 Thauepreached righteoulnelle in the great congregation: loe, I have not refrained my lippes, DLDKD, thou knowest.

10 I have not hid thy righteousnesse within my heart, Thave declared thy faithfulnelle and thy faluation: I have not concealed thy louing kindnesse, and thy truth, from the great congregation.

11 with-hold not thou thy tender mercies from me, DLORD: let thy louing kinduelle, and thy trueth continually preferueme.

12 Fozimumerable euils haue come passed me about, mine iniquities have taken hold byon me, so that Jamnot able to looke by: they are moethen the haires of mine head, therefore my heart †faileth me.

13 Bepleased, DLOKD, to deliver me: DLDkD, make halte to helpe me.

14 \*Let them be assamed and con-

founded together, that seeke after my soule to destroy it: let them be dzinen backward, and put to Chame, that with me euill.

15 Letthembe desolate, fozareward of their chame, that lay buto me, Aha.

16 Let all those that seeke thee, reiopce and bee glad in thee: let luch as love thy faluation, fay continually, The Lord be magnified.

17 But I am poozeand needy, yet the Loed thinketh byon me: thou art my helpe and my deliverer, make no tarrying, Dmy God.

### PSAL. XLI. euermos.

1 Gods care of the poore. 4 Dauid complaineth of his enemies trecherie. 10 He flyeth to God for succour.

To the chiefe Dulician. APlalme ot David.



Lessed is he that consider reth the pooze; the or, we are a LORD will deliver him beaks, or letter the letter him beaks, or letter him beaks, †in time of trouble. + Heb. inthe

2 The LORD Will day of coil. preserve him, and keepe

himaline, and he chall be blessed bpon the earth; and thou wilt not deliver Ordens him buto the will of his enemies.

3 The LORD Will strengthen him byon the bed of languishing: thou wilt make all his bed in his licknesse. | tHeb. 1800.

4 Ilayd, Loudbemercifull bu to me, heale my soule, for I have sinned against thee.

5. Pine enemies speake euillofme: when thall hee die, and his name per rith:

6 And if hee come to feeme, he spear keth vanity: his heart gathereth inv quitie to it selfe, when he goeth abroad, he telleth it.

7. All that hate me, whilper toge ther against me; against me doe they de uisetnivhurt.

8 † An euill disease, say they, cleaueth | † Hob. fast buto him; and now that he lyeth, he thing of Bt thall rife bono moze.

9 \*Beatmine owne familiar friend Heb. ibt in Whom I trusted, which did eate of my man of my bread, hath thist by his heele against peace. me.

10 Butthou, D LORD, bemerch full buto mee, and raise me by that I may requite them.

11 25y this I know that thou favour

canorder themunto thee.

11 Or, none

tHeb.inwai-

ting I wai-

† Heb.apit of noise.

\*Pfal.51. 16.Efa.1. 11.8266. 3.Hof.6. 5.Mat. 12.7 + Heb.digged.

† Heb.inthe midst of my bowels.

+ Heb.forsaketh.

\*P[al.34. 5.8670.3.

Hebr.ben

Or, bun

link bill

Or Killing.

107,3

Ysalme gising instru-

Bon of the

\*P(21.80.5.

ed downe.

oppon

ofmi

rest me : because mine enemie doeth not triumph ouer me.

12 And as forme, thou by holdest me inmine integritie; and settest me besoze thy tace to zener.

13 Blessed bee the Loup God of Israel, from everlasting, and to everlasting. Amen, and Amen.

#### PSAL. XLII.

1 Dauids zeale to serue God in the Temple. 5 He incourageth his soule to trust in God.

C To the chiefe Pulician, Palchil, for the sonnes of Borah.

S the hart pantethafter the water brookes, so panteth my soule after thee, D God.

2 My soule thirsteth for God, for the living God: when thall I come and appeare before God:

3 \* My teares have bene my meate day and night; while they continually fay butome, where is thy God:

4 When I remember these things, I powze out my soule in mee; for I had gone with the multitude, I went with them to the house of God; with the voyce of ioy and praise, with a multitude that kept holy day.

Hebr.bom. 5 why artthout cast downe, Dmy soule, and why art thou disquieted in me: hope thou in God, for I shall yet praise him for the helpe of his countenance.

6 Dmy God, my soule is cast downe within me: therefore will I remember thee from the land of Jozdane, and of the Hermonites, from the hill Willar.

7 Deepe calleth buto deepe at the noyle of thy water-spouts: all thy waves, and thy billowes are gone ouer me.

8 Yet the LORD Will command his louing kindnes in the day time, and in the nighthis fongshalbe with me, and my prayer buto the God of my life.

9 I will say buto God, My rocke, why hast thou forgotten me: why goe Imourning, because of the oppression of the enemy?

10 As with a || sword in my bones, mine enemies reprochance: while they fay dayly buto me, where is thy God?

11 Why art thou cast downe, Dmy soule: and why art thou disquieted within me : hope thou in God, for I thall yet praise him, who is the health of my countenance, and my God.

## PSAL. XLIII.

1 Dauid praying to be restored to the Temple, promiseth to serue Godioyfully. 5 He encourageth his soule to trust in God.

Didge mee, DGod, and plead my cause against an bugodly nation; Ddelicut mer from the deceit the full and buiust man.

| Or, commerciful. | Or, commerciful. | Hebr. from a man of deceit, and ini-

2 Forthouarthe God of my strength, why doest thousast me off: why goe I mourning because of the oppression of the enemy?

3 Dlend out thy light & thy trueth let them leade mee, let them bring mee buto thy holy hill, and to thy Taber: nacles.

4 Then will I goe buto the Altar of God, buto God in exceeding ioy: yea byon the harpe will I praise thee, my ioy. D God, my God.

5 Why artthou call downe, O my soule: and why art thou disquieted within methope in God, for I chall yet praise him, who is the health of my \*countenance, and my God.

ceit, and ini-

\* Pfal.42.6. and 12.

#### PSAL. XLIIII.

1 The Church, in memory of former fauours, 7 complaineth of their present euils. 17 Professing her integritie, 24 She feruently prayeth for succour.

C To the chiefe Pulician for the sonnes of Kozah.

thou didft in their dayes, in the times of old.

2 How thou didst drive out the hear then with thy hand, & planteoff them: how thou didlt afflict the people, and cast themout.

3 Forthey got not the land in possel sion by their owne swood, neither did their owne arme saue them: but thy right hand, and thine arme, and the light of thy countenance, because thou hadlt a favour buto them.

4 Thou art my King, D God: command deliverances for Jacob.

5 Through thee will wee puth downe our enemies: through thy Pame will weetread them under that rise by against vs.

6 For I will not trust in my bow, neither thall my twoed faue me.

**DDD** 2 7 25 ut Prayer in trouble.

\* Hebr.as

† Heb. with-

\*Pfal. 79.4

\* lere.24.9.

for us.

out riches.

Sheepe of

meate.

Psalmes. Christskingdome

7 Butthouhast saued bs from our enemies, and half put them to chame that hated vs.

8 In God we boast all the day long: and praise thy Name for euer. Selah.

9 Wut thou hast cast off and put bs to thame; and goest not forth with our armues.

10 Thou makest bs to turne backe from the enemie: and they which hate vs, spoule for themselves.

11 Thou half given by like theepe appointed for meate: and halt scattered vsamong the heathen.

12 Thou fellest thy people + for nought, and doest not increase thy wealth by their price.

13 \*Thoumakest bs areproch to our neighbours, a fcome and a decision to them that are round about bs.

14. \*Thou makelt bs a by - word a mong the heathen: a chaking of the head among the people.

15 Dy confusion is continually before me, and the chame of my face hath coueredme.

16 For the voice of him that reproa cheth, and blasphemeth: by reason of the enemie and avenger.

17 All this is come byon bs; yet have wee not forgotten thee, neither have we dealt fallly in thy covenant.

18 Dur heart is not turned backe: || Or, goings neither have our || steps declined from thy way,

> 19 Thoughthou halt soze broken bs in the place of diagons, and covered bs with the chadow of death.

> 20 If wee have forgotten the name of our God, or stretched out our hands to altrange God:

> 21 Shall not God fearth this out: for he knoweth the secrets of the heart.

22 \* Dea toz thy sake are weekilled \*Rom.8.36 all the day long: wee are counted as theepe for the flaughter.

> 23 Awake, Why sleepest thou, D Lord: arise, cast vs not off for ever.

24 Wherefore hidest thou thy face: and to gettelt our attliction, and our oppression ?

25 Fozoursouleisbowed downeto the dust; our belly cleaueth buto the earth.

† Heb.ahelp 26 Arise † fozour helpe, and redeeme vs for thy mercies lake.

PSAL. XLV.

The maiestie and grace of Christs kingdome.

10 The duetie of the Church, and the benefits thereof.

To the chiefe Pulician byon Sho thannim, for the sonnes of Borah, Malchil: a long of loves.

Phearthis inditing a good matter: I speake of the things which I have things which I have made, touching the King: my tongue is the penne of aready Wuter.

2 Thou art fairer then the children of men: grace is powzed into thy livs: therfore God hath blessed thee for ever,

3 Girdthy sword byon thy thigh, D most mightie: with thy glozy and thy maiestie.

4 And in thy maieltie tride profines thebrand roully, because of trueth and meekenes, perthon, and righteousnesse: and thy right hand Challteach thee terrible things.

5 Thinearrowes are tharpe in the heart of the Kings enemies. Whereby the people fall under thee.

6 \* Thy throne (D God) is for ever \*Heb.18. and ener: the scepter of thy kingdome is a right scepter.

7 Thou louelt righteousnelle, and hatelf wickednelle: therefore God, thy God, hath anointed thee with the oyle of gladuesseaboue thy fellowes.

8 All thy garments smell of myrche, and aloes, and callia: out of the Juone valaces, whereby they have made thee glad.

9 Kingsdaughterswere among thy honourable women: byon thy right hand did stand the Queene in golde of Dphir.

10 Hearken (D daughter) and conlider, and incline thine eare; forget also thine owne people, and thy fathers house.

11 So thall the king greatly delice thy beautie: for he is thy Lord, and worthip thou him.

12 And the daughter of Tyze shall be there with a gift, even the rich among the people Chall intreate thy fauour.

13. The kings daughter is an glow ous within; her clothing is of wrought gold.

14. She thall bee brought buto the king in raiment of needle worke: the virgins her companions that followe her, thall be brought buto thee.

15 with gladuesse and recoping shall they be brought: they thall enter into the kings palace.

Heb. who ice morre grareth

bish place force.

16 An

110r, of.

+ Hebr.the

Heb.an

bigh place

Or, of.

tuce.

)creby

i) entri

dome

local

16 In itead of thy fathers than bee thy children, whom thou mayelf make vances in all the earth.

17 I will make thy name to bee remembred in all generations: therefore thall the people praise thee for ever and euer.

#### PSAL. XLVI.

The confidence which the Church hath in God. 8 An exhortation to behold it.

C To the chiefe Pulician || for the sonnes of Kozah, a song byon Alamoth.

D D is our refuge and strength: a very present helpe in trouble. 2 Therfore will not we

feare, though the earth be removed: and though the mountaines be carried into the midst of the best of the fea.

Though the waters thereof roare, and be troubled, though the mountaines thake with the swelling thereof. Selah.

4 There is a riner, the streames where of chall make glad the citie of God: the holy place of the Tabernacles of the most High.

5 God is in the midst of her: the that not be moned; God shall helpe her, Heb. when t and that right early.

6 The heathen raged, the kingdomes were modued: he ottered his boyce, the earth melted.

7 The LORD of holts is with bs; the God of Jacob is tour refuge. Selah.

8 Come, behold the worker of the Lond, what desolations hee hath made in the earth.

9 Hemaketh warres to cease buto the end of the earth: hee breaketh the bow, and cutteth the speare in sunder, heburneth the chariot in the fire.

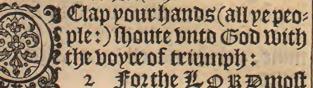
10 Westil, and know that Jam God: I will bee exalted among the heathen, I will be exalted in the earth.

II The Loup of holts is with bs; the God of Jacob is our refuge. Selah.

#### PSAL. XLVII.

The Nations are exhorted cheerefully to entertaine the Kingdome of Christ.

To the chiefe mulician, a plalme | foz the sonnes of Bozah.



high is terrible; he is a great Kingouer all the earth.

3 Hee Chall subdue the people buder vs, and the nations under our feet.

4 He thall chuse our inheritance for vs, the excellencie of Jacob whom hee loued. Selah.

5 Godisgone by with a shout, the LORD with the found of atrumpet.

6 Singpraises to God, singpraises: lingpraifes buto our King, lingpraifes.

7 For God is the King of all the earth, sing ye praises | with understanding.

8 God reigneth over the heathen: God litteth byon the throne of his ho linesse.

9 The princes of the people are ||Or,the vogathered together, even the people of the luntarie of God of Abzaham: for the Chields of the earth belong buto God: hee is greatly vuto the exalted.

derstanding:

the people are gathered people of the God of Abraham.

### PSAL. XLVIII.

The Ornaments and priviledges of the Church.

C Along, and Plaime | for the sonnes | or, of. of Kozah.



Reat is the LOKD, and greatly to bee praised in the citie of our God in greatly to bee praised in the citie of our God, in the mountaine of his hos linesse.

2 Beautifull for lituation, the toy of the whole earth is mout Sion, on the sides of the North, the ci tie of the great King.

3 God is knowen inher palaces for a retuae.

4 Forloe, the kings were affembled: they passed by together.

5 They sawe it, and so they marnet led, they were troubled and hafted as way.

6 Feare tooke holde byon them there, and paine, as of a woman in trauaile.

7 Thou breakest the thips of Tarhith with an East wind.

8 As we have heard, so have wee scene in the citie of the LORD of holts, in the citie of our God, God will establish it fozeuer. Selah.

9 wee have thought of thy louing kindnesse, D God, in the middelt of thy Temple.

10 According to thy Name, D God, so is thy praise buto the endes of the earth: thy right hand is full of righte ousnesse.

> E DD T 11 Let

## Psalmes.

## Gods Maiestie

grave being

an habitais

t Heb. from

the hand of

Orshell.

1ob.27.

† Heb. in bis

11 Let mount Sion reioyce, let the daughters of Judah be glad, because of thy judgements.

12 walkeabout Sion, and goe round about her: tell the towesthereof.

13 †Marke yee well her bulwarkes, ||consider her palaces; that yee may tell ic to the generation following.

14 Forthis God is our God for euer, and ener; he will be our guide even buto death.

PSAL: XLIX.

1 An earnest perswasion to build the faith of Resurrection, not on worldly power, but on God. 16 Worldly prosperity is not to be admired.

C To the chiefe Pulician, a Plalme ||forthe sonnes of Korah.

Care this, all yee people, give eare all yee inhabitants of the world:

2 Both low, and high, rich and pooze together.

dome: and the meditation of my heart chalbe of understanding.

4 \*I willindine mine eare to a pa rable; I will open my darke faying bp= on the harpe.

5 wherefore thould I feare in the daies of euill, when the iniquitie of my heeles thall compatte me about:

6 They that trust in their wealth, and boalt themselves in the multitude of their riches:

7 Pone of them can by any meanes redeeme his brother, nor give to God a ransome for him:

8 (For the redemption of their soule is precious, and it ceaseth for ener.)

9 That he should still live for ever, and notice corruption.

10 For he feeth that Wife men die, like wife the foole, and the butilh person pe rilly, and leave their wealth to others.

11 Their inward thought is, that their houses shall continue for ever, and their †Heb.toge- dwelling places † to all generations; they call their lands after their owne names.

12 Renerthelette man being in hos nour abideth not: heis like the beaftes that perish.

13 This their way is their follie; pet their posteritie tapproue their sayings. Selah.

14 Like theepe they are layd in the grave, death thall feede on them; and the byzight chall have dominion over them in the morning, and their | beauty thall confume | in the grave, from their | Or, the dwelling.

15 2But God will redeeme my soule on to every tfrom the power of the grave; for he Challreceiue me. Selah.

16 25e not thou afraid when one is the grave. maderich, when the glozy of his houle is increased.

17 \* For when he dieth, he thall carry nothing away: his glozy thall not def cend after him.

18 Thoughtwhiles he lived, he bleffed his soule: and men will praise thee, life. when thou doest well to thy lette.

19 Thee Chall goe to the generation theb. the ofhis fathers, they thall never feelight.

20 Manthatis in honour and buder: goe. standethnot, is like the bealts that per rilly.

PSAL. L.

The Maiestie of God in the Church. 5 His order to gather Saints. 7 The pleasure of God is not in Ceremonies, 14 but in succeritie of Obedience.

TAPlaime of Alaph. he mightie God, even the Apple. Loud hathspoken, and called the earth from the

riling of the funne, buto the going bownethereof. 2 Dut of Sion the perfection of

beautie, God hath thined. 3 Dur God Chall come, and Chall not keepe silence: a fire shall devoure befoze him, and it shalbe very tempeltuous round about him.

4 Hechall call to the heavens from aboue, and to the earth, that hee may judge his people.

5. Gathermy Saints together buto mee: those that have made a covenant with me, by facrifice.

6 And the heavens thall declare his righteoulnes; for God is judge himlelte. Sclain.

7. Heare, Dny people, and I will speake, DIsrael, and I will testifie a gainst thee; I am God, euen thy God.

8 I will not reproue thee for thy facrifices, or thy burnt offerings, to have bene continually before me.

9 I willtake no bullocke out of thy house, nor hee goates out of thy folds.

10 For every beaft of the forrest is mine, and the cattell byon a thousand fulles.

Or, of.

Heb. fet your heart to

her bul-

Organise

warkes.

\*Mat.13. 35. pfal. 78.2.

neration and generation.

† Heb. delight in their mouth.

II I

Paythy vowes.

· Exod. 19.

5. deut. 10.

14.pfal.24.

10041.20

1.01.10.

\*Rom. 2.

21,22.

with adul-

regrep

moto

lucen-

on oti

## Plalmes.

## A contrite heart.

11 I know all the foules of the mountaines: and the wild bealts of the Hebr. with field are t mine.

12 \*If I were hungry, I would not tell thee, \* for the world is mine, and thefulnesse thereof.

13 will I eate the flesh of builes, 02 dinketheblood of goats:

14 Offer buto God thankelgiuing, and pay thy volves but othe most high.

15 And call byon mee in the day of trouble; I will deliner thee, and thou thalt gloufie me.

16 But buto the Wicked God laith, what half thou to doe, to declare my Statutes, or that thou houldestake my Covenant in thy mouth:

17 \*Seeing thou hatelf instruction, and castest my words behinde thee.

18 when thou sawest a thiefe, then thou consenteds with him, and that bene partaker with adulterers.

19 † Thou givest thy mouth to evill,

ithershow and thy tongue frameth deceit.

20 Thousittest and speakest against thy brother, thou sanderest thine owne mothersionne.

21 These things hast thou done, and Ikeptsilence: thou thoughtest that I was altogether such a one as thy selfe: but I will reprove thee, and set them in order before thine eyes.

22 Row consider this, ye that forget God, lest I teare you in pieces, and there

be none to deliner.

23 Who so offereth praise, glorifieth Hebr. that me: and to him that ordereth his conuersation aright, will I shew the saluation of God.

### PSAL. LI.

1 Dauid prayeth for remission of sinnes, whereof he maketh a deepe confession. 6 Hee prayeth for fanctification. 16 Goddelighteth not in sacrifice, but in sinceritie. 18 Hee prayeth for the Church.

CTo the chiefe Bulician. Aplalme of David, \* When Nathan the P20= phet came buto him, after hee had gone in to Bath theba.

2.Jam.12.

1.2nd 11.1.

Aue mercie voon mee, D God, according to thy los uing kindnesse: according unto the multitude of thy tender mercies blot out my transgressions.

2 walh mee throughly from mine iniquitie, and clense me from my sinne.

3 For Jacknowledge my trans gressions: and my sinne is ever befoze mee.

4 \*Against thee, thee onely have J finned, and done this euill in thy fight: that thou mightest bee justified when thou speakest, and be cleare when thou udgest.

5 Wehold, I was Chapen in iniqui tie: and in sinne did my mother † conceiue me.

6 Behold, thou desirest trueth in the inward parts: and in the hidden part thou shalt make me to know wife dome.

7. \*Purgeme With hyllope, and I \*Leuie.14. Chalbe cleane: walh me, and I challbe Whiter then fnow.

8 Wake mee to heare joy and glads nesse: that the bones which thou hast beoken, may reiopce.

9 Hidethy face from my sinnes; and blotout all mine iniquities.

10 Create in mee a cleane heart, D God; and renew | a right spirit within | 1000, a conmee.

11 Cast mee not away from thy presence; and take not thy holy Spirit fromme.

12 Restoze buto metheiox of thy saluation: and byhold mee with thy free Spirit.

13 Then Will I teach transgressours thy wayes, and finners thalbeconvers ted buto thee.

14 Deliuer mee from †blood-guiltis † Hebr. nelle, D God, thou God of my faluation: and my tongue chailling alowd of thy righteousnesse.

15 DLord open thounglips, and my mouth thall them foozth thy praife.

16 For thou delirest not sacrifice: else would I give it: thou delightest 110r, that i not in burnt offering.

17 \* The facrifices of God are abro= \*16a.57.15. ken spirit: a broken and a contrite heart, D God, thou wiltnot despise.

18 Doe good in thy good pleasure vnto Sion: build thou the Walles of Terulalem.

19 Then chaltthou be pleased with the facrifices of righteousnesse, with burnt offering and whole burnt offers ing: then shall they offer bullockes bpon thine altar.

#### PSAL. LII.

1 David condemning the spightfulnesse of Doeg prophesieth his destruction. 6 The righteous

should give

righteous shall reioyce at it. 8 Dauid vpon [ his confidence in Gods mercy, giueth thanks.

To the chiefe Pulician, Palchil, A Pfalme of Dauid: \* When Doeg the Edomite came and told Saul, and laid unto him, David is come to the house of Ahimelech.

hy boaltest thou thy selfe in mischiefe, D mightieman: the goodnesse of God indu-reth continually.

2 Thy tongue devileth mischiefes: like a sharpe rasoz, working deceitfully.

3 Thoulouest evill moze then good; and lying rather then to speake righte oulnelle. Selah.

4 Thoulouestall devouring words,

Mor, and the | D thou Deteitfull tongue.

5 God thall likewise † destroy thee for ever, hee thall take thee away and plucke thee out of thy dwelling place, and roote thee out of the land of the le uing. Selah.

6 The righteous also thall see, and

teare, and thall laugh at him.

7 Loe, this is the manthat made not God his Arength: but trusted in the a bundance of his riches, and strengthes ned himselse in his wickednesse.

8 Wut Jam like a greene olive tree in the house of God: I trust in the mer-

cy of God for euer and euer.

9 I will prayle thee for ever, because thou half done it : and I will wait on thy name, for it is good before thy Saints.

### PSAL. LIII.

1 Dauid describeth the corruption of a naturall man. 4 He conuinceth the wicked by the light of their owne conscience. 6 Hee glorieth in the faluation of God.

To the chiefe mulician byon Mahalath, Malthil, APfalme of Dauid.

he \*foole hath sayde in his heart, There is no god; Corrupt are they, and have done abhominable iniquitie; \* there is

none that doth good.

2 God looked dolline from heaven bponthechildzen ofmen, to see if there were any that did binderstand, that did seeke God.

3 Euery one of them is gone backe, they are altogether become filthy: there is none that both good, no not one.

4 have the workers of iniquitie no knowledge: who eate by my people, as they eate bread; they have not called vyon God.

5 There twere they in great feare, tHeb.thg where no feare was: for God hath state feared a tered the bones of him that incampeth feare. against thee, thou half put them to chame, because God hath despited them.

6 † D that the faluation of Israel | † Heb. who were come out of Sion! When God bein wikging fall nation, or geth backe the captivitie of his people, Jaakob thall reidyce, and Ilrael thall be glad.

PSAL. LIIII.

1 Dauid complaining of the Ziphims, prayeth for faluation. 4 V pon his confidence in Gods helpe, he promiseth sacrifice.

To the chiefe mulician on Reginoth, Maschil, A Psalme of David. \* when \*1.Samas the Ziphinis came and sayde to Saul: doeth not Dauid hide him

selfe with vs:

Aueme, D God, by thy name, and sudge me by thy strength.

2 heare my prayer, D God; give eare to the

words of my mouth.

3 For Avangers are risen by against me, and oppressors seeke after my soule; they have not let God before them. Selan.

4 Wehold, God is nime helper: the Lord is with them that byhold my

ioule.

5 He chall reward euill buto mine + Heb. the enemies: cut them off in thy trueth.

6 I will freely facrifice buto thee; me. I will praise thy name (D Lond:) tozitis good.

7 For hee hath delinered meant of all trouble: and mine eye hath seene his delire bpon mine enemies.

#### PSAL. LV.

r Dauid in his prayer complaineth of his fearefull case. 9 He prayeth against his enemies, of whole wickednesse and trecherie he complaineth. 16 He comforteth himselse in Gods preservation of him and confusion of his enemies.

TTo the chiefe mulician on Peginoth, Maschil. A Psalme of Danio.

Just eare to my prayer, Description of the frommy supplication.

2 Attend unto me, and heare

Stance.

11 Or, sub-

deceitfull tonque.

† Heb. beate

thee downe.

1.Sam. 22.

\*Pfal. 14.1. &c. psal.10.4.

\*Rom.3. 16.

Dauids complaint.

Pfalmes.

Hisconfidence

hearenie: Imourne in my complaint, and make a noise.

3 Because of the boyce of the enes mie, because of the oppression of the wicked: for they call iniquitie byon me, and in Weath they hate me.

4 Py heart is fore pained within me: and the terrours of death are fal-

len byon me.

in God

mending to

myronke.

Heb. who

reined

exebeno

Hebbee

whyrofa-

5 Fearefulnelle and trembling are come byon me, and horrour hath touers whelmed me.

6 And I faid, O that I had wings likeadone; for then would Isleeaway and be at rest.

7 Loe, then would I wander farre off, and remaine in the Wildernelle. Ses lan.

I would hasten my escape from the Windie Stozme, and tempest.

9 Deltroy, D Lord, and divide their tongues: for I have feene violence and strite in the citie.

10 Day and night they goe about it byon the walles thereof: mischiefe also and to row are in the midst of it.

11 wickednesse is in the midst therof: deceite and guile depart not from her Arcets.

12 For it was not an enemie that res proached me, then I could have borne ir, neither was it hee that hated me, that did magnific himselfe against me, then I would have hid my felfe from him.

Heb.aman 13 2But it was thou, † a man, mine equal, my guide, and mine acquaintance.

14 Twee tooke liveet counsell toges ther, and walked buto the house of God mcompanie.

15 Let death seaze byon them, and let them goe downe quicke into | hell: tor Wickednes is in their dwellings, and among them.

16 Asforme, I will call byon God:

and the Lord Chall laue me.

17 Evening and morning, and at noone will I pray, and crie aloud: and he thait heare my voyee.

18 he hath delinered my soule in peace from the battell that was against me : forthere were many with me.

19 God hall heare and afflict them, even he that abideth of old, Setah: because they have no changes, therefore they feare not God.

20 hehathput foorth his handes a gainst such as be at peace with him: the hath brokenhis covenant.

21 The words of his mouth were smoo-

ther then butter, but warre was in his heart: his words were softer then oyle, yet were they drawen livords.

22 \* Cast thy | burden byon the LORD, and he chall suctaine thee: hee thall never suffer the righteous to bee 1. pet. 5.7. moued.

23 But thou, DGod, Chalt bring them downe into the pit of destruction: †25loody and deceitfull mentshall not live out halfe their dayes, but I will trustin thee.

\* Pfal. 37.8 mat.6.25. luk. 12.22. Or, gift.

† Heb.men of bloods and deceit. † Hebr. Shal not halfe their dayes.

#### PSAL. LVI.

1 Dauid praying to God in confidence of his word, complaineth of his enemies. 9 Hee professeth his confidence in Gods word, and promiseth to praise him.

CTo the chiefe mulician by on Jonath Elem Rechokim, | Dichtam of Das | 1000, agoluid, when the \*Philistines tooke him in Gath.

God, for man would swall low me by: he fighting daily, oppressethme.

2 † Dine enemies would dayly swal low me bp: for they bee many that fight against me, Dthoumost high.

3 What time Jam afraide, J will trust in thee.

4 In God I will praise his worde, In God I have put my trust, I will not feare what flesh can doe buto me.

5 Enery day they wrest my words: all their thoughts are against mee for euill.

6 They gather themselves toges ther; they hive themselves, they marke my steps when they wait for my soule.

7 Shall they escape by iniquitie : in thine anger cast downe the people, D God.

8 Thoutellest my wanderings, put thou my teares into thy bottle: are they not in thy booke?

9 When I crie buto thee, then thall mine enemies turne backe: this I know, for God is forme.

10 In God will I praise his word: in the LORD Will I praise his word.

11 In Godhaue Iput my trust: I will not bee afraid what man can doe buto me.

12 Thybowes are byonnie, D God: I will render praises buto thee.

13 Forthon hast delivered my soule from death: wilt not thou deliver my feet \*1.Sam, 21.

obseruers,

feet from falling that I may walke before God in the light of the living.

#### PSAL. LVII.

1 Dauid in prayer flying vnto God, complaineth of his dangerous case. 7 He incourageth himselfe to praise God.

Nor, destroy CTo the chiefe mulician A1-taschith, Michtam of Dauid, \* when hee fled from Saulin the caue.

C mercifull buto mee, D God, be merciful buto me, for my soule trusteth in thee: yea in the shadow of thy wings will I make my refuge, butill these calamities bee os uerpast.

I Will crie buto God most high: unto God that perfourmeth all things for mee.

3 Hee thall send from heaven, and faue me || from the reproch of him, that would wallow me bp; Selah. God thall fend forth his mercy and his trueth.

4 Py soule is among lyons, and I liceuen among them that are set on fire: euen the sommes of men, whose teeth are speares and arrowes, and their tonguea charpe Mozd.

5 Bethou exalted, DGod, aboue theheavens: let thy glozy be above all

the earth.

6 \*They have prepared a net for my steppes, my soulcis bowed downe: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

\* My heart is || fixed, D God, my heart is fixed: I will fing, and give praise.

8 Awake by my glozy, awake platterie and harpe; I my selse will awake early.

9 I will praise thee, D Lord, as mongthe people; I will fing buto thee among the nations.

10 \* For thy mercy is great but othe 6.& 108.5. heavens, and thy trueth buto the

11 Wethou exalted, D God, aboue the heavens: let thy glozy be above all theearth.

#### PSAL. LVIII.

1 Dauid reprodueth wicked Iudges, 3 Defcribeth the nature of the wicked, 6 Deuoteth them to Gods judgements, 10 whereat the righteous shall reioyce.

To the chiefe mulician | Al-taschith, 110r, destroy Wichtam of David.

De yee indeed speake right danid.

Danid.

Danid.

Danid.

Danid.

Danid.

Danid.

Danid.

2 Pea, in heart you worke wickednesse; you waigh the violence of your hands in the earth.

3 The wicked are estranged from the wombe, they goe astray † as soone as † Heb. from they be borne, speaking lies.

4 Their poison ist like the poyson t Hebaum. of a serpent; they are like the dease | ad | ding to the like nesse. der that stoppeth her eare:

5 which will not hearken to the voyce of charmers, || charming neuer so | || Or beile wifely.

6 Wzeake their teeth, D God, in their mouth: breake out the great teeth of the young lyons, DLDKD.

7 Let them melt away as waters, which runne continually: When hebens deth his bow to shoote his arrowes, let them be as cut in pieces.

8 Asasnaile which melteth, let euery one of them passe away: like the butimes ly birth of a woman, that they may not fee the funne.

9 Wefoze your pots can feele the thomes, he thall take them away as with a whirlewind, † both living, and | † Heb. ab in his weath.

10 The righteous thall rejoyce when he feeth the vengeance: he shall walh his feete in the blood of the wicked.

11 So that a man shall say, Aerily there is tareward for the righteous: be thekfoli rily hee is a God that judgeth in the ofthe of earth.

#### PSAL. LIX.

1 Dauid prayeth to be deliuered from his enemies. 6 Hee complaineth of their cruelty. 8 Hee trusteth in God. 11 He prayethagainst them. 16 He praiseth God.

C To | the chiefe mulician Al-taschith, | ||0r, || Michtam of Dauid: \*When Saul fent, and they watcht the house

to kill him. Eliuer me from mine enes mies, Dmy God: † defend 1. Samis mee from them that rife by the Heblass against me.

2 Deliver mee from the workers of iniquitie, and saue me from bloodie men.

3 For loe, they lye in waite for my foule; the mighty are gathered against

|| Or, aspe.

uing, as

Musician, destroy mas, pfalme of

Danid. on high.

\*1.Sam. 24.

1 Or, hereproacheth him that would swallow meup.

\*Pfal.7.16. and 9.15.

\*Pfal.108. 1. &c. || Or,prepa-

\*Pfal.36.

Psalmes. Dauids confidence. The wickeds furie.

me, not for my transgression, nor for my sinne, DLOKD.

4 They runne and prepare themselves without my fault: awake to

helpeme, and behold.

5 Thoutherefore, DLORD God ofholtes, the God of Israel, awake to visite all the heathen: be not mercifull to any wicked transgressours. Selah.

6 They returne at evening: they make a noise like a dogge, and go round

about the citie.

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Ir, if they

1. Sam. 8.

13.1.chr.

g, and g

7 Behold, they belch out with their mouth: \* swords are in their lippes; for

11. and 73. who, fay they, doeth heare:

8 Butthou, DLDRD, Chaltlaugh at them; thou thalt have all the heathen in devision.

9 Because of his strength will I wait bponthee: for God is † my defence.

10 The God of my mercy thall preuentme; God shall let mee seemy desire Hebr.mine bpontmine enemies.

11 Slaythem not, lest my people fox get: leatter them by thy power, and bringthem downe, D Lord our thield.

12 For the sinne of their mouth, and the words of their lips, let them even be taken in their pride: and for curling and lying which they speake.

13 Consume them in weath, consume them, that they may not be: and let them know that God ruleth in Jacob, buto the ends of the earth. Selah.

14 And at evening let them returne, and let them make a noise like a dogge,

and goe round about the citie.

15 Let them wander by and downe formeate, || and grudge if they be not latilfied.

16 But I will fing of thy power; yea I will fing alowd of thy mercy in the morning: for thou half benemy defence and refuge, in the day of my trouble.

17 Unto thee, Dmy Arength, wil I ling: for God is my defence, and the God

otmy mercy.

### PSAL. LX.

1 Dauid complayning to God of former judgement, 4 now vpon better hope prayeth for deliuerance. 6 Comforting himselfe in Gods promises, he craueth that helpe whereon he trusteth.

TTo the chiefe Pulician byon Shuthan-Couth | Dichtam of David, to teach. \* when hee strone with A ram Paharaim, and with Aram

Zobah, when Joab returned, and smote of Coom in the valley of salt, twelue thousand.

gaine.

\*God, thou halt call be off; thou hast t scattered bs, thou han bene by felfe to bsathou halt bene displeased, ken.

2 Thou half made the earth to tremble; thou hast broken it: heale the breaches thereof, for it Chaketh.

3 Thou hast shewed thy people hard things: thou hast made by to deinke the wine of astonishment.

4 Thou hast given a banner to them that feare thee: that it may be displayed because of the trueth. Selah.

5 \*That thy beloved may be delive: \*Pfal. 108. red; saue with thy right hand, and heare mee.

6 God hath spoken in his holinesse, I wil recopce: I wil divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasteh is mine; Ephraim also is the strength of mine head; Judah is my Lawginer.

8 Poat is my walh-pot, over Es dom wil I cast out my shooe: Philistia, triumph thou because of me.

9 Who wilding me into the throng citie: who will lead me into Edom:

10 Wilt not thou, D God, which hade thebr. city cast bs off: and thou, \*D God, which didfinot goe out with our armies.

11 Give bs helpe from trouble: foz

vaine is the thelpe of man.

12 Through God wee thall doe ba liantly: for heir is that thall tread downe our enemies.

## PSAL. LXI.

r Dauid fleeth to God vpon his former experience. 4 He voweth perpetuall service vnto him because of his promises.

To the chiefe Pulician byon Regis nah. A Psalme of David. Faremy cry, D God, at f tend buto my prayer.

2 From the end of the earth wil Jery unto thee, when my heart is oner-Whelmed: leade me to the rocke, that is higher then I.

3 Forthouhaltbene alhelter forme, and a strong tower from the enemy.

4 I will abide in thy Tabernacle forener: I will || trust in the covert of || Or, make thy wings. Selah.

+ Hebr. bro-

Or, triumph thou ouer me. [by an ironie]. of strength. \* Pfal.44. ro.and 108

† Hebr.faluation.

5 FO2

5 Forthou, D God, half heard my volves: thou half given me the heritage of those that feare thy name.

6 † Thou wilt prolong the kings life: and his yeerest as many generation

dayes of the Ous.

King. † Heb.asgeneration and generation.

Or, onely.

+ Heb. is si-

† Hebr.

high place.

† Hebrin

their inward

lent.

† Hebr.thou

shalt adde dayestothe

> 7 Pethallabide befoze God fozeuer: D prepare mercy and trueth which may preserve him.

> 3 So will I fing praise buto thy name for ever, that I may daily performe my bowes.

#### PSAL. LXII.

1 Dauid professing his confidence in God, discourageth his enemies. 5 In the same confidence he incourageth the godly. 9 No trust is to be put in worldly things. 11 Power and mercie belong to God.

TTo the chiefe mulician, to Jeduthun, A Plaime of David.

Ruely my soule † waiteth byon God: from him commeth my faluation.

2 He onely is my rocke and my faluation: he is my toefence, I chall not be greatly moued.

3 How long wil ye imagine mischiefe against a man z ye thall be slaine all of you: as a bowing wall shall ye be, and as atottering fence.

4 They onely confult to cast him downe from his excellency, they delight inlies: they blette With their mouth, but they curse in wardly. Selah.

5 Dysoule, wait thou onely byon God: formy expectation is from him.

6 Heonely is my rocke and my faluation; he is my defence; I thall not bee moued.

7 In God is my faluation, and my glozie: the rocke of my strength, and my refuge is in God.

8 Trust in him at all times; ye peos ple, powie out your heart before him: God is a refuge for bs. Selah.

9 Surely men of low degree are vanitie, and men of high degree are alie: || Or, alike. to be laid in the ballance, they are || altogether lighter then banitie.

10 Trust not in oppression, become \*10634.11 not vaine in robberie: if riches increase, prou.24.12 set not your heart vpon them.

11 God hath spoken once; twice have mat. 16.27. Theard this, that power belongeth bn=

12 Allo buto thee, D Lozd, belongeth coloff.3.25. mercie: \* for thou renderest to every nanaccording to his worke.

#### PSAL. LXIII.

1 Dauids thirst for God. 4 His maner of blesfing God. 9 His confidence of his enemies destruction, and his owne safetie.

CAplaime of Dauid, when hee was in the Wildernelle of Judah.

searcly will I seeke thee:
my soule thirsteth for thee, my flesh longeth for thee, in a drie and † thirtie lande, † Heb.megg

twhere no water is:

2 To feethy power and thy glozy, so as I have seen thee in the Sanctuary. 3 Because thy louing kindnes is bet:

ter then life: my lips that praife thee. 4 Thus will I blette thee, while I

line: I will lift by my handes in thy Pame.

5 Py soule thall be satisfied as with tmarrow and fatnesse: and my mouth theb.fatan thall praise thee with toyfull lips:

6 When I remember thee boon my bed, and meditate on thee in the night watches.

7 Because thou hast bene my helpe; therefore in the chadow of thy Wings will Treiopce.

thee: thy right hand by holdeth me.

9 Butthose that seeke my soule to de Aroyit, thall goe into the lower parts of the earth.

10 † They Chall fall by the swood: † Hebrita they hall be a postion tos tores.

11 Butthe King hal reioyce in God; like water every one that sweareth by him shall by the hand glorie: but the mouth of them that speake lies, thall be stopped.

### PSAL. LXIIII.

1 Dauid prayeth for deliuerance, complaining of his enemies. 7 He promiseth himselse to fee such an evident destruction of his enemies, as the righteous shall reioyce at it.

E To the chiefe mulician, a Plalme of Dauid.

Caremy boice, D God, in my praier; preserve my life from feare of the enemie.

2 Dideme from these cret counsel of the wicked: from the insurrection of

the workers of iniquitie:

3 \* waho whet their tongue like a \*Palati sword, and bend their bowes to shoote their arrowes, even bitter words:

4 That

† Heb. mith. out water.

|| Or, strength. iere. 32.19. czek.7.27. rom. 2.6. 2. to God. cor. 5.10. cph.6.8.

4 That they may thoote in secret at the perfect : suddenly doe they thoote athim, and fearenot.

f They incourage themselves in an euill matter: they commune toflay: ing fnares privily; they fay, noho chall

feethem?

Or feech.

11 Or, we are

Heb. a

Gorch, Sear-

Heb. their

onny

) attrt

Heb. is si-

ar matters of

6 They search out iniquities, they accomplish † a diligent search: both the inward thought of enery one of them, and the heart, is deepe.

7 But God Chall Choote at them: with an arrowe, sodenly thall they be

wounded.

8 So they hall make their owne tongue to fall byon themselves: all that see them, shall flee away.

9 And all men thall feare, and thall declare the worke of God; for they thall wifely confider of his doing.

10 The righteous shalbe glad in the Lord, and thall trust in him; and all the vpzight in heart thall glozy.

#### PSAL: LXV.

1 Dauid prayeth God for his grace. 4 The blessednesse of Gods chosen, by reason of benesits. euening. 12.

C To the chiefe mulician, a plaime and song of David.



Raise † Waiteth for thee, D God, in Sion: and bn= to thee shall the bowe be performed.

2 D thou that hear rest player, buto thee

hall all fleth come.

3 †Iniquities prevaile against me: as for our transgressions, thou thalt purge them away.

4 Blessed is the man whom thou thou fest and causest to approach unto thee, that hee may owell in thy Courts: we shalve satisfied with the goodnesse of thy house, even of thy holy temple.

5 By terrible things in righteous nelle, wilt thou answere bs, D God of our faluation: who art the confidence of all the ends of the earth, and of them that are afarre off vpon the sea.

6 Which by his Avength setteth fact the mountaines; being girded with

power.

7 Which stilleth the noise of the seas; the noise of their waves, and the tumult of the people.

8 They also that owell in the otters most parts are afraid at thy tokens:

thou makest the outgoings of the mozning, and evening | to reiopce.

9 Thou visitest the earth and | was terestic: thou greatly inrichest it with the river of God which is full of water; thou preparest them come, when thou halt so provided for it.

10 Thou waterest the ridges thereof abundantly: thou settlest the fur: 10r, thou rowes thereof: † thou makelt it soft with showers, thou blessest the speinging thereof.

11 Thou crownest the yeere with thy goodnesse; and thy paths drop fate dissolvest it.

nesse.

12 They drop vpon the pastures of the wildermelle; and the little hilles tres † Heb. are ioyce on enery lide.

13 The pastures are cloathed with flockes; the valleis also are covered of uer with come; they thout fortog, they alloling.

#### PSAL. LXVI.

1 Dauid exhorteth to praise God, 5 To obserue his great workes, 8 Toblesse him for his gracious benefits. 12 He voweth for himselse religious service to God. 16 He declareth Gods speciall goodnesse to himselfe.

To the chiefe mulician, a fong or Plaime.

Ake a joyfull noise buto God, fall yee lands.

2 Sing forth the ho: nour of his name: make his praise glorious.

3 Say buto God, how terrible art thou in thy workes: through the greatnesse of thy power thall thine enemies || fubmit themselves || Or yeild buto thee.

4 All the earth thall worthip thee; i.e. and thall fing but othee, they thall fing to thy name; Selah.

5 Come and see the workes of God: he is terrible in his doing toward the children of men.

6 He turned the sea into depland: they went through the flood onfoote, there did we reiopce in him.

7 Heruleth by his power for euer, his eyes behold the nations: let not the rebellious exalt themselues. Selah.

8 D blesse our God, vee veople, and make the voice of his praise to be heard.

9 which tholdeth our soule in life, and suffereth not our feete to be moued.

10 Forthou, D God, halt proued bs: thou half tried bs, as filner is tryed.

· Ece

HOr, to sing.

|| Or, after thou hadst made it to desire raine.

causest raine to descend into the furromes thereof. † Heb.thou † Heb. the yeere of thy goodnesse.

girded with

† Heb, all the

fained obedience.Heb.

† Heb. put-

11 Thou

II Thoubsoughtest bs into the net; thou lavedst affliction by on our loynes.

12 Thou hast caused men to ride of uer our heads, we went through hire, and through water: but thou brough † Heb.moift. telt vs out into a† wealthy place.

13 I will goe into thy house, with burnt offerings: I will pay thee my volves,

† Hebr. ope-

THebr.mar-

† Hebr. with

Hebr.lead.

25.

ned.

row.

14 Which my lips have tottered, and my mouth hath spoken, when I was in trouble.

15 I will offer buto thee burnt las crifices of † fatlings, with the incente of rammes: I will offer bullockes with goates. Selah.

16 Come and heare all ye that feare God, and I will declare what he hath done formp soule.

17 I cried but o him with my mouth: and he was extolled with my tongue.

18 If I regard iniquitie in my heart:

the Lord will not heare me.

19 But berily God hath heard mee; hee hath attended to the voice of my prayer.

20 Bletted bee God, which hath not turned away my prayer, nor his mercie tromme.

#### PSAL. LXVII.

1 A prayer for the inlargement of Gods kingdome, 3 to the joy of the people, 6 and the increase of Gods blessings.

To the chiefe Bulician on Regis noth. Aplaine or long.

Od be mercifull buto bs, and blesse vs: and cause his face to thine topon vs. Selah.

2 That thy way may bee knowen byon earth, thy fauing health among all nations.

3 Let the people praise thee, D God; let all the people praise thee.

4 Diet the nations be glad, and fing tozioy: tozthou thalt judge the people righteoully; and t governe the nations bponearth. Selah.

5 Let the people praise thee, D God,

let all the people praise thee.

6 Then thall the earth yeeld herins crease; and God, even our owne God, thall bleffe bs.

7 God thall bleffe vs; and all the ends of the earth Chall fearehim.

### PSAL. LXVIII.

A prayer at the remoouing of the Arke. 4

An exhortation to praise God for his mer. cies, 7 for his care of the Church, 19 for his great workes.

TTo the chiefe Pulician. Aplalme or long of Dauid.

\*Num.10, mies be scattered: let them 36.
also that hate him, flee the fore him.
2 As smoke is driven

away, 6 dine them away: as ware melteth before the fire, so let the wicked pe rilly at the presence of God.

3 Wut let the righteous be glad: let them reloyce before God, yea let them t exceedingly rejoyce.

4 Sing unto God, sing praises to his Pame: extoll him that rideth byon the heavens, by his Name Jap, and reiopce before him.

5 Atather of the fatherlesse, and a judge of the Widowes, is God in his hos

ly habitation.

6 God letteth the solitary in fami | Hebr.ina lies: hee bringeth out those which are house. bound with chaines, but the rebellious dwell in a dry land.

7 D God, when thou wentest forth before thy people; when thou dioft march through the wildernes, Selah.

8 The earth thooke, the heavens als so dropped at the presence of God: even Sinai it selse was mooved at the presence ot God, the God of Israel.

9 Thou, D God, didst sendaplen: Hebr.sake tifull raine, whereby thou didst constitutions firme thine inheritance, when it was sime it. weary.

10 Thy Congregation hath dwelt therein: thou, O God, half prepared of thy goodnelle for the poore.

11 The Lord gave the word: great was the t company of those that pub: Hebr.arlithed it.

12 Kings of armies † did flee apace: † Hebr.did and the that taried at home, divided the ipoile.

13 Though ye have lien among the pots, yet shall yee bee as the wings ota done, covered with filver, and her feathers with reliow gold.

14 when the Almighty scattered Kings || in it, it was white as know in || Or for har, Salmon.

15 The hil of God is as the hill of 25 as than, an high hill as the hill of Walhan.

16 Why leave ve high hilles : this is the Hil which God desireth to dwell in, yeathe LORD will dwelin it forener. 17 The

flee, did flee.

19 6

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of Israel.

Nor, euen

susy shou-

\*Eph.4.8.

17 The chariots of God are twentie thouland, | even thoulands of Angels: the Lord is among them as in Sinai, in the holy place.

18 \* Thou hast ascended on high, thouhast ledde captiuitie captiue, thou hast received gistes t for men; yea, for the rebellious also, that the Lord God might dwell among them.

19 Wlessed be the Lord, who daily loadeth bs with benefits, even the God of

our faluation. Selah.

20 Hee that is our God, is the God of faluation; and buto GDB the Lozd

belong the illues from death.

21 But God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his trespastes.

22 The Lord faid, I will bring as gaine from Bathan, I will bring my people againe from the depthes of the

fea:

23 That thy footemay be | dipped in the blood of thine enemies, and the tongue of thy dogges in the same.

24 They have seenethy goings, D God, even the goings of my God, my

King, in the Sanctuarie.

25 The lingers went befoze, the players on instruments followed after; as mongst them were the damosels playing with timbzels.

26 Blesse yee God, in the Congregations, even the Lozd, | from the foun-

taine of Israel.

27 There is little Beniamin with their ruler, the princes of Judah and their Councill, the princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy Arength: Arengthen, D God, that which thou hast wrought for bs.

29 Because of thy Temple at Jerulalem, thall kings bring presents buto thee.

30 Rebuke the ||company of speares men, the multitude of the bulles, with the calues of the people, till every one sub-Inhesen mit himselfe with pieces of silver: || scat= ter thouthe people that delite in warre.

31 Princes thall come out of Egypt, Ethiopia Chall soone stretch out her

hands buto God.

32 Singbuto God, peekingdomes of the earth: D fing praises unto the Lord, Sclah:

33 Tohim that rideth byon the heauens of heavens, which were of olde: loe, hee doeth fend out his boice, and that a | Heb. gine. mightie boice:

34 Ascribe pee strength buto God: his excellencie is over Israel, and his

strength is in the cloudes.

35 D God, thou art terrible out of mens. thy holy places: the Good Israel is he that giveth Arength, and power buto his people: bleffed be God.

#### PSAL. LXIX.

1 Dauid complaineth of his affliction. 13 Hee prayeth for deliuerance. 22 Hee deuoteth his enemies to destruction. 30 He praiseth God with thankesgiuing.

To the chiefe mulician byon Sho hannim, A Pfalme of Dauto.

Aue niee, D God, for the waters are come in buto my soule.

2 I linke in † deepe † Heb. the mire, where there is no standing: Jam come into † deepe waters, † Heb.digeb where the flouds overflow me.

3 I am weary of my crying, my throate is dried: mine eyes faile while I

waiteformy God.

4 They that hate mee without a cause, are moe then the haires of mine head: they that would destroy nie, being mine enemies wrongfully, are mightie: then I restored that which I tooke notaway.

5 DGod, thou knowell my foolish nesse; and my tinnes are not hidde theb. guil-

from thee.

6 Letnot them that waite on thee, D Lord God of hostes, be ashamed for my lake: let not those that seeke thee, be confounded for my lake, D God of Israel.

7 Because for thy sake Thaueborne reproch: Chame hath conered my face.

8 Jam become a stranger buto my brethren, and an aliant buto my mos thers children.

\* Forthezeale of thine house hath \*10hn 2.17. eaten mee bp; \* and the reproches of \*Rom.15:31 them that reproched thee, are fallen bpon me.

10 when I wept, and chastened my foule with falting, that was to my reproch.

11 I made fackecloth also my gar= ment: & I became a proverbe to them.

12 They that lit in the gate, speake against mee; and I was the song of the theb. drin-†dzunkards.

Cee 2 13 2But

euennu

of maters

kers of strong drinke.

13 But as formee, my prayer is unto thee, DLORD, in an acceptable time: D God, in the multitude of thy mercie heare me, in the trueth of thy faluation.

14 Deliver me out of the mire, and let me not finke: let me bee delivered from them that hate me, and out of the

deevewaters.

15 Let not the water flood overflow me, neither let the deepe swallow mee by, and let not the pit thut her mouth vpon me.

16 Heareme, DLORD, forthy louing kindnelle is good: turne vnto mee according to the multitude of thy tender

mercies. 17 And hide not thy face from thy feruant, for I am in trouble: theare me + Heb. make iveedily.

> 18 Dearbnigh unto my loule, and redeeme it: deliver me because of mine enemies.

> 19 Thou hast knowen my reproch and my thame and my dithonoz: mine aduerlaries are all before thee.

> 20 Reproch hath broken my heart, and Jamfull of heavines: and Jlooked for some to take pitie, but there was none; and for comforters, but I found none.

> 21 They gave mee also gall formy meat, \* and in my thirlt they gave mee bineger to drinke.

22 \*Let their table become a snare \*Rom.12.9 before them: and that which should have bene for their Welfare, let it become a trap.

> 23 Let their eyes be darkened that they lee not; and make their loines continually to Chake.

> 24 Powze out thine indignation bp on them, and let thy weathfull anger take hold of them.

> 25 Let their † habitation be desolate, and tlet none dwell in their tents.

> 26 For they perfecute him who thou half limitten, and they talke to the griefe of those whom thou hast wounded.

> 27 Adde iniquitie buto their iniquitie: and let them not come into thy righteousnesse.

> 28 Let them bee blotted out of the booke of the living, and not be written with the righteous.

> 29 But Jam pooze, and sozowfull: let thy faluation (D God) set me by on high.

> 30 I will praise the name of God with a long, and will magnific him with thankelgiuing.

31 This also thall please the LORD better then an ore or bullocke that hath hornes and hootes.

32 The humble chall feethis, and Hor, mecke, be glad: and your heart that live that

seeke good. 33 For the LORD heareth the pooze, and despiseth nothis prisoners.

34 Let the heaven and earth praise him, the feas, and every thing that tmo: | t Hebrares ueth therein.

35 For God Will saue Sion, and Will build the cities of Judah, that they may dwell there, and have it in policie tion.

36 The seede also of his teruants thall inherit it: and they that love his name thall dwell therein.

#### PSAL. LXX.

Dauid solliciteth God to the speedie destruction of the wicked, and preservation of the godly.

TTo the chiefe mulician, a plalme of Das uid, to bring to remembrance.

Ake hafte, \*D God, to deli uer mee, make haste † to helpeme, D LOKD.

2 Let them be ashamed and confounded that seeke

after my foule: let them be turned back; ward, and put to confusion, that desire my hurt.

\*Let them be turned backe for a reward of their chame, that say, Apa,

ana.

4 Let all those that seeke thee, reioyce, and be glad in thee: and let luch as love thy faluation, fay continually, Let God be magnified.

5 2But I ampooze and needy, make halte buto me, D God: Thou art my helpe and my deliverer, DLOBD makeno tarrying.

### PSAL. LXXI.

1 Dauidin confidence of faith and experience of Gods fauour, prayeth both for himselte, and against the enemies of his soule. 14 He promiseth constancie. 17 Hee prayeth for perseuerance. 19 He praiseth God, and promiseth to doe it cheerefully.

M\*thee, DLORD, doe \*Pfal.31.2. Journy trust, let me new uer be put to confusion.

2 Deliver nice in thy righteousnesse, and cause

me to escape: incline thine eare buto me and saue me.

3 +21366

† Heb. tola-

ment with

\* Mat. 27-28. mar-15.

23.iohn 19

basteso

heareme.

† Hebr.their palace. † Hebr.let there not bee a dweller.

† Hebr.thy wounded. Or, punishment of iniquitie.

morning. 14.

\* Pfal.35.4

\*Pfal.40.

14,80. † Hebr.to

my helpe.

Hebr. be thou so me for arocke of habita-

to delle Par

t defire

t for a

4.

3 †25eethou my ftrong habitation, whereunto I may continually refort: thouhalt given commandement to faue niec, for thou art my rocke, and my for tresse.

4 Deliner me, Dny God, out of the hand of the wicked, out of the hand of the burighteous, and cruel man.

5 For thou art my hope, DLord GDD: thou are my trust from my

vouth.

6 By thee have I bene holden by from the wombe: thou art hee that tookenice out of nix mothers bowels, my praise shalbe continually of thee.

7 I am as a wonder buto many,

butthou art my strong refuge.

8 Let my mouth bee filled with thy praise, and with thy honour all the day.

9 Cast menot off in the time of old age; forlake me not when my strength faileth.

10 For mine enemies speake against mee: and they that † lay waite for my foule, take counsell together,

11 Saying, God hath toclaken him: perfecute and take him, for there is none to deliuer him.

12 Dood, benot farre from mee: D my God, make halte formy helpe.

13 Let them be confounded and confumed, that are adversaries to my foule: let them bee couered with reproch and dishonour, that seeke my hurt.

14 But I wil hope continually, and will pet praise thee more and more.

15 Dy mouth thall thew foozth thy righteousnesse, and thy faluation all the day: for I know not the numbers thereof.

16 I will goe in the strength of the Lord God: I will make mention of thy righteousnesse, even of thine onely.

17 D God, thou halt taught me from my youth: and hitherto have Idecla-

red thy wonderous workes.

18 Now also twhen Jam old and odage, and gray headed, Dood, toucher graphires, butill I have thewed thy strength but Hebr, thine to this generation, and thy power to eues ry one that is to come.

19 Thy righteousnes also, O God, is very high, who halt done great things:

D God, who is like unto thee:

20 Thou which hast shewed mee great, and soze troubles, shalt quicken mee againe, and thalt bring mee by againe from the depthes of the earth.

21 Thou thalt increase my great

nesse, and comfort me on enery side.

22 I will also praise thee twith the thebr. with platterie, euen thy trueth, Dmy God: the instruunto thee will I fing with the harpe, rerie. Othou holy one of Israel.

23 Py lippes thall greatly rejoyce when I sing buto thee: and my soule,

which thou hast redeemed.

24 Pytongue also Chall talke of thy righteoulnesse all the day long: for they are confounded, for they are brought buto chame, that seeke my hurt.

#### PSAL. LXXII.

1 Dauid praying for Solomon, sheweth the goodnesse and glory of his, in type, and in trueth, of Christes kingdome. 18 Heeblesseth God.

A Pfalme | foz Solomon.

Jue the King thy Judge ments, D God, and thy Righteousnesse buto the Kingssonne.

2 Hee Chall judge thy people with righteousnesse, and thy

pooze With judgement.

3 The mountaines that bring peace to the people, and the litle hils, by righteoulnelle.

4 Hee Chall sudge the pooze of the people, he thall faue the children of the needie, and thall breake in pieces the oppressour.

5 They thall feare thee as long as the Sunne & Moone indure, through

out all generations.

6 Hee chall come downe like raine bpon the mowen graffe: as thowes that Water the earth.

7 In his dayes thall the righteous flourish: and abundance of peace to thebrail longas the Moone endureth.

8 Dechall have dominion also from sea to sea, and from the river, buto the ends of the earth.

9 They that dwell in the wilder: nesse shall bowe before him: and hise nennes manner the dutt.

10 The kings of Tarchich and of the Isles shall bring presents: the Kings of Sheba and Seba Chall offer aifts.

11 Bea, all Kings thall fall downe before him: all nations challserue him.

12 For hee shall deliner the needy when he crieth: the poozeallo, and him that hath no helper.

13 He that spare the pooze and needy, Cec 3

Or, of.

\* Heb. one

Shall give.

† Heb. Shall

Heb. Shal-

be as a sonne

to continue his fathers

name for e-

and Challsauethesoules of the needy.

14 he hall redeeme their soule from deceit and violence; and precious thall

their blood be in his light.

15 And he thall live, and to hun†thal be given of the gold of Sheba; prayer also thatbe made for him continually, and daily shall he be praised.

16 There halbe an handfull of come in the earth byon the top of the mountaines; the fruit thereof thall Make like Lebanon, and they of the citie thall flourish like grasse of the earth.

17 Hisnamet chall endure for ever: this name thalbe continued as long as the sunne: and men chalbe blessed in him; all nations thall call him bletted.

18 Blested be the LORD God, the God of Israel, who only doth won-

derousthings.

19 And bleffed be his glozious name for ever, and let the Whole earth be filled with his glozy. Amen, and Amen.

20 The prayers of David the sonne

of Jelle, are ended.

#### PSAL. LXXIII.

1 The Prophet prevailing in a Temptation, 2 sheweth the occasion thereof, the prosperitie of the wicked: 13 The wound given thereby, diffidence. 15 The victory overit, knowledge of Gods purpole, in destroying of the wicked and sustaining the righteous.

C Aplaime of Alaph.

all otboogsi bod glaus Busham rael, even to luch as are tof a cleane heart.

2 Butasfozmee, my feete were almost gone: my steps had well-nigh slipt.

3 \*For I was envious at the foo lith, when I sawe the prosperity of the

micked. 4 For there are no bands in their death: but their strength is theme.

5 They are not in trouble asother men: neither are they plagued tlike other men.

6 Therefore pride compasseth them about as a chaine: violence covereth them as a garment.

7 Their eies stand out with fatnes: they have moze then heart could with.

8 They are corrupt, and speake wic kedly concerning oppression: they speake loftilv.

9 They let their mouth against the heavens; and their tongue walketh through the earth.

10 Therefore his people returns his ther: and waters of a full cup are wrung out to them.

11 And they lay, how doth God know and is there knowledge in the

most High:

12 Behold, these are the bigodly: who prosper in the world, they increase in riches.

13 Merily I have cleanfed my heart in vaine, and walhed my hands in in-

nocencie.

14 Foxall the day long have I bene Heb. my plagued, and † chastened every mox chastisement ning.

15 If I say, I will speake thus: behold, I should offend against the gene ration of thy children.

16 when I thought to know this,

tit was too painfull for me, 17 Untill I went into the Sanctue labour in

arie of God; then buderstood I their minedia. end.

18 Surely thou didlt let them in flip: perp places: thou calleds them downe into destruction.

19 how are they brought into desolat tion as in a moment? they are betterly consumed with terrours.

20 Asadzeame When one awaketh; fo, D Lord, when thou awakest thou Chalt despise their image.

21 Thus my heart was greened, and

I was pricked in my reines.

22 So foolish was I, † and ignor | † Heb. I rant: I was as a beast thefore thee.

23 Reverthelesse I am continually thee. With thee: thou halfholden me by my righthand.

24 Thou thalt guide me with thy counsell; and afterward receive me to

glozy. 25 Whom have I in heaven but thee? and there is none bpon earth that I delire belides thee.

26 Py fleth and my heart faileth: but God is the thrength of my heart, and theb. rocks. my postion for euer.

27 Forloe, they that are farre from thee, shall perish: thou hast destroyed all them that goe a whozing from thee.

28 But it is good for me, to drawe neere to God: I have put my trust in the Lord God, that I may declare all thy workes.

#### PSAL. LXXIIII.

The Prophet complaineth of the desolation of the Sanctuarie. 10 Hee moueth God to

Pfalmefor Asaph. Or, yet. THeb.cleane of heart.

\*Iob. 21.7. pfal.37:1. Ierem.12.1

† Heb.fat. † Heb.inthe trouble of other men. † Heb. with.

+ Heb.they passe the thoughts of theheart.

† Hebwith

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Asaph to

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nemtothe

'Exod. 14.

10lh.3.13. Heb. rivers

of frength.

helpe in consideration of his power. 18 Of his reprochfull enemies, of his children, and of his Couenant.

C Balchil of Alaph.

God, why hast thou cast vs off for ever ? why doeth thine anger smoke against the theepe of thy pasture: 2 Remember thy Con-

gregation which thou hast purchased of olde: the || rod of thine inheritance which thou hast redeemed, this mount Sion, wherein thou half owelt.

3 Lift by thy feete buto the perpetuall desolations: even all that the enes mie hath done wickedly in the Sanc tuarie.

4 Thine enemies roare in the midst of thy congregations: they let by their enlignes for lignes.

5 Aman was famous according as he had lifted by ares byon the thicke trees.

6 But now they breake downe the carned worke thereof at once, with ares and hammers.

Hebr.they 7 They have cast fire into thy Sanctuary, they have defiled by casting downe, the dwelling place of thy Pauce to the

ground. 8 They said in their hearts, Let bs t destroy them together: they have burnt by all the Synagogues of God in the land.

9 we see not our signes, there is no more any prophet, neither is there as mong bs any that knoweth howe iong.

10 D. God, how long thall the aduer: farie reproach: thall the enemie blak phemethy Nameforeuer:

11 why withdrawest thou thy hand, even thy right hand:plucke it out of thy volome.

12 For God is my King of old, wor king faluation in the midst of the earth.

13 \* Thou didst divide the sea by thy strength: thou brakest the heads of the dagons in the waters.

14 Thoubeakelitheheads of Leuis athan in pieces, and gauest him to bee meat to the people inhabiting the Wildernesse.

Exo. 17.5 15 \* Thou didst cleane the fountaine and the flood: thou driedly by † mightie riners.

> 16 The day is thine, the night also is thine: thou half prepared the light and the sunne.

17 Thou halt set all the borders of the earth: Thou hast † made Summer | † Heb. made and winter.

18 Remember this, that the enemie hath reproached, DLOKD, and that the foolish people have blasphemed thy Manne.

19 D deliver not the soule of thy turs tie doue buto the multitude of the wicked forget not the Congregation of thy pooze toz euer.

20 Haue respect buto the covenant: for the darke places of the earth are full of the habitations of crueltie.

21 Dietnot the oppselled returne a chamed: let the pooze and needie praise thy name.

22 Avise, D God, plead thine owne cause: remember how the foolish man reprocheth thee daily.

23 Forget not the voyce of thine ene mies: the tumult of those that rise by against thee, tincreaseth continually.

> PSAL. LXXV.

I The Prophet praiseth God. 2 Hee promiseth to judge vprightly. 4 He rebuketh the proud by consideration of Gods providence. 9 He praiseth God, & promiseth to execute iustice.

C|| To the chiefe mulician Al-taschith, Aplalme or long of Alaph.



Atothee, D God, doe we not a psalme give thankes, vnto thee doe We give thanks: for that thy name is nere, thy wonderous works declare.

2 | when I shall receive the congregation, I will judge byzightly.

3 The earth and all the inhabitants thereof are dissolved: I beare by the pillarsotit. Selah.

4 I said buto the fooles, Deale not foolishly: and to the wicked, Lift not by the horne.

5 Lift not by your home on high: speake not with a stiffe necke.

For promotion commeth neither trom the East, not from the west, not from the † South.

7 But Godis the indge: he putteth dolbne one, and setteth by another.

8 For in the hand of the LORD there is a cup, and the wine is red: it is full of mixture, and he poweth out of the same: but the dregges thereofall the wicked of the earth shall wring them out, and dunke them.

9 But I will declare for ever; I will

† Heb.ascen-

11102111119

chiefe musician [destroy

Or, when 1 Shall take a

†Heb.defert

1 Or, for

Asaph.

will ling praifes to the God of Jacob.

10 All the homes of the wicked also will I cut off; but the homes of the righteous thall be exalted.

### PSAL. LXXVI.

1 A declaration of Gods maiestie in the Church. 11 An exhortation to serue him reuerently.

C To the chiefe mulician on Reginoth, aplaime or long of Alaph.

M Judah is God knowen: his name is great in Ilrael.

2 In Salem also is his tabernacle, and his

dwelling place in Sion.

3 There brake he the arrowes of the bowe, the thield, and the twoed, and the battell. Selah.

4 Thou art moze glozious and excellent then the mountaines of pray.

5 The stout hearted are spoiled, they have flept their fleepe: and none of the men of might have found their hands.

6 At thy rebuke, D God of Jacob, both the chariot and horse are cast into a dead fleeve.

7 Thou, even thou art to be feared; and who may standinthy sight when omethouartangry:

8 Thoudidst cause judgement to be heard from heaven: the earth feared and was still,

9 When God arose to judgement, to saue all the meeke of the earth. Selah.

10 Surely the weath of man chall praise thee: the remainder of wrath Chalt thou restraine.

11 Nowe, and pay but othe Loud your God; let all that be round about him bring presents t buto him that ought to be feared.

12 hee chall cut off the spirit of princes: hee is terrible to the kings of the earth.

### PSAL. LXXVII.

The Pfalmist sheweth what fierce combate hee had with diffidence. 10 The victory which he had by confideration of Gods great and gratious workes.

O To the chiefe mulician, to Jedus thun, aplaime of Alaph.

tryed buto God with my boice: even buto God with boice: even buto God with my voice, and he gave eare I butome.

2 In the day of my

trouble, I sought the Lozo; † my | Heb.m) fore ranne in the night, and ceased not: my soule refused to be comforted.

3 I remembred God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thouholdest mine eyes waking: Jani so troubled that I cannot speake. 5 I have considered the dayes of

old, the yeares of auncient times. 6 Icall to remembrance my fong in the night: I commune with mine owneheart, and my spirit made dili

gent learch. 7 will the Lord cast off for e uer : and will hee be favourable no moze:

8 Is his mercy cleane gone for e uer a doth his promise faile t for euer: | Hebrege. moze:

9 Hath God forgotten to be gracious thathhe in anger thut by his tender mercies: Selah.

10 And Jlayd, This is my infirmi tie: but I will remember the peeres of the right hand of the most high.

11 I will remember the workes of the LORD: furely I will remember thy wonders of old.

12 I will meditate also of all thy worke, and talke of thy doings.

13 Thyway, D God, is in the Saw ctuarie: Who is so great a God, asour God:

14 Thouart the God that does won ders; thou half declared thy strength a: mong the people.

15 Thou halt with thine arme redec med thy people, the sonnes of Jacob and Joseph. Selah.

16 The waters law thee, D God, the waters law thee: they were afraid; the depths also were troubled.

17 † The cloudes poweed out water, | † Heb. the the skies sent out a sound; thine ar clouds were rowes also went abroad.

18 The voice of thy thunder was in the heaven: the lightnings lightned the world, the earth trembled and shooke.

19 Thy way is in the sea, and thy path in the great waters: and thy foot-steps arenotknowen.

20 \* Thou leddest thy people like a flock, by the hand of Poles and Aaron.

## PSAL. LXXVIII.

1 An exhortation both to learne and to preach the Law of God. 9 The story of Gods wrath against the incredulous and disobedi-

generation.

powred forth with water

Exod.

21. 2nd

10. pfa

105.44 cor,10,

\*Exod. 14

||Or, for Asaph.

† Heb. to

Feare.

Fialme for

Asph to

ine instru-

· P(al.49.5

\* Deut.4.

9.2nd 6.7.

their heart.

Exod. 14.

6.num.20.

10. pfal. 105.44.1.

101.10.4.

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agour |

ent. 67 The Israelites being reiected, God chose Iudah, Sion, and Dauid.

C | Waschilof Asaph.

Jue care, Dmy people, to my Lawe: incline your caresto the wordes of my mouth.

2 \* I will open my mouth in a parable: I wil otter darke

layings of old:

3 which we have heard, Eknowen:

and our fathers have told bs.

4 we will not hide them from their children, thewing to the generation to come, the prailes of the LORD: and his Arength, and his wonderful works that he hath done.

5 For he established a Testimony in Jacob, and appointed a Law in Il rael, which he commaunded our fathers: \* that they hould make them

knowen to their children.

6 That the generation to come might know them, even the children which should be borne: who should arise and declare them to their children:

That they might let their hope in God, and not to get the works of God: but keepe his Commandements,

8 And might not bee as their fathers, a stubborne and rebellious gene-Hebr. that ration, a generation that let not their prepared not heart aright: and whole spirit was not itedfalt with God.

9 The children of Ephraim being armed, and fearying bowes, turned

backe in the day of battell.

10 They kept not the covenant of God: and refuled to walke in his Law:

11 And forgathis workes: and his wonders that he had the wedthem.

12 Maruedous things did he in the light of their fathers: in the land of E gypt, in the field of Zoan.

13 \*Heedivided the Sea, and caused them to passe through: and he made the

waters to fland as an heape.

14 \*In the day time also he led them 21. and 14. with a cloud: and all the night with a light office. \*Exod. 17.

15 \*Dee clave the rockes in the Wildernes: and gave them drinke as out of the great depthes.

16 Hee broughtstreames also out of the rocke, and caused waters to runne downelske rivers.

17 And they sinned yet more against him: by prouoking the most High in the Wildernes.

18 And they tempted God in their heart: by asking meat for their lust.

19 \* Bea, they spake against God: they faid, Can God thurnish a table in the wildernes:

20 \*25 chold, he smotethe rocke, that \*Exod. 17. the waters guthed out, & the streames ouerflowed; can he give bread also can he provide flesh for his people?

21 Therefore the LORD heard this, and was wroth, so a fire was kind led against Jacob: and angeralso came by against Israel.

22 Because they beleeved not in God: and trusted not in his faluation:

23 Though he had commanded the cloudes from aboue: and opened the doozes of heanen:

24 \*Andhadrained downe Panna bponthem to eate, and had given them of the come of heaven.

25 \* | Dan did eate Angels food: hee fent them meat to the full.

26 He caused an East wind to blow one did eat in the heaven: and by his power hee the bread of brought in the South wind.

27 he rained flesh also byon them as goe. dust: and feathered foules like as the | + Hebr. foule fand of the sea.

28 And hee let it fall in the midst of their campe, round about their habitas tions.

29 So they did eate, were well file led: for he gave them their owne defire.

30 They were notellranged from their lust: but while their meate \*was \*Num. 11. vet in their mouthes,

31 The weath of God came byon them, and flew the fattest of them: and timote downe the choien men of Tis theb. made rael.

32 For all this they linned still: and beleeved not for his wondrous works.

33 Thereforetheir dayes did he cons fume in vanitie, and their yeeres in trouble.

34 When hee flew them, then they fought him: and they returned, and inautred early after God.

35 And they remembred that God was their rocke: and the high God, their redeemer.

36 Neuerthelesse they did flatter him with their mouth: and they lyed butohim With their tongues.

37 Foz their heart was not right with him: neither were they stedfast in his covenant.

38 But hee being full of compassion, fozgaue

Num. 11 4. †Heb.order

6. num. 20.

\*Iohn 6.

themighty. † Hebr.to

to bom. Or, yong

forgave their iniquity, and destroyed them not; yearnany a time turned he his anger away, and did notstirre by all his weath.

39 For he remembred that they were but fleth; a wind that passeth away, and

commeth not againe.

40 How oft did they proudte him in the wildernesse: and grieve him in the defert:

41 Dea they turned backe and temps ted God: and limited the holy one of Ilrael.

42 They remembred nothishand: nor the day when hee delivered them from the enemie:

43 how he had two ought his signes in Egypt: and his wonders in the field ot Zoan:

44 \*And had turned their rivers into blood: and their flouds, that they could not drinke.

45 \*Hee sent divers sozts offices a= mong them, which devoured them: and frogges which destroyed them.

46 \* he gaue also their increase buto the caterpiller; and their labour buto the locust.

47 \*he† destroyed their vines with hade: and their Sycomore trees with "troft.

48 the gave by their cattelalso to the haile: and their flockes to hot thunder-bolts.

49 Hecast bpon them the siercenesse of his anger, weath and indignation, and trouble: by fending euill angels among them.

50 † Hemadeaway to his anger, hee spared not their soule from death: but gaue their life over to the pestilence.

51 \*And smoteall thefiest bozne in Egypt: the chiefe of their strength in the tabernacles of Dam:

52 But made his owne people to goe forth like theepe: and guided them in the wildernelle like a flocke.

53 And he led them on safely, so that \*Exod.14 they feared not: but the sea \* † ouer= whelmed their enemies.

54 And he brought them to the box der of his fanctuarie: even to this mountaine which his right hand had purchased.

55 \* He cast out the heathen also be forethem, and divided them an inheritance by line: and made the tribes of Ic rael to dwell in their tents.

56 Det they tempted and prouoked

the most high God: and kept not his tellimonies:

57 Butturned backe, and dealt bu faithfully like their fathers: they were turned alide like a deceitfull bowe.

58 \* Forthey prouoked him to anger Deut.32. with their high places: and moved him 21. to ielousse with their graven images.

59 when Godheardthis, hee was wroth, and greatly abhorred Israel:

60 \* So that he forsooke the tabernacle of Shiloh: the tent which he placed 4.10. among men,

61 And delinered his strength into captivitie: and his glozy into the ene mieshand.

62 He gave his people over also bu to the Moed: and was weath with his inheritance.

63 The fire consumed their young men: and their maidens were not t gie | t Heb. prais uen to mariage.

64 Their priests fell by the sword: and their widowes made no lamentation.

65 Then the Lord awaked as one out of sleepe : and like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpe tuall reproch.

67 Pozeouer he refused the tabers nacle of Joseph: and chosenot the tribe of Ephraim.

68 Wit chose the tribe of Judah: the mount Sion which he loued.

69 And he built his sanctuarie like high palaces: like the earth which he hath testablished for ever.

70 \*Pechole Dauid also his servant, and tooke him from the theepe-folds:

71\*† From following the ewes great with young, hee brought him to feed Jacob his people, and Israel his in heritance.

72 Sohe fed them according to the integritie of his heart: and guided them by the skilfulnesse of his hands.

## PSAL. LXXIX.

The Psalmist complaineth of the desolation of Ierusalem. 8 Hee prayeth for deliuerance, 13 And promiseth thankefulnesse.

Finto thine, inheritance into thine, inheritance, thy holy temple have they defi led: they have layd Jerula lem on heapes.

2 The

Or from affliction.

† Heb.set.

Orycbell

against him.

\*Exod.7. 20.

\*Exod.8. 24.88.6.

\*Exod. 10. 13.

\*Exod.9. + Heb.killed. 1 Or, great † Heb.he

haile stones. Shut up. Or, lightnings.

† Heb. he waighed a path. Or, their beasts, to the murreine. Exod. 9.3.

\*Exod.12. 29.869.3.

27.8615. 10. † Heb. conered.

\*Iofu.13.7.

morning. 16.

xP[2.89

"Jer. 10

t H:b.24 geonce.

Heb. tl Hebry erue the dildren

t Heb.four

\* 1.Sam.16

\* 2.Sam.5.

2.1. Chron.

+ Heb. from

11 Or, for

† Hebso

Beration generative

Maph:

·P[3,44.14

xp[3.89.45

'ler.10.25

\*E[2.64.9.

merebefore

Heb.ven-

writion and

as one

man

inthe

etribe

2 The dead bodies of thy servants have they given to bee meate buto the foules of the heaven: the flesh of thy Saints buto the bealts of the earth.

3 Their blood have they thed like water round about Jerusalem: and

there was none to burie them.

4 \* we are become a reproach to our neighbours: a scome and derision to them that are round about bs.

5 \*how long, LORD, wilt thou be angry, for ever: thall thy teloufie burne like fire:

6 \*Powze out thy wzath byon the heathen that have not knowen thee, and byon the kingdomes that have not called by on thy name.

Forther have devoured Jacob: and laid waltehis dwelling place.

8 \*Dremember not against bs || fox mer iniquities, let thy tender mercies speedily prevent vs: for we are brought very low.

9 Helpe vs, O God of our faluati on, forthe glory of thy Name: and deliner bs, and purge away our linnes for

thy Names lake.

10 Wherfore thould the heathen say, where is their God: let him be knowen among the heathen in our light by the treuenging of the blood of thy servants which is thed.

11 Let the lighing of the passoner come before thee, according to the great Heb. thine nesse of † thy power: † preserve thou those that are appointed to die.

12 And render buto our neighbours seven fold into their bosome, their reproach where with they have reproched thee, DLord.

13 So we thy people and theepe of thy palture, will give thee thankes for euer: we will thew forth thy praise to all generations.

#### PSAL. LXXX.

I The Psalmist in his prayer complaineth of the miseries of the Church. 8 Gods former fauours are turned into judgements. 14 Hee prayeth for deliuerance.

C To the chiefe Pulician byon Shothannim Couth, aplaime of Alaph.



Inceare, Dhepheard of Israel, thou that leadest Joseph like a flocke, thou that dwellest betweene the Cherubinis, thine forth. 2 Befoze Ephraim and

Weniamin, and Manasseh, stirre by thy strength: and teome and saue bs.

3 Turne be againe, D God: and rovs. causethy face to thine, and we thall bee laued.

4 DLORD God of holts, how long twilt thou bee angry against the ihousmoke? player of thy people:

5 Thou feedest them with the bread of teares: and given them teares to

deinke in great measure.

6 Thou makest bs a strife buto our neighbours: and our enemics laugh as mongthemselves.

7 Turne bs againe, D God of holds, and cause thy face to thine, and we that be saued.

8 Thou half brought a vine out of Egypt: thou half cast out the heathen, and planted it.

9 Thoupzeparedst roome beforeit: and didst cause it to take deepe root, and it filled the land.

10 The hilles were concred with the hadow of it, and the boughs thereof were like the goodly cedars.

11 Shesentouther boughs buto the Sea: and her branches buto the river.

12 Why hast thou then broken downe her hedges: so that all they which passe by the way, doe pluckeher:

13 The boare out of the wood both wasteit: and the wild beast of the field

doth devoureit.

14 Returne, We beseechthee, D God of holls: looke downe from heaven, and behold, and visit this vine:

15 And the vineyard which thy right hand hath planted: and the branch that thou madelt strong for thy selfe.

16 Itisburnt with fire, tt is cut downe: they perily at the rebuke of thy countenance.

17 Letthy handbe byon the man of thy right hand: byon the sonne of man, whom thou madelf ftrong for thy felfe.

18 So will not wee goe backe from thee: quicken vs, and we will call by on thy Pame.

19 Turne bragaine, DLDKD God of holts, caulethy face to thine, and wee thall be saued.

## PSAL. LXXXI.

An exhortation to a solemne praising of God. 4. God challengeth that duetie by reason of his benefits. 8 God exhorting to obedience, complaineth of their disobedience, which proueth their owne hurt.

TTO

for saluation

Hebrshe Cedarsof

11 Or, for A-

\*Exod. 17.

11 Or, Strife.

\* Acts. 14.

Orstothe

hardnes of

their hearts,

or imagina-

lyed.

wheat.

+ Hebr.with the fat of

To the chiefe Pulician byon Git tith. A Pfalme of Alaph.

Ing alowd buto God our strength: make a joy: full noise buto the God of Jacob.

2 Takea Psalme, and

bring hither the timbrell: the pleasant harpe with the pfalterie.

3 Blow by the trumpet in the new Moone: in the time appointed on our solemne feast day.

4 For this was a Statutefor Ic rael: and a Law of the God of Jacob.

This he ordained in Joseph for a testimonie, when he went out through the land of Egypt: where Theard a language, that I bnderstood not.

6 Iremoued his thoulder from the tHebr.passed burden: his handes twere delivered

from the pots.

7 Thou called thin trouble, and I delinered thee, I answered thee in the secret place of thunder: I\*proued thee at the waters of Meribah. Selah.

8 Heare, Dmy people, and I will testifie unto thee: DIsrael, if thou wilt hearken buto me:

9 There chall no strange God be in thee: neither thalt thou worthip any Arange God.

10 Jamthe LORD thy God, which brought thee out of the land of Egypt: openthy mouth wide, and I willfillit.

11 25 ut my people would not hearken to my voice: and Israel would none ofme.

12 \*So J gaue them bp | buto their owne hearts lust: and they walked in in their owne counsels.

13 D that my people had hearkned butome: and Israel had walked in my waves!

14 I Chould soone have subdued their enemies, and turned my hand as gainst their aduersaries.

15 Thehaters of the Lord thould || Or yeelded have || submitted themselves buto him: fained obe. but their time sould have endured for dience. Heb. euer.

16 Hee should have fedde them also twith the finest of the wheat: and with honie out of the rocke, thould I have satisfied thee.

#### LXXXII. PSAL.

The Psalmist having exhorted the Iudges, 5 and reproued their negligence, 8 prayeth God to judge.

CAplaime of Alaph.

Do standeth in the Consequence of the mightie: hee indgeth among the gods.

2 how long will pee indge buinftly: and accept the \*persons \*Deut. 1. of the wicked: Selah.

3 Defend the poore and father leffe: † Heb. indge, doe instict to the afflicted and needle.

4 \*Deliuer the pooze and needy: rid \*Prou.24. them out of the hand of the Wicked.

5 They know not, neither wilther bnderstand; they walke on in darknes: all the foundations of the earth are tout | † Hebr. mo. ofcourie.

6 \*I haue said, De are gods: and all \*Iohn 10. otyou are children of the most high:

7 Wut ye Chall die like men, and fall like one of the Princes.

8 Arise, D God, iudge the earth: for thou thalt inherite all nations.

### PSAL. LXXXIII.

1 A complaint to God of the enemies conspiracies. 9 A prayer against them that oppresse the Church.

CA song or Psalme of Asaph. Gepe not thou silence, D God: hold not thy peace, and be not still, D God.

2 Pd2 loe, thine enemies make a tuninst: and

they that hate thee, have lift by the nead.

3 They have taken craftie counsell against thy people, and consulted a gainst thy hidden ones.

4 They have said, Come, and let bs cut them off from being a nation: that the name of Israel may been o moze in remembrance.

5 For they have consulted together With one tonsent: they are confederate theb. heart. against thee.

6 The tabernacles of Edom, and the Ishmaelites: of Poab, and the Hagarens.

7 Gebaland Ammon, and Amalek: the Philitines, with the inhabitants of Tyze.

8 Assurable is ionned with them: tthey have holpen the children of Lot. tHebrikes Selah.

9 \*Doe buto them as vuto the Di childrend dianites: as to \*Sistera, as to Jahin, at \*Iudg. 7. the brooke of Kilon:

10 Which perished at En-doz: they \*Iudg.4. became

1 Or, for A.

107,of

armetothe

15. 2nd 24.

ななのでは

Heb. c

Or, fro

ning.16.

\* Judg.7. :5.8:8.23

became as dung for the earth.

11 \*Make their nobles like Dzeb, and like Zeed: yea all their princes as Zes bah, and as Zalmunna:

12 who sayd, Let be take to our selves, the houses of God in postession.

13 D my God, make them like a wheele: as the stubble before the wind.

14 Asthefireburnethawood: and as the flame letteth the mountaines on fire:

15 So perfecute them with thy tems pest: and make them afraid with thy itozme.

16 Fill their faces with Chame: that they may feeke thy name, DLOKD.

17 Let them be confounded and troubled for euer: yealet them be put to thante, and perith:

18 That men may knowe, that thou, whose name alone is Jehouah: art the most High over all the earth.

## PSAL. LXXXIIII.

The Prophet longing for the communion of the Sanctuarie, 4 sheweth how blessed they are that dwell therein. 8 Hee prayeth to be restored vnto it.

C To the chiefe mulician boon Gittith, aplaine for the sonnes of Bozah.

Dw amiable are thy ta-

yea even fainteth for the courts of the Louve: my heart and my flesh cryeth out for the living God.

3 Dea the sparrowe hath found an house, and the swallow a nest for her selfe, where the may lay her young, even thinealtars, DLORPofholtes, my king and my God.

4 Blessed are they that dwell in thy house: they wilbe still prayling thee.

5. Blessed is the man whose strength is in thee: in whose heart are the wayes orthem:

6 noho passing through the valley of Maca, makeita well: the raine also †filleth the pooles.

7 They goe || from strength to theb. cone strength: every one of them in Zion ap peareth before God.

8 D LORD God of holtes, hearemy prayer: give eare, D God of Jacob. Sclah.

9 Wehold, D Godour Chield: and

looke byon the face of thine anomited.

10 Foraday in thy courts, is better then a thousand:†I had rather be a dooze keeper in the house of my God, then to dwell in the tents of wicked nelle.

would choose rather to sit at the thre-

11 For the LORD God is a sunne and thield: the LOKD Will give grace and glozy: no good thing will he with hold from\*them that walke vprightly.

12 DLOKO of hostes: blessed is themanthat trusteth in thee.

\* Pfal. 2.12.

Or,of.

Or, well

hast turned

thine anger

### PSAL. LXXXV.

The Psalmist out of the experience of former mercies prayeth for the continuance thereof. 8 He promiserh to waite thereon, out of confidence of Gods goodnesse.

C To the chiefe mulician, a Psalme || for the sonnes of Brorah.

fauourable buto thy land: thou hast brought backe the captiuity of Jacob.

\*Thou halt forgiven the iniquis \*Pfal,32.1. tie of thy people, thou half couered all their linne. Selah.

3 Thou half taken away all thy weath: thou hast turned thy selfe from the fiercenesse of thine anger.

4 Turne vs, D God of our faluatic from waxing on: and cause thine anger towards vs to ceale.

5 wilt thou be angry with vsfozes uer: Wilt thou drawe out thine anger to all generations:

6 wilt thou not revine bs againe: that thy people may rejoyce in thee:

7 Shew bs thy mercy, DLDRD; and graunt by thy faluation.

I will heare what God the Louis will speake: for hee will speake peace buto his people, and to his Saints: but let them not turne againe to folly.

9 Surely his faluation is nigh them that fearehim; that glozy may dwell in ourland.

10 Percyand truth are met together: righteousnesse and peace have kissed each other.

11 Truth thall spring out of the earth: and righteousnesse thall looke downe from heaven.

12 Bea the Loup thall give that which is good: and our land thall recid her increase.

**Iff** 

13 Righte

CCTONE Bis, 1

undfall

ic enco

enell &c. Or, from amparieto

make hims

imparise.

13 Righteousnes thall go befoze him: and hall set vs in the way of his steps.

### PSAL. LXXXVI.

1 David strengtheneth his prayer by the conscience of his Religion, 5 by the goodnesse and power of God. 11 He desireth the continuance of former grace. 14 Complayning of the proud, he craueth some token of Gods goodnesse.

C appayer of David.

Dw downe thine eare, DLORD, heareme: for Jam poore & needy. 2 Preserve my soule, for Jam || holy: D thou my God, saue thy ser-

uant, that trusteth in thee.

3 Wemerciful buto me, D Lozd: foz

Acry buto thee | daily.

4 Rejoyce the soule of thy servant: for buto thee (D Lord) doe I lift by my soule.

5 \*For thou Lord art good, and reas dy to forgine: and plenteous in mercie buto all them that call byouthee.

6 Giue eare D LOud, buto my prayer: and attend to the voice of my lupplications.

7 In the day of my trouble I will call byon thee: for thou wilt answere mee.

8 Among the gods there is none like unto thee (D Lord:)\*neither are there any workes like but othy workes.

9 All nations whom thou hast made, thall come and worthip before thee, D Lord: and thall glorifie thy Mame.

10 Forthou art great, and does twons derous things: \* thou art God alone.

11 \* Teach methy way, DLOKD, I will walke in thy trueth: bnite my heart to feare thy Pame.

12 I will praise thee, D Lord my God, with all my heart: and I wilglorifiethy Pame for evermore.

13 Forgreat is thy mercy toward me: and thou halt delivered my soule from || Or, grane. the lowest | hell.

14 D God, the proud are risen as gainst mee, and the assemblies oft bioient men haue sought after my soule: and have not set thee before them.

15 \*2Butthou, D Lozd, art a God full of compassion, and gracious: long suffering, and plenteous in mercy and trueth.

16 Dturnebntome, and have mercie byon me, give thy Arength buto thy fernant: and faue the sonne of thine handmaid.

17 Shew me atoken for good, that they which hate me may fee it, and bee alhamed: because thou, Lond, hast holpenme, and comforted me.

### PSAL. LXXXVII.

The nature and glory of the Church. 4 The increase, honour and comfort of the members thereof.

CAplaime or long for the sonnes of Bozah.

AJs foundation is in the holy mountaines.

2 The LORD los weeth the gates of Zion: lings of Jacob.

3 Glozious things are spoken of

thee, D Citie of God. Selah.

4. I will make mention of Rahab, and Babylon, to them that know mee; behold Philistia, and Tyre, with Ethio: pia: this man was bome there.

5 And of Zion it thalbe said, This and that man was bome in her: and the highest himselfe shall establish her.

6 The Loud thall count when he writeth by the people: that this man

was borne there. Selah.

7 As welthe lingers as the players on instruments shall bee there: all my lpzings are in thee.

## PSAL. LXXXVIII.

A prayer contayning a grieuous complaint.

C A fong or Plaime | for the sonnes of | or, of Bozah, to the chiefe Dusician bpon Pahalath Leannoth, || Paschil of || or, A Hemanthe Ezrahite.

LORD God of my lad Expahite, uation, I have cried day giving in fruction.

before thee: incline thine eare unto my cry.

3 For my soule is full of troubles: and my life draweth nigh buto the grane.

4 Jam counted with them that go downeinto the pit: Jamasaman that hath no strength.

5 Free among the dead, like the Claime that lie in the grave, whom thou remem

11 Or, of

Pfalme of Hemanthe

> Ethouth Evabite

10r, a

to give in-fruction.

and gene-



11 Or, a prayer, being a Pfalme of Danid.

Or, one whom thou fauourest.

11 Or, all the day.

\*locl 2.13.

\* Deut. 3.

\* Deut. 6. 4.and 32. 39.ifa.37. 16. and 44. 6.mar. 12. 29.ephes.4. 6.1.cor. 8.

4. \* Pfal. 25. 3. and 119. 33.

+ Hebr. terrible.

Deut. 34. 6. num. 14. 18. pfal. 103.8.and 139.4.and 145.8.

Psalmes. Dauids complaint.

Gods power.

remembrest no more: and they are cut off | from thy hand.

porby sby

mthe

mets

10501

Or, all the

plame for

Ethanthe Evrahite,

ingine inbruction.

Hebr. to

streration

and gene-

6 Thou half laid me in the lowest pit: indarkenesse, in the deepes.

7 Thy weath lieth hard byon me: and thou hast afflicted me with all thy maues. Selah,

8 Thou half put away mine acquaintance farre from mee: thou half made me an abomination buto them: I am thut by, and I cannot come forth.

9 Dine eye mourneth by reason of affliction, LORD, I have called daily ppon thee: I have Aretched out my hands buto thee.

10 wilt thou shew wonders to the dead : that the dead arife and praise thee : Selain.

11 Shall thy louing kindnesse be des clared in the grave; or thy faithfulnesse in destruction?

12 Shall thy wonders be knowen in the darke ; and thy righteousnesse in the land of toggetfulnesse:

13 But buto thee have I cried, D Lord, and in the morning thall my prayer preuent thee.

14 LORD, why castest thou off my foule: why hidelt thou thy face from me:

15. I am afflicted and ready to die, from my youth op: while I luffer thy terrours, Jam distracted.

16 Thy fierce weath goeth over me:

thy terrours have cut me off. 17 They came round about mee daily like water: they compassed mee about together.

18 Louer and friend half thou put farre from me: and mine acquaintance into darkenesse.

## PSAL. LXXXIX.

The Psalmist praiseth God for his couenant, 5 For his wonderfull power, 15 For the care of his Church, 19 For his fauour to the kingdome of Dauid. 38 Then complaining of contrary euents, 46 He expostulateth, prayeth, and blesseth God. cuemng . 1.

C | Baschilof Ethan the Ezrahite. will ling of the mercies of the LORD for ever: with my mouth will I make knowen thy faithfulnesse to all generations.

2 For I have said, Percie Chall bee built by forever: thy faithfulnesse thalt thou establish in the very heavens.

3 Thave made a covenant with my

chosen: I haue \* swozne vnto Dauid \*2. Sam. 7. my leruant.

4 Thy seed will I stablish for euer: and build by thy theone to all generas tions. Selah.

5 And the heavens thall praise thy wonders, DLORD: thy faithfulnes also in the congregation of the Saints.

6 For who in the heaven can be come pared buto the LORD: who among the sonnes of the mightie can be likened buto the LORD:

7 Godis greatly to be feared in the assembly of the Saints: and to bee had in reverence of all them that are about him.

8 DLORD God of holts, who is a strong LORD like but other: 02 to thy faithfulnefferound about thee:

9 Thourulest the raging of the sea: when the wanes thereof arise, thou stillest them.

10 Thou hast broken || Rahab in piez || Or, Egypt. ces, as one that is flaine: thou halt scate tered thine enemies † with thy strong | Heb. with arme.

11 \*Theheavens are thine, the earth also is thine; as for the world and the pfal.24.1. fulnes thereof, thou halt founded them.

12 The North and the South, thou hast created them: Taboz and Hermon thall rejoyce in thy Name.

13 Thou hast tamighty arme: strong t Heb. an is thy hand, and high is thy right hand.

14 Justice and judgement are the habitation of thy theone: mercie and Wor, estatrueth thall goe before thy face.

15 Blessed is the people that knowe the\* toyfull found: they thall walke D Louve in the light of thy countenance.

16 Inthyname hall they resorte all the day: and in thy righteousnes thall they be exalted.

17 For thou art the glory of their strength: and in thy favour our home mali be exalted.

18 Forthe Louve is our defence: Or,our and the holy One of Israel is our king. the LORD.

19 Then thouspakelt in vision to thy and our king holy one, and faidst, I have laid helpe bpononethatis mightie: Thane exal- Ifrael. ted one chosen out of the people.

20 \*I have found David my feruant: with my holy oile have I anoins tedhim.

21 with whome my hand shall bee established: mine arme also shall strenge then him.

22 The enemie hall not exact byon Iff 2 him:

THeb. togeneration and generation.

the arme of thy strength. \*Gen.I.I.

blishmeut.

" 1.Sam, 16

him: noz the some of wickednesse afflict

23 And I will beate down ehis foes before his face: and plague them that hatehim.

24 But my faithfulnesse and my mercy chalbe with him: and in my name shall his home be exalted.

25 A will let his hand allo in the lea: and his right hand in the rivers.

26 he chall crie buto mee, Thou art my tather:my God, and the rocke of my faluation.

27 Also I will make him my first boine: higher then the kings of the earth.

toz euermoze: and my covenant shall stand fast with him.

29 Hisleed also will I make to indure for ever: and his throne as the dayes of neauen.

30 If his children forfakemy lawe, and walkenot in my judgements;

31 If they breake my flatutes, and keepe not my commandements:

32 Then Will I visite their trans gression with the rod, and their iniquitie With Aripes.

33 Peuerthelesse, my louing kind= nelle will I not betterly take from him: + Heb. I will noz fluffer my faithfulnesse to faile.

34 Pycouenant will Inot breake: noz alter the thing that is gone out of my lippes.

35 Oncehaue I swozne by myholic neste;† that I will not lye buto David.

36 \*His feede thall endure for ever; and his throne as the sunne before

37 It halve established for ever as the Poone: and as a faithfull witnesse in heauen. Selah.

38 But thou haltcast offand abhox red: thou half bene wroth with thine anointed.

39 Thou hast made boyd the coues nantofthy feruant: thou halt profaned instrowne, by cauning it to the ground.

40 Thouhalt broken downeall his hedges: thou half brought his strong holdsto ruine.

41 All that passe by the way, spoile him: hee is a reproach to his neighbours.

42 Thouhalt set by the right hand ofhis adversaries: thou half made all his enemies to rejoyce.

43 Thou hast also turned the edge

ofhis sword: and hast not made him to stand in the battaile.

44 Thou hast made his t glozy to t Heb. cease: and cast his throne downe to the brighnesse. ground.

45 The dayes of his youth halt thou thortned: thou half covered him with thame. Selah.

46 howlong, LORD, wilt thou hide thy selfe, for ever thall thy weath burne like fire:

47 Remember how thost my time is: Wherefore half thou made all men in vaine :

48 Myat man is he that liueth, and Chall not see death: Chall he deliver his soule from the hand of the grave: Selah.

49 Lord, where are thy former los uing kindnesses, which thou "swarest on 12. Sam. 7. to Dauld in thy trueth:

50 Remember (Lord) the reproach of thy servants: how I doe beare in my bosome the reproache of all the mighty people.

51 Where with thine enemies have reproached, DLORD: wherewith they have reproached the foote-steppes of thine Announted.

52 Welled be the Loupfozener: moze, Amen, and Amen.

## PSAL. XC.

1 Moses setting foorth Gods prouidence, 3 complaineth, of humane fragility, 7 divine chastisements, 10 and breuity of life. 12 He prayeth for the knowledge and sencible experience of Gods good prouidence. mouring. 18,

T | Appayer of Poles the man of God. | Or, apray-Ded, thou halt bene our or, kpry or, kp

2 Before the mount neration and or ever thou hadst formed the earth and the world: even from everlasting to everlatting thou art God.

3 Lyouturnelt man to deltruction: and layelt, Returne yee children of men.

\*Foz a thousand peeres in thy 12. Pet. 3.8. light are but as yesterday | when it is || Or, when past: and as a watch in the night.

5 Thou carrieft them away as with aflood, they are as a fleepe: in the mor ning they are like graffe which | groweth | Or, is charpp.

6 In the morning it flourisheth, and

+ Heb.inge-

he hath pafsed them.

† Heb.profane my statutes.

not make voydfrom him. Heb.tolye.

† Heb. if I Rom.7. 16.Luc.1. 33.John.12 1110. Mans life short.

## Psalmes.

## Gods prouidence.

groweth by: in the evening it is cut downe, and withereth.

7 For we are consumed by thine an= ger: and by thy weath are we troubled.

8 Thouhaltsetour iniquities befoze thee: our fecret sinnes in the light of thy countenance.

9 For all our dayes are † passed as way in thy weath: wespendour yeeres asatalethat is told.

10 †The dayes of our yeres are three. score yeeres and ten; and if by reason of for she dayes strength they be four escape yeares, yet is their strength labour and sozrow: fozit is soone cut off, and we flie away.

11 Whoknoweth the power of thine anger: even according to thy feare, fois

thy weath.

12 Soteach be to number our dates: that wee may tapply our hearts buto wifedome.

13 Returne (D Loup) how long: and let it repent thee concerning thy servants:

14 D latistic be early with thy mercie: that we niay rejoyce, and be glad all our dayes.

15 Pake be glad according to the dayes wherein thou half afflicted bs: and the peeres wherein we have feene end.

16 Let thy worke appeare buto thy feruants: and thy glozy buto their childzen.

17 And let the beautie of the LORD our God be byon vs, and establish thou the worke of our hands byon bs: yea, the work of our hands establish thoust.

#### PSAL. XCI.

r The state of the godly. 3 Their safety, 9 Their habitation. 11 Their servants. 14 Their friend, with the effects of them all.

Ethat dwelleth in the fe cret place of the most high: shall tabide buder the shall bow of the Almightie.

2 I will say of the

LORD, He is my refuge, and my fox tresse: my God, in him will I trust.

3 Surely he Mall deliner thee from the snare of the fouler; and from the nois some pestilence.

4 hee Chall cover thee with his feathers, and buder his wings thalt thou trust: his trueth shall beethy shield and buckler.

5 Thoughalt not bee afraid for the terrour by night: nor for the arrow that flieth by day:

6 Norfoz the pestilence that walketh in darknes: nor for the destruction, that wasteth at noone-day.

7 A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nighthee.

8 Duely with thine eyes thalt thou behold: \* see the reward of the wicked.

9 Because thou hast made the LD BD, which is my refuge, even the most high, thy habitation:

10 There thall no euill befall thee: neither thall any plague come nigh thy dwelling.

11 \* For hee shall give his Angels \*Matt. 4.6. charge over thee: to keepe thee in all thy waves.

12. They shall beare thee by in their hands: lest thou dash thy foot against a stone:

13 Thoughalt tread byon the Lion, and || adder: the yong Lion and the deat || Or, Aspe. gon Chalt thou trample bnder feete.

14 Because he hath set his love vpon me, therefore will I deliner him: I wil set him on high, because hee hath knowen my Name.

15 He Chall call byon me, and I will answere him: I will bee with him in trouble, I will deliner him, and honourhim.

16 With flong life wil Platisfie him: and thew him my faluation.

## PSAL. XCII.

The Prophet exhorteth to praise God, 4 for his great workes, 6 for his judgements on the wicked, 10 and for his goodnesse to the godly.

> CAPlalme or long for the Sabbath day.

E is a good thing to give thanks buto the Loud, and to ling praises but thy Name, Dmost High:

2 To thew footh thy louing kindnesse in the mozning: and thy faithfulnesset energy night:

3 Apon an instrument of tenne strings, and byon the platterie: byon the harpe with a solenine sound.

4 Forthou, Lord, hast made me glad through thy worke: I will triuniphinthe workes of thy hands.

5 DLORD, how great are thy workes! and thy thoughts are very deepe.

6 Abautish man knoweth not: neis ther doeth a foole buderstand this.

Fff 3

Hebr. in the mights.

11 Gr, upon the solemne Cound with the harpe. Hebr. Hig-

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7 when the wicked spring as the graffe, and when all the workers of iniquitiedoe flourish: it is that they shall be destroyed for ever.

8 Tusut thou, Loud, art most

high for evermore.

9 Forloe, thine enemies, DLOBD, for loe, thine enemies thall perith: all the workers of iniquity that be scattred.

10 But my home Chalt thou exalt like the horne of an unicome: I shalbe anoin-

ted with fresh ople.

11 Dine eye also shall seemy defire on mine enemies: and mine eares Wall heare my desire of the wicked that rise bp against me.

\* Hofe. 14.5

† Heb.greene

† Heb. from

then.

mq.18

12 \* The righteous that flourish like the palme tree: hee thall growe like a cedar in Levanon.

13 Those that be planted in the house of the Loud, thall flourish in the courts of our God.

14. They halftill bring forth fruit in old age: they halbe fat, & flourishing:

15 To thew that the LORD is bp= right: hee is my rocke, and there is no burighteousnesse in him.

## PSAL. XCIII.

The Maiestie, Power, and Holinesse of Christs Kingdome.

he Louv reigneth, heis clothed with Maieltie, the LORD is clothed with Grength, wherewith hee hath girded himselfe: the world also is stablithed, that it cannot be moved.

2 Thy throne is established to fold:

thou art from everlatting.

3 The floods have lifted by, D LORD, the floods have lifted by their voice: the floods lift by their waves.

4 The LORD on high is mightier then the noise of many waters, yea then the mightie waves of the Sea.

5 Thy testimonies are very sure: holinesse becommeth thine house, D Lord, tozeuer.

## PSAL. XCIIII.

1 The Prophet calling for Iustice, complaineth of tyrannie and impietie. 8 Hee teacheth Gods prouidence. 12 He sheweth the blessednesse of affliction. 16 God is the defender of the afflicted.

THeb. God of renenges.

+ Heb. to length of

dayes.

Heb. Shine forth.

LORD † God, to Whome bengeance belongeth: D belongeth, † thew thy felfe.

2 Lift by thy felfe, thou indge of the earth: render a reward to the proud.

3 Lord, how long thall the wic ked: how long hall the Wicked triuniph

4 Howlong that they btter, and speake hardthings and all the workers of inis quitie boast themselues :

5 They breake in pieces thy people,

DLORD: and afflict thine heritage. 6 They flay the widowe and the Granger: and murder the fatherlelle.

7 \*Pet they say, The Loud thall not see: neither chall the God of Jacob 20.12, regardit.

8 Understand, yee brutish among the people: and ye fooles, when will pe be Wife:

9 \*hethat planted the eare, chall he \*Exo.4.11 not heare: he that formed the eye, thall henotlee :

10 He that chassifeth the heathen, thall not he correct: hee that teacheth manknowledge, shall not he know?

11 \* The L D R D knoweth the \*1.Cor.3. thoughts of man: that they are vanitie.

12 Blessed is the man whome thou chastenest, D Louv: and teachest him out of thy Law:

13 That thou mayest give him rest from the dayes of advertitie: butill the pit be digged for the wicked.

14 For the LOKO will not cast off his people: neither will he forlake his inheritance.

15 But judgement Chall returne bu to righteousnesse: and all the byzight inheart † Challfollowit.

16 vaho will rife by for mee against the euill doers tor who will stand by forme against the workers of iniquities

17 Unteffethe LORD had benemy helpe: my soule had || almost owelt in || Or, quicky silence.

18 when Flaid, My foote flippeth: thy mercie, DLORD, held me bp.

19 In the multitude of my thoughts within me, thy comforts delight my soule.

20 Shalthethrone of iniquitie haue fellowship with thee: which frameth mischiefe by a lawe ?

21 They gather themselves together against the soule of the righteous: and condemne the innocent blood.

22 But the LOKD is my defence: and my God is the rocke of my refuge.

23 And hee thall bring byon them their owne iniquitie, and Wall cut them

16.23.

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\*Heb.3.7.

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Heb. com-

beightes of

abose.

off in their owne wickednesse: yea the LORD our God Challcut them off.

## PSAL. XCV.

1 An exhortation to praise God, 3 for his greatnesse, 6 and for his goodnesse, 8 And not to tempthim. niorning - 19 .

Come, let be fing but othe LOud: let bs make a iostull noile to the rocke of our faluation.

2. Let vstcome vefoze his prefence with thankfgiving: and make a loyfull noise buto him with vialmes.

3 For the LORD is a great God: and a greathing above all Gods.

4 In his hand are the deepeplas as of the earth: the Arength of the hilles is his allo.

5 †Theseaishis, and he made it: and his hands formed the dry land.

Heb. whose 6 Drome, let vs worthip and bowe downe: let us kneele vetoze the Loup

ourmaker. 7 Forheis our God, and We are the people of his pasture, and the sheepe of his hand: to day it yee will heare his voyce,

\*Harden not your heart, \*as in the provocation: and as in the day of temptation, in the Wildernelle:

9 When your fathers tempted me: proued me, and lawe my worke.

10 Fortie peeres long was I grie ned With this generation: and layd, It is apeople that doe erre in their heart: and they have not knowen my wayes.

11 Unto whom I ware in my weath: † that they hould not enter into my rest.

## PSAL. XCVI.

1 An exhortation to praise God, 4 for his greatnesse, 8 For his kingdome, 11 For his generall judgement.



\*Sing but othe LORD anew long: ling but othe LORD all the earth.

2 Sing buto the Loud, blettehis name: thew forth his faluation

from day to day.

3 Declare his glozy among the heas then: his wonders among all people.

4 For the Loud is great, and greatly to be praised: hee is to be feared about all Gods.

5 For all the gods of the nations are

idoles: but the LOud niade the heauens.

6 Honour and maiestie are besoze him: Arength and beauty are in his lans ctuary.

7 Sine buto the LORD (Dree kinreds of the people:) give buto the LORD glozy and strength.

8 Give unto the LOKD the glory t due vnto his name: bring an offering, and come into his courts.

9 D worthip the LORD, In the Nor, in the beautie of holineste: feare befoze him all glorious santhe earth.

10 \*Say among the heathen, that the Lond reigneth: the world also that be established that it shall not be moned: he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea roare, and the fulneffe thereof.

12 Let the field be forfull, and all that is therein: then thall all the trees of the Wood reloyce

13 Wefozethe LOuv, forheccom meth, for hee commeth to judge the earth: hee shall indge the world with righteousnesse, and the people with his trueth.

## PSAL. XCVII.

The Maiestie of Gods kingdome. 7 The Church reioyceth at Gods iudgements vpon Idolaters. 10 An exhortation to godlinesse and gladnesse.

he Loud raigneth, let the earth rejoyce: let the † multitude of Isles bee glad thereof.

2 Clouds and darke nesse are round about him: \* righteous nesse and judgement are the habitatis on othis throne.

3 Afire goeth befoze him: and bur= neth by his enemies round about.

4 his lightnings inlightned the world: the earth sawe, and trembled.

5 The hilles melted like ware at the presence of the LORD: at the presence of the Lord of the whole earth.

6 The heavens declare his rightes ousnesse: and all the people see his glozy.

7 \*Confounded be all they that serve graven images, that boast themselves ofidoles: Worthip him all yee gods.

8 Sionheard, and was glad, and the daughters of Judah rejoyced: be cause of thy sudgements, D Loko.

9 Forthou, L DR D, arthigh about

† Heb. of his

EtHATY.

\* Pfal. 93. 1.8 57.1.

\* Exod. 20. 4. Leuit. 26 i.Deut.5. 8.Heb. 1. 6.

† Heb.many,

or, great

Isles.
\* Pfal.89.

Or,esta-

blishment.

## Godspower,

## Pfalmes.

## and goodnesse

\*Pfal.34. 13.amos 5. 15.rom.12.

11 Or, to the memoriall.

\* Ifa. 5 2.

Orgrenea.

all the earth: thou art exalted farreas boue all gods.

10 \*Neethat toue the LORD, hate euil; hee preserveth the soules of his Saints: hee delivereth them out of the hand of the Wicked.

11 Lightissowen for the righteous: and gladnesse for the byzight in heart.

12 Reioyce in the LORD, yerighteous: and give thanks | at the remembrance of his holineste.

## PSAL. XCVIII.

1 The Psalmist exhorteth the Iewes, 4 the Gentiles, 7 and all the creatures to praise God.

CAplaime. Sing but the Louda Rew song, for hee hath done marueilous things: his right hand, and his holy arme hath gotten

him the victorie.

2 \*The Loudhath made knowen his faluation: his righteousnesse hath hee openly thewed in the light of the heathen.

3 Hee hath remembred his mercie and his trueth toward the house of As rael: all the ends of the earth have seene the Caluation of our God.

4 Pake a joyfull noise buto the Loud, all the earth: make a lowd noise, and reioyce, and sing praise.

5 Sing but othe LORD with the harpe: with the harpe, and the voice of a Plaime.

6 with trumpets and found of coz net: make a joyfull noise before the LOKD, the King.

7 Let the sea roare, and the fulnesse thereof: the world, and they that owell therein.

8 Let the floods clap their handes: let the hilles be toyfull together

9 Beforethe Loud, \*forhecome meth to judge the earth: with righteousnesse that thee indge the world, and the people with equitie.

## PSAL. XCIX.

1 The Prophet setting foorth the Kingdome of Go D in Zion, 5 exhortechall, by the example of forefathers, to worship GoD at his holy Hill.



he Loud raigneth, let the people tremble: helit teth betweene the Cherus bims, let the earth † bee mooned.

2 The LORD is great in Zion: and he is high about all people.

3 Let them praise thy great and terrible Name: for it is holy.

4 The Kingsstrength also loueth indgement, thou doest establish equitie: thou executest judgement and rightes oulnes in Jacob.

5 Exalt yee the Loud our God, and worthipathis footsoole: for the is 1100,44 holy.

6 Poles and Aaron among his Priests, and Samuel among them that call byon his Pame: they called byon the Lond, and he answered them.

7 Despake buto them in the cloudie pillar: they kepthis Testimonies, and the Dedinance that he gaue them.

8 Thouansweredsthem, DLond our God: thou walk a God that forgauest them, though thou tookest venge ance of their inventions.

9 Exaltthe LORD our God, and worthip at his holy hill: for the LORD our Godisholy.

## PSAL. C.

1 An exhortation to praise God cheerefully, 3 for his greatnesse, 4 and for his power.

TAplalme of praile. Ake a joyfull noise buto the Loed, † all yelands.

2 Serve the LORD with gladnes: come before his presence with singing.

3 Browyethat the Loud, hee is God, it is he that hath made bs, and | not | Or, and his we our selues: wee are his people, and me are. the theepe of his patture.

4 Enter into his gates with thanks giving, and into his Courts with praise: bee thankfull buto him, and bleffe his Mame.

5 For the LORD is good, his mercy is everlasting: and his trueth endureth to all generations.

## PSAL. CI.

Dauid maketh a vow and profession of godlines.

CAplaine of David. will ling of Percie and Judgement: buto thee, DLORD, Wil Iling. 2 I will behaue my

s selfe wisely in a perfect way, D when wilt thou come butome? I will walke within my house with a perfect heart.

3 I will set no twicked thing before theb.thing mine

† Hebr. all the earth.

gining.

Or, thankes.

merea seto fran

+ Hebr.to and genera-

tson.

Or, field

+ Hebr. stag-

\*Pfal.96.

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Or, flest.

In.1.10,

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Heb. Sball

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mine eyes: I hate the worke of them that turne ande, ic that not cleave to me.

4 A froward heart thall depart from me, I will not knowe a wicked

perion.

s wholo privily flandereth his neighbour, him Will J cut off: him that hath an high looke, and a proud heart, will not I luffer.

6 Pineeyes shall be byon the faithfull of the land, that they may dwell 100, perfect with me: he that walketh in a perfect

way, he chall serve me.

7 Hethat worketh deceit, chall not dwell within my house: he that telleth lies † thall not taxie in my light.

8 I will earely destroy all the wic ked of the land: that I may cut off all wicked doers from the citie of the LORD.

PSAL. CII. morning 20

1 The Prophet in his prayer maketh a grieuous complaint. 12 He taketh comfort in the eternitie and mercie of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weakenesse by the vnchangeablenes of God.

CAprayer of the afflicted when he is overwhelmed, and powzeth out his complaint before the LORD.

Carempplayer, DLOKD: and let my crie come buto a thee.

2 Hide not thy face from me in the day when I am in trouble, incline thine eare buto me: in theday when I call, answere mee specdily.

Formy dayes are confumed like smoke: and my bones are burnt as an nearth.

4 Wyheart is limitten, and withe red like graffe: so that I forget to eate my bread.

5 By reason of the voice of my groning, my bones cleave to my skinne.

6 Jamlike a Pelican of the Wilder nes: Tamlike an owle of the defert.

7 I watch, and amas a sparowe alone byon the house top.

8 Dine enemies reproch me all the day: and they that are mad against me, are swozne against me.

9 For I have eaten alhes like bread: and mingled my drinke with weeping.

10 Because of thine indignation and thy weath: for thou half lifted me bp, and cast me bowne. Es.40.6.

11 \* Dy dayes are like a hadow, that

declineth: & Jam withered like graffe:

12 Wut thou, DLORD, Chalt endure for ever: and thy remembrance unto all generations.

13. Thoughalt arise, and have mercie bpon Zion: for the time to favour her,

yea the let time is come.

14 Forthy servants take pleasure in her stones: and favour the dust therof.

15 So the heathen thall feare the Name of the LORD: and all the kings of the earth thy glozy.

16 when the LORD Chall build by Ziou: he chall appeare in his glozy.

17 He will regard the player of the destitute, and not despise their prayer.

18 This Chall be written for the generation to come: and the people which thall be created, thall praife the Loud.

19 For hee hath looked downe from the height of his Sanctuarie: from heaven did the Lord beholde the earth:

20 To heare the groning of the pri foner: to loose those that are appoin-

ted to death:

21 To declare the Name of the Louvin Zion: and his praise in Jerusalem:

22 When the people are gathered to: gether: and the kingdomes to serve the LOKD.

23 Det weakened my strength in the | Heb. affli-

way: he thortened my dayes.

24 Isaid, Dmy God, takemenotas way in the midst of my dayes: thy yeres are throughout all generations.

25 \*Df old hast thou laid the foun: | \*Heb.1.10 dation of the earth: and the heavens

arethe worke of thy hands.

26 They hall perich, but thou halt tindure, yea all of them thall ware old | theb. stand like a garment: as a belture chalt thou change them, and they halbe changed.

27 But thou are the same: and thy

yeeres thall have no end.

28. The children of thy servants that continue: and their feed thall be establis thed before thee.

> PSAL. CIII.

1 An exhortation to bleffe God for his mercie, 15 And for the constancie thereof.

MA Pfalme of Dauid.

Lesse the Lord, D my soule: and all that is within me, blesse his holy Name.

2 Bleffe the LORD, D my soule: a forget not all his benefits.

3 who

+ Heb. the children of death.

3 who forgiveth all thine iniquities: who healeth all thy difeates.

4 who redeemeth thy life from de Arustion: Who crowneth thee with los uing kindnesse and tender mercies.

5 who fatisfieth thy mouth with good things: so that thy youth is renew ed like the Eagles.

6 The Lond executeth righteoul nesse: and judgement for all that are oppzelled.

7 Hemade knowen his wayes bu to Poles: his actes but othe children of Asrael.

8 \*The L D R D is mercifull and gracious: flow to anger, and † plente ousinmercy.

9 Dee will not alwayes chide: neis ther will hekeepe his anger tozeuer.

10 Hee hath not dealt with bs after our finnes: nor rewarded bs according to our iniquities.

11 Fortas the heaven is high above the earth: 6 greatishis mercy toward them that feare him.

12 As farre as the East is from the west: so farre hath hee remooned our transgressions from vs.

13 Like as a father pitieth his childien: 6 the LORD pitieth them that fearehim.

14 Forheknoweth our trame: hee remembreth that we are dust.

15 As for man, his dayes are as gralle: as a flower of the field, to he flouritheth.

16 Forthewindepalleth over it, and titis gone; and the place thereof chall know it no moze.

17 But the mercy of the LORD is from everlasting to everlasting byon them that fearehim: and his righteous nesse buto chilozens chilozen:

18 \*To such askeepe his covenant: and to those that remember his commandements to doe them.

19 The LORD hath prepared his throne in the heavens: and his kingdonie ruleth over all.

20 Wieste the Lou were his Angels, that excell in strength, that do his commandements: hearkening buto the voice of his word.

21 Blesseye the Loupall veehis hostes: ve ministers of his that doe his pleasure.

22 Blesse the Loud allhis works in all places of his dominion: bleffe the Lord, Dmy soule.

#### PSAL. CIIII.

1 A meditation vpon the mighty power, 7 and wonderfull prouidence of God. 31 Gods glory is eternall. 33 The Prophet voweth perpetually to praise God. euering-20-



Lessethe LORD, Only soule, OLORD my God, thou art very great: thou art clothed with honour and maiestie.

2 who coverest thy selfe with light, as with a garment: who stretchest out the heavens like a curtaine.

3 Who layeth the beames of his thambers in the waters, who maketh the cloudes his charet: who walketh bponthe wings of the wind.

4 \*Who maketh his Angels spirits: \*Heb.1.7. his ministers a flaming fire.

5 † who laid the foundations of the † Hebr. be earth: that it thould not be removed for euer.

6 Thou conereds it with the deepe her bases. as with a garment: the waters flood as boue the mountaines.

7 At thy rebuke they fled: at the voice of thy thunder they halted away.

8 ||They go by by the mountaines: || Or, the they goe downe by the valleys unto the place which thou hast founded for them. afcend, the valleys de.

9. Thou half let a bound that they seend. may not passe over: that they turne not againsto couer the earth.

10 The lendeth the springs into the Hebraho valleys: which trunne among the hilles.

11 They give dainke to every beaft of the field: the wild affest quench their | theb.break tluvst.

12 215y them thall the foules of the heaven have their habitation: which ting among the branches.

13 he watereth the hilles from his chambers: the earth is fatisfied with the truit of thy workes.

14 He causeth the graffe to grow for the cattell, and herbe for the service of man: \*that he may bying forth food out \*10th,9.13 of the earth:

15 And wine that maketh glad the heart of man, and toile to make his face | tHebr. 10 to thine: and bread which strengtheneth make his face shim mans heart.

16 The trees of the LORD are full or more then of sappe: the cedars of Lebanon which oyle. he hath planted.

17 where the birds make their nelts: as for the Stocke, the fire trees are her house.

earth upon

Heb. for

Pial 149

Heb Shalo

† Heb. walke

+ Heb. gine avoyce.

with oyle,

18 The

\*Exod.34

7.deut.34.6

nnm.14.18

nehe. 9.17.

pfal.86.15.

ier. 3 2. 18.

of mercie.

† Heb.accor-

height of the

ding to the

beauen.

† Heb. great

† Heb. it is 1105.

\* Deut. 7.9.

† Heb.mighty instrength

18 The hie hilles are a refuge for the wilde goates: and the rockes for the conies.

19 he appointed the moone for seas fons; the funne knoweth his going

downe.

20 Thoumakest darknesse, and it is night: wherein † all the beatts of the forrest doe creepe forth.

21 The young lyons roare after their pray: and leeke their meate from

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22 The sunne ariseth, they gather themselves together: and lay them downein their dennes.

23 Pangoeth forth buto his worke: and to his labour, butill the evening.

24 DLDRD, how manifold are thy workes! in wisedome hast thou made them all: the earth is full of thy riches.

25 So is this great and Wide Sea, wherein are things creeping innume rable: both small and great beatts.

26 There goe the Chippes; there is that Leuiathan, whom thou hast made

to play therein.

Mal 145. 27 \* These waite all byon thee: that thou mayelt give them their meate in due leason.

28 That thou givest them, they gas ther: thou openest thine hand, they are filled with good.

29 Thou hidelithy face, they are troubled, thou takestaway their breath, they die: and returne to their dust.

30 Thou lendelt forth thy spirit, they are created: and thou renewell the face of the earth.

31 The glosp of the LORD † Chall endure for ever: the LORD Chall res ioyce in his workes.

32 Dee looketh on the earth, and it trembleth, he toucheth the hilles, and they Imoke.

33 I will ling but othe Loup as longas I line: I will fing praise to my God, while Thaue my being.

34 Dy meditation of him Chalbe Weete: I will be glad in the LORD.

35 Let the sinners be consumed out of the earth, and let the wicked bee no more: bleffe thou the Lond, Omy loule. Praise peethe LORD.

## PSAL. CV.

An exhortation to praise God, and to seeke out his workes. 7 The story of Gods proui-

dence ouer Abraham, 16 Ouer Ioseph, 23 Ouer Iacob in Egypt, 26 Ouer Moses delitiering the Israelites, 37 Ouer the Israelites brought out of Egypt, fed in the wildernesse, and planted in Canaan.

The \* thankes but othe Loud, call by on his name: make knowen his deeds as mong the people.

2 Sing buto him; ling Plalmes buto him: talke yee of all his Wondzous Workes.

3 Glozy yee in his holy name: let the heart of them reionce, that seeke the LORD.

4 Seeke the LORD, and his strength: seeke his face euermoze.

3 Remember his maruellous workes, that hee hath done: his wonders, and the judgements of his mouth,

6 D yee seede of Abraham his seruant: yee children of Jacob his chosen.

7 Heisthe LORD our God: his judgements are in all the earth.

8 Hehathremembred his covenant for ever: the word which he commanded to a thousand generations.

9 \* which covenanthe made with A braham, and his oath buto Isaac:

10 And confirmed the same buto Jacob for a law: and to Israel for an Heb. 6.17. euerlasting couenant:

11 \*Saying, Unto thee will I give the land of Canaan: † the lot of your inheritance.

12 When they were but a few men in number: yea very few, Astrangers in it.

13 When they went from one nation to another: from one kingdome to ano: ther people.

14 He suffred no man to doethem wrong: yea he reproued kings for their lakes:

15 Saying, Touch not mine anointed; and doe my prophets no harme.

16 Pozeouer hee called foz a famine byon the land: he brake the whole staffe of bread.

17 Dee sent a man befoze them: \*euen Joseph, who was fold for a servant.

18 \*whose feete they hurt with fet ters: the waslayd in iron.

19 Untill the time that his word came: the word of the Loup tried him.

20 \*The king sent and loosed hint: \*Gen.41. even the ruler of the people, and let him 14. goefree.

21 \* Deemade him lozd of his house: 'Gen.41.

and

\*Gen. 17. 2.822.16. and 26.3. & 28.13. &35.II. Luc. 1.7,73 \* Gen. 13. 15:8215. † Heb.the

\*Gen.37. 28. \*Gen.39.

20. † Heb. bis Soule came into yron.

#### Psalmes. Confession of sinnes Plagues of Egypt. with ion; and his chosen with t glad; t Hebring t Hebr.pofand ruler of all his flubitance: Coffion. 22 To binde his princes at his pleas neste: Iosh 13. 44 \*And gaue them the lands of the 17. deut.6 live: and teach his Senatours wifeheathen: and they inherited the labour 10. dome. 23 \* Israel also came into Egypt: Gene. 46. of the people: and Jacob soiourned in the land of 45 That they might observe his statutes, and keepe his Lawes. Praise Dam. 24 And hee increased his people pethe LORD. greatly: and made them stronger then their enemies.

26 \*heelent Poles his seruant: and Aaron whom he had chosen. 27 \* They thewed his tlignes as mong them: and wonders in the land of ham.

28 \*Peesent darknesse, and made it darke: and they rebelled not against his word.

25 \*Heturned their heart to hatehis

people: to deale subtilly with his fer-

\*Exod. I. E.

\*Exod.3.

\* Exod. 7.

+ Heb. words

of his signes.
\* Exod. 10.

\*Exod. 7.

\*Exod.8.6.

\*Exod.8.

\*Exod.9.

t Hebr. he

gauetheir

\*Exod. 10.

29.

\*Exod. 12.

\*Exod.12.

\*Exod.17.

6.num.20.

II.I.cor.

10.4.

21.

17. and 24.

10.

22.

uants.

29 \* Hee turned their waters into blood: and flew their fifth.

30 \* The land brought footh frogs in abundance: in the chambers of their kings.

31 \*hespake, and there came divers forts offlies: and lice in all their coaffs.

32 \* † Pee gaue them haile for raine: and flaming fire in their land.

33 Hee smote their Uines also, and raine, haile. their figgetrees: and brake the trees of their coastes.

34 \*he spake, and the locusts came: and tatterpillers, and that without number,

35 And did eate by all the herbes in their land: and devoured the fruite of their ground.

36 \* Hee smote also all the first borne \*Exod. 12. in their land: the chiefe of all their Arength.

37 \* Hee brought them foorth also with filuer and gold: and there was not one feeble person among their tribes.

38 \*Egypt was glad when they de parted: for the feare of them fell byon them. \*Exod. 12.

39 \*he spread a cloud for a couering: and fire to give light in the night.

40 \*The people as thed, and he brought \*Exod. 16. quailes: and fatisfied them with the bread of heaven.

41 \*he opened the rocke, and the waters gushed out: they ranne in the day places like ariver.

42 Forhe remembred his holp promise: and Abraham his servant.

43 And he brought forth his people

PSAL. CVI.

1 The Psalmist exhorteth to praise God. 4 He prayeth for pardon of sinne, as God did with the fathers. 7 The storie of the peoples rebellion, and Gods mercie. 47 Hee concludeth with prayer, and praise. euemng.21.

† Raileye the LOND, † Heb. Hab D\*give thankes onto lelviab. the LORD, for he is 1.118.1. good : for his mercie and 136.1. endureth for euer. 2 \* who can better | \* Iudg. 13.

the mighty acts of the 21. LORD: who can thew foozth all his vaile:

3 Blessed are they that keepe indge ment: and he that doeth righteousnesse at all times.

4 Rememberme, DLDRD, with the fauour that thou bearest vnto thy people: D visite me with thy faluation:

5 That I may fee the good of thy chosen, that I may rejoyce in the glad nesse of thy nation: that I may glozy with thine inheritance.

6 \* wee have sinned with our fat | \* Iudg.7. thers: We have committed iniquitie, we 19. haue done wickedly.

7 Dur fathers bnderstood not thy wonders in Egypt, they remembred \*Exod.14. not the multitude of thy mercies: \*but 13,13,216 provoked him at the sea, even at the Red-sea.

8 Peuerthelesse hee saued them for his Names sake: that hee might make his mighty power to be knowen.

9 Herebuked the Red seaalso, and it was dried by: so heeled them through the depthes, as through the wildernes.

10 Anome laued them trom the hand of him that hated them: and redeemed them from the hand of the enemie.

11 \* And the waters covered their es nemies: there was not one of them left. 12 \*Then beleeved they his words: 14.8 17.2.

they lang his praise. 13 \*† They soone forgate his works: they waited not for his counsell:

14. \* 2But † lusted exceedingly in the wildernes: tempted God in the defect. Heb.lufted

Num!

'Non.

35. and.

\*Ex0-3"

Num.

Deut.

\* Exod. 14. 27. and 15. \*Exod. 14

31.&15.I. \*Exod.15. † Heb. they made haste, they forgate. \* Exod. 17.

2. T. COT. 10.

15 \*24nd alust.

make the

Num.11.

Num. 16.

Numb.16

\*Exo.32.4

Hebr. a

lead of de-

Num, 14.

Heb. to make them

Esod 4

11,11,11

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LOND HAR

of the mean

il.deut.

15 \* And he gave them their request: but sent leannesse into their soule.

16 \* They envied Poles also in the eampe: and Aaron the Saint of the LOKD.

17 \* The earth opened and swallow: ed by Dathan: and covered the comvany of Abiram.

18 \*And a fire was kindled in their company: the flame burnt by the wic

19 \* They made a calte in Hozeb: and worthipped the molten image.

20 Thus they changed their glozy, into the limilitude of an overthat eateth grasse.

21 They forgate God their Saulour: which had done great things in Egypt:

22 Wonderous Workes in the lande of ham: and terrible things by the red Sta.

23 \* Therefore he said that he would \*Exod. 33. destroy them, had not Poses his chosen stood before him in the breach: to turne away his weath, left hee should destroy them.

> 24 Bea, they despised the pleasant land: they beleeved not his word:

> 25 \*2But murmured in their tents: and hearkened not buto the voyce of the LOKD.

> 26 Theretoze he litted by his hande against them: to overthrow them in the wildernesse:

> 27 † To onerthrow their feed also among the nations, and to scatter them in the lands.

> 28 \* They ioyned themselves also buto Baal-Peoz: and atethe facrifices of the dead.

> 29 Thus they prouoked him to auger with their inventions: and the plague brake in byon them.

'Num. 25. 30 \*Then stood by Phinehas, and executed indgement: and so the plague was staved.

> 31 And that was counted buto him for righteousnesse: buto all generations foz euermoze.

'Num. 20. 32 \*They angred him also at the was ters of Arife: so that it went ill with Posesfortheirsakes:

33 Because they prouoked his spirit: so that hee spake vnaduisedly with his lippes.

34 \*They did not destroy the nati-Deut. 7. x. ons, concerning whom the Loud commanded them:

35 \*Wut were mingled among the

heathen, and learned their workes.

36 And they served their idoles: Which were a snare unto them.

37 Dea they facrificed their sonnes, and their daughters buto deuils,

38 And hed innocent blood, even the blood of their sons and of their daughters, whome they facrificed buto the idoles of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their owne works: and went a whoring with their owne invention's.

40 Therefore was the wrath of the Loud kindled against his people: informuch that he abhorred his owne inheritance.

41 And he gave them into the hand of the heathen: and they that hated them, ruled over them.

42 Their enemies also oppressed them: and they were brought into subiection buder their hand.

43 \* Many times did he deliner them: | \* Iudg. 2. but they prouoked him with their counfell, and were | brought low for their | or, impoiniquitie.

44 Neuertheles he regarded their affliction: When he heard their crie.

45 \* And hee remembeed for them his covenant: and repented according to the multitude of his mercies.

46 He made them also to be pitied, of all those that carried them captives.

47 Saue vs, DLORD our God, and gather vs from among the heathen to give thankes buto thy holy Name: and to triumph in thy praile.

48 Blessed bee the LORD God of Israel from everlatting to everlatting: and let all the people lay, Amen. Praise petheLORD.

## P S A L. CVII.

I The Pfalmist exhorteth the redeemed, in praifing God, to observe his manifold providence 4 Ouer trauailers, 10 ouer captiues, 17 ouer sicke men, 23 ouer Sea men, 33 and in divers varieties of life.

\* Give thankes but the \*Pfa.106.1 & 118.1. & for his mercie endureth for euer.

2 Lettheredeemed of the LOuplay so: whomehe hath redeemed from the hand of the enemie:

3 And gathered them out of the lands, from the East and from the west: Ggg

uerished, or meakened.

Deu.30.2

morning

† Heb. from the fea.

\* Iob.33.

20.

well: from the Porth and from the South.

4 They wandzed in the Wildernes, in a solitary way: they found no citie to divellin.

5 Hungry and thirstie: their soule fainted in them.

6 Then they cryed but othe LORD in their trouble; and he delinered them out of their distresses.

7 And hee led them forth by the right way: that they might goe to aci tie of habitation.

3 Dh that men would praise the LORD, for his goodnesse: and for his wonderfull workes to the children of men.

9 Forhesatissieththelongingsoule: and filleth the hungry soule with good nesse.

10 Suchassitin darknesseand in the hadowe of death: being bound in affic ction and yzon:

11 Because they revelled against the words of God: and contemned the counfell of the most high:

12 Therefore hee brought downe their heart with labour: they fel downe, and there was none to helpe.

13 Then they cryed but othe LORD in their trouble: and he saued them out of their distresses.

14 Hee brought them out of darkes nesse, and the shadowe of death: and brake their bands in funder.

15 Dh that men would praise the Loup for his goodnesse: and for his wonderfull workes to the children of men.

16 For he hath broken the gates of brasse: and cut the barres of yron in sunder.

17 Fooles, because of their trans gression, and because of their iniquities, are afflicted.

18 \*Their soule abhorrethall man= ner of meate: and they drawe neere but to the gates of death.

19 Then they crie but othe HORD in their trouble: he faueth them out of their diltresses.

20 Hee sent his word, and healed them: and delivered them from their destructions.

21 Dh that men would praise the LORD for his goodnesse: and for his wonderfull workes, to the children of men.

22 And let them sacrifice the sacrifi

ces of thankelgiving: and declare his workes with treiopting.

23 They that goe downe to the sea in thippes: that doe businesse in great waters:

24 These see the workes of the LORD: and his wonders in the deepe.

25 For he commandeth, and traifeth theb.ma the stormy winde: which lifteth by the kethtostand waves thereof.

26 They mount by to the heaven: they goe downe agains to the depthes: their soule is melted because of trouble.

27 They reele to and fro, and stage ger like a dzunken man; and † are at † Heb. al their wits end.

28 Then they cry but othe LORD in their trouble: and hee bringeth them out of their distresses.

29 He maketh the storme a calme: fo that the waves thereof are Mill.

30 Then are they glad, because they be quiet: so he bringeth them buto their desired hauen.

31 Th that men would praise the LORD for his goodnesse; and for his wonderfull workes to the children of men:

32 Let them exalt him also in the congregation of the people, and praise him in the affembly of the Elders.

33 Dee turneth rivers into a wilder nesse: and the water springs into dry ground:

34 A fruitfull land into † barren † Heb. fallnesse; for the wickednesse of them that rese. divell therein.

35 \* He turneth the wildernesse into \*1sa.41. a standing water: and dry ground into water-springs.

36 And there he maketh the hungry to dwell; that they may prepare acitie for habitation,

37. And sowe the fields, and plant vineyards; which may yeeld fruits of increase.

38 He blesseth them also, so that they are multiplied greatly: and luffreth not their cattell to decrease.

39 Againe, they are minished and brought lowe through oppression, affit ction and forrow.

40 \*Hee powzeth contempt byon 21. princes: and cauleth them to Wander in 1100,0004 the | wildernesse, where there is no way.

41 \*Betsetteth he the pooze on high 8.pfal.113. from affliction: and maketh him fami 7.88. ver. lies like a flocke.

their wifedome is [mal.

\*P[2].6

× I.Sam.2. 11 Or, after.

42 \*Ithe

Gods great mercie.

Psalmes. Dauids prayers.

42 \*The righteous thall feett, and rejoyce; and all iniquitie thall stop her mouth.

43 who so is wife, and will obferue those things; even they thall vn= derstand the louing kindenesse of the LOKD.

## PSAL. CVIII.

Dauid incourageth himselfe to praise God. 5 Hee prayeth for Gods assistance according to his promise. 11 His confidence in Gods helpe. cucning. 22.

Calong or Plalme of David.



God, my heart is fixed: I will fing & give praife, euen With my glozy.

> 2 Awakeplaltery and harpe: I my selte will as wake early.

3 I will praise thee, DLDRD, as mong the people: and I willing praises vnto thee among the nations.

4 For thy mercy is great about the heavens: and thy trueth reacheth buto

the clouds. \*We thou exalted, D God, aboue the heavens: and thy glory above all theearth:

6 That thy beloved may bee delives red: faue with thy right hand, and ans lwere me.

7 God hath spoken in his holinesse, I wil rejoyce, I wil dinide Shechem: and mete out the valley of Succoth.

8 Gilead is mine, Manasseh is mine, Ephraim also is the strength of mine head: Judah is niv Lawgiuer.

9 Moadismy walh pot, ouer Edom wil I call out nix those: over Philistia will I triumph.

10 Who wil bring me into the strong ane: who will leade me into Edom:

11 wiltnotthou, D God, who hast cast vs off: and wilt not thou, D God, goe foozth with our hostes:

12 Give vs helpe from trouble: foz vaine is the helpe of man.

13 Through God wee thall doe valie antly: for hee it is that thall tread downe our enemies.

## PSAL. CIX.

1 Dauid complayning of his flanderous enemies, vnder the person of Iudas deuoteth them. 16 Hesheweth their sinne. 21 Complayning of his owne misery, hee prayeth for helpe. 29 He promiseth thankfulnesse.

To the chiefe Dusician, A Plalme of Danid.

Old not thy peace, D God of my praise.

2 For the mouth of the wicked, and the mouth of 2 Forthemouthofthe the deceitfull tare opened against mee: they have spoken against me with alying tongue.

3. They compassed mee about also with wordes of hatred: and fought as gainst me without a cause.

4 For my love, they aremy adversaries: but I giue my selse unto prayer.

5 And they have rewarded me endl for good: and hatred for my loue.

6 Set thou a wicked man over him: and let | Satan stand at his right | Organ adnand.

7 When he Gall be judged, lethim be tondenmed: and let his prayer be thebr.goe comesinne.

8 \* Lethis dayes be few: and let another take his office.

9 Let his children bee fatherlesse: and his wifea widow.

10 Let his children bee continually vagabonds, begge: let them seeke their bread also out of their desolate places.

11 Let the extortioner catch all that hehath: and let the strangers spose his labour.

12 Let there be none to extend mercy buto him: neither let there be any to fauour his fatherlesse children.

13 Lethispolteritie be cut off: and in the generation folowing let their name be blotted out.

14 Let the iniquitie of his fathers be remembred with the LORD: and let not the sinne of his mother be blotted out.

15 Let them be before the LORD continually: that he may cut off the mes mozy of them from the earth.

16 Usecaule that he remembred not to thew mercy, but perfecuted the pooze and needy man: that he might even flay the broken in heart.

17 Asheloued curling, so let it come buto him: as hee delighted not in blef ling, so let it befarre from him.

18 As he clothed himselfe with curs linglike as with his garment: so let it come into this bowels like water, and theb. withlike oyle into his bones.

19 Letit be buto him as the garment which covereth him: and for a girdle wherewith heis girded continually.

> 20 Let Ggg 2

in him.

† Hebr. mouth of di-† Hebr.haue openedthem-

out quiltie, or micked. \*Act.1.20. Or, charge.

Orskies. Pfal.60.7.

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## Christs Priesthood. Psalmes.

## True wisedome

20 Let this be the reward of mine adversaries from the LORD: and of them that speake endlagainst my louie.

21 But do thousozme, D GOD the Lord, for thy Names lake: because thy mercie is good: deliver thoume.

22 For I am poore and needie: and my heart is wounded within me.

23 I am gone like the shadow, when it declineth: I am tolled by and downe as the locust.

24 Myknees are weake through talting: and my flesh faileth of fatnesse.

25 I became also a reproch buto them: when they looked byon me, they thaked their heads.

26 Helpeme, DLORDmy God: D faue me according to thy mercie.

27 That they may know, that this is thy hand: that thou, LORD, half done it.

28 Let them curse, but blesse thou: When they arife, let them beathamed, but let thy secuant resorce.

29 Let mine aduerlaries be clothed with chame: and let them cover them selves with their owne confusion, as with a mantle.

30 I will greatly praise the Loud withing mouth: yea I will praise him among the multitude.

31 Forhe chalchand at the right hand of the pooze: to saue him thron those that condemne his foule.

## PSAL. CX.

1 The Kingdome, 4 The Priesthood, 5 The conquest, 7 And the passion of Christ.

CAplaime of David.

he \*Loup faid buto my Lord, Sit thou at my right hand: butil I make thine enemies thy foote stoole.

2 The Loud thall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Thy people shalbe willing in the day of thy power, in the beauties of holinesse | from the wombe of the moz ning: thouhalt the dew of thy youth.

4 \*The Loudhath swozne, and will not repent, thou art a Priest for euer: after the order of Melchizedek.

5 The Lord at thy right hand chall Arike through kings in the day of his weath.

6 He shal judge among the heathen,

he Chal fil the places with the dead bodies: he thall wound the heads over | many | 10, great, countries.

7 He shall drinke of the brooke in the way: therefore chall hee lift by the head.

### PSAL. CXI.

1 The Pfalmist by his example inciteth others to praise God, for his glorious, 5 And gracious workes. 10 The feare of God breedeth true wisedome.



† Raise yee the LORD, † Heb. Hal.
I will praise the LORD with my whole heart: in the assembly of the wpright, and in the Congres gation.

2 The workes of the LORD are great: fought out of all them that have pleature therein.

3 His worke is honourable and glos rious: and his righteousnesse endureth toz euer.

4 Hee hath made his wonderfull works to be remembred: the Lokd is gracious, and full of compassion.

5 De hath given t meate buto them theb.mg. that feare him: he will ever be mindfull of his covenant.

6 He hath shewed his people the power of his workes: that he may give them the heritage of the heathen,

7 The works of his hands are bes ritie and judgment: all his commande ments are fure.

8 They thand falt for ever and ever: Hebrar and are done in trueth and byzightnes.

9 Helent redemption buto his people, hee hath commanded his conenant for ever: holy and reverend is his Mame.

10 \*The feare of the LOKD is the beginning of wisedome, a good buderstanding have all they that doe his commandements: his praise endureth for euer.

## PSAL. CXII.

I Godlinesse hath the promises of this life, 4 And of the life to come. 10 The prosperitie of the godly, shalbe an eye-sore to the wicked



\* Raise pe the LORD. | tHeb. Hab Wlessed is the man that feareth the LORD, that delighteth greatly in his Commaunde ments.

pro.1.7.&

eccles. 1.16

saccesse.

Heb, that doe them.

Heb. e.

2.8.p[a],

107.41.

Heb. t

arellin a

2 His feed thall bee mightie byon earth:

+ Heb. from the indges

of his soule.

\*Matt. 22.

44.mar. 12.

36.luk.20.

42.acts 2.

34.1.cor.

1.13-

15.25. heb.

Or, more then the wombe of the morning: thon Balt haue, G.c. \* Heb. 5.6. and 7.17.

A good man.

ORD.

4065

cont: in

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arhane

duceth

othem Helpa

ole the

deutt: How

32.Cor.

Heb. Halle-

Dan.2.

I.Sam.

2.8.pfal.

107.41.

Heb. to

well in an

## Psalmes.

## Gods presence.

earth: the generation of the byzight Malbeblelled.

3 wealth and riches shalbe in his house: and his righteousnesse endureth fozeuer.

4 Unto the byzight there ariseth light in the darknesse: heeis gracious, and full of compassion, and righteous.

5 Agood man theweth favour and lendeth: he will guide his affaires with Hebsiedge- † Discretion.

> 6 Surely he chall not bemoved for euer:the righteous Chalbein euerlasting remembrance.

> 7 he thall not be afraid of eutiltis dings: his heart is fixed, trusting in the LOKD.

> 8 His heart is established, hee shall not be afraid, butill he fee his desire byon hisenemies.

> 9 \*Hehathdispersed, hehathgiuen to the pooze: his righteousnesse endureth for ever; his home chalbe exalted with honour.

> 10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the delire of the wicked thall perith.

## PSAL. CXIII.

1 An exhortation to praise God for his excellencie, 6 for his Mercy.

Raile yee the UORD. Praise, Dyceleruants of the LORD: praife the name of the LORD.

2 \*Wiessed be the name of the LORD: from this time forth and for evermore.

3 \* From the rising of the sunne buto the going downe of the same: the Louve sname is to be praised.

4 The Louve is high about all nations: and his glozy aboue the heauens.

5 who is like buto the LORD our theb. exal. God: who towelleth on high:

6 who humbleth himselfe to behold the things that are in heaven, and in the earth?

7 \*heraileth by the pooze out of the dust: and lifteth the needle out of the dung-hill:

8 That he may fethin with princes: even with the princes of his people.

9 Hemaketh the barren womantto keepe house; to be a joyfull mother of thildren: Praise vee the LORD.

## PSAL. CXIIII.

An exhortation by the example of the dumbe creatures, to feare God in his Church.

\*Exod. \*Exod. \*Exod. 13.3. Cob from a people of trangelanguage:

2 Judah was his fanctuarie: and Israelhis dominion.

3. \*Theseasaweii, and fled: Joedan was driven backe.

4 The mountaines stipped like rammes: and the little hilles like lambes.

5 what ailed thee, D thou sea, that thouseddest ethou Joedan, that thou wast driven backe:

6 Peemountaines, that yee skipped like rammes: and yee little hilles like lambes:

7 Tremble thou earth at the presence of the Lozd: at the presence of the God of Jacob:

8 \*which turned the rocke into a \*Exod. standing water: the flint into a founs 17.6. Num. taine of waters.

## PSAL. CXV.

1 Because God is truly glorious, 4 and Idols are vanity, 9 He exhorteth to confidence in God. 12 God is to be bleffed for his blefsings.



Ot but o bs, DLORD, not but o bs, but but o thy nor villo 05, our stor thy name give glory: for thy mercy, and for thy truthes lake.

2 \* wherefore should the heathen fay: where is now their God:

3 \*2But our God is in the heavens: he hath done whatsoever he pleased.

4 \*Their idoles are siluer and gold: Pfal. 135. the worke of mens hands.

5 They have mouths, but they speake not; eies have they, but they see not.

6 They have eares, but they heare not: notes have they, but they smell not.

7 They have hands, but they handle not, feete hauethey, but they walke not: neither speake they through their throat.

8 They that make them are like buto them: so is every one that trusteth in them.

9 DIsrael, trust thou in the Loud: he is their helpe and their thield.

10 D house of Aaron, trust in the Lond: he is their helpe a their shield.

Ggg3

cuenini

\* Exod. 14. 21.losh.3.

\*Pfal.42. 10.8 79. \*Pfal.135.6

II Bee

## Gods mercie.

## Pfalmes.

## The Saints death.

11 Dethat feare the LORD trust in the LOuve: he is their helpe and their Mield.

12 The LORD hathbene mindfull ofus, he will blette vs, he will blette the house of Israel: he will blesse the house of Aaron.

13 Hee will bleffe them that feare the Loud: tboth small and great.

14 The Loud thall increase you moze and moze: you and your children.

15 Bou are bleffed of the LORD: which made heaven and earth.

16 The heaven, even the heavens are the Louds: but the earth hath hee given to the children of men.

17 The dead praise not the LORD: neither any that go downe into silence.

18 \*But we will blette the LORD, from this time footth and for evermore. Praise the LORD.

### PSAL. CXVI.

1 The Psalmist professeth his love and duetie to God, for his deliuerance. 12 Hee studieth to be thankfull.

Loue the LORD: because hee hath heard my boice, & my supplications.

2 Because hee hath inclined his eare but o mee:

therefore will I call byon him taslong as Iliue.

3 \*The forrowes of death compas sed me, and the paines of hell gate hold bponme: I found trouble and forrow.

4 Then called I byon the Name of the Louve: DLoup, I beseech thee deliver my soule.

5 Gracious is the LORD, and righteous: yea our God is mercifull.

6 The LORD preserveth the imple: I was brought low, and hee helped me.

7 Returne buto thy rest, O my foule: for the LORD hath dealt bountifully With thee.

8 For thou half delinered my some redm death, mine eyes from teares, and my feete from falling.

9 Iwilwalke befoze the LORD: in the land of the living.

10 \* I beleeued, therfoze haue I spo-

ken: I was greatly afflicted. 11 I said in my halte: \*All men are

lyers.

12 what thall I render buto the LDRD: for all his benefits towards

13 I will take the cup of faluation: and call byon the Name of the Loud.

14 I will pay my bowes buto the Loud: now in the presence of all his people.

15 Precious in Flight of the Lond: is the death of his Saints.

16 Oh LORD, truely Jam thy ser: uant, I am thy servant, and the sonne of thy handmayde: thou hast loosed my bonds.

17 I will offer to thee the facrifice of thankel giving: and will call byon the Rame of the LORD.

18 I will pay my bowes buto the Loud: now in the presence of all his people:

19 In the Courts of the Lords house, in the middes of thee, D Jeru falem. Praise ve the Loko.

### PSAL. CXVII.

An exhortation to praise God for his mercie and trueth.

\*Praise the Lou D, all ye \*Rom. 15. nations: praise him all pe people.

2 Forhis mercifulkind nelle is great toward bs: and the trueth of the LDRD endureth for euer. Praise pethe Loud.

## PSAL. CXVIII.

An exhortation to praise God for his mercie. 5 The Pfalmist by his experience sheweth how good it is to trust in God. 19 Vnder the type of the Pfalmist, the comming of Christ in his kingdome is expressed.



\* Give thankes buto \*Pfal. 106. the LORD, for hee is 1. and 107. good: because his mer tie endureth fozeuer.

2 Let Israel now say: that his mercy endureth fozeuer.

3 Letthehouse of Aaron now say: that his mercy endureth for ener.

4 Let them now that feare the LORD, say: that his mercy endureth fozener.

5 I called byon the LORD in die thebron stresse: the LORD answered me, and of distresse. set me in a large place.

6 \*The LORD is ton my side, I \*Heb. 13.6. will not feare: what can man doe but tomee :

7 The LOND taketh mp part ". with them that helpe me: therfore thall

1.8136.1. I.chron.16.

Mat, 21.

mar. 13.

hk 10.

2025 4.1

Heb. th

afrom:

Mat. 21

pfal. 56.41 † Hebr.for

† Hebr.in

Hebr.with.

\*Dan.2.20.

my dayes. \*Pfal.18. 5.6.

+ Hebr. found me.

\* 2. Cor. 4. 13.

\*Rom. 3.4.

The cornerstone.

+Pfal. 146.

Hebr. cut

+ Hebrsut

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I.pet. 2.4.

Heb. this

ufromthe

LORD.

'Mat. 21,9.

(02),13,

Psalmes. Who are blessed.

I seemy desire byon them that hate me. 8 It is better to trust in the LORD: then to put confidence in man.

9 \*It is better to trust in the LORD: then to put confidence in Princes.

10 All nations compassed me about: but in the Pame of the LORD, Will I toestroy them.

11 They compassed mee about, rea they compassed mee about: but in the Pame of the LORD, I will deltroy them.

12 They compassed mee about like Bees, they are quenched as the fire of thomes: for in the Name of the LORD A wilt destroy them.

13 Thou half thrulf fore at mee that I might fall: but the LORD helped mee.

14 \*The LORD is my Arength and 16.12.2. fong: and is become my faluation.

15 The voice of reiopcing and saluation is in the tabernacles of the rightes ous: the Right hand of the Loup doeth valiantly.

16 The Righthand of the LOKD is exalted: the Right hand of the LORD doeth valiantly.

17 Ishall not die, but live: and des clare the workes of the LORD.

18 The LORD hath chastened me fore: but he hath not given me over buto death.

19 Open to mee the gates of rightes oulnesse: I will goe into them, and I will praise the Loud:

20 This gate of the LORD: into which the righteous thall enter.

21 I will praise thee, for thou half yeard mee: and art become my faluas tion.

Mat, 21.42 22 \* The stone which the builders remar. 12,10. fused: is become the head stone of the icts 4,11. Cozner.

23 Tunisisthe Londsdoing: it is maruedous mour eyes.

24 This is the day which the LORD hathmade: we will rejoyce, and be glad init.

25 Saue now, I beseech thee, D LORD: D LORD, I beseech thee, lend now prosperitie.

26 \*2Bicsted be he that commeth in the Name of the LORD: wee have blessed you out of the house of the LOUD.

27 God is the LORD, which hath thewed vs light, bind the facrifice with coeds: even buto the hoens of the Altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 Dgiuethanks buto the Lord, for he is good: for his mercy endureth for euer.

### PSAL. CXIX.

This Psalme conteineth sundry prayers, praises, and professions of obedience.

### ALEPH.



Lessed are the || under || Or, perfect, filed in the way: who walke in the Law of the LORD.

2 Blessed are thep that keepe his testimomes: and that seeke him

with the whole heart.

3 They also doe no iniquitie: they walke in his wayes.

4 Thou half commaunded vs to keepe thy precepts diligently.

5 D that my wayes were directed to keepe thy statutes!

6 Then thall I not bee athamed: when Thave respect buto all thy com-

mandements. I will praise thee with pprightnesse of heart: when I shall have lear-

ned†thy righteous indgements. 8 I will keepe thy statutes: Ofox sake me not betterly.

### BETH.

Therewithall thall a yong man cleanse his way : by taking heede thereto accoz ding to thy word.

10 with my whole heart have I fought thee: Diet me not wander from thy Commandements.

11 Thy wordhaue I hidde in mine heart: that I might not tinne against thee.

12 Blessed art thou, D LOKD: teachmethy statutes.

13 With my lips have I declared all the indgements of thy mouth.

14. Thave recorted in the way of thy testimonies: as much as in all riches.

15 I will meditate in thy precepts: and have respect buto thy wayes.

16 I will delight my felfe in thy statutes: I will not forget thy word.

### GIMEL.

Calebountifully with thy feruant; that I may live, and keeve thy word.

18 †Dpen

euening

† Hebrindg-

ments of thy

righteons-

## Dauids meditations. Psalmes.

## Gods promise.

proneth me

9.Prou.

† Hebreueale.

12.heb.11.

13.

18 † Open thou mine eyes, that I may behold wonderous things out of thy Law.

19 \* Jama stranger in the earth: hide \*Gen.47.9 1.chro.29. notthy commandements from me. 15.pfal.39.

20 My soule breaketh for the longing: that it hath buto thy indgements at all times.

21 Thouhast rebuked the proud that are curled: which doe erre from thy Commandements.

22 Remoone from me reproch and contempt: for I have kept thy testimo= mes.

23 Princes also did sit and speake as gainst me: but thy servant of meditate in thy statutes.

24 Thy testimonies also are my des light: and imy counsellers.

DALETH.

P soule cleaneth buto the dust: quicken thou mee accoz ding to thy word.

26 Thave declared my wayes, and \*Pfal. 25.4. thou heardest me: \*teach me thy Sta-

> 27 Pakemeto bnderstand the way of thy precepts: so thall I talke of thy Wonderous Workes.

> 28 Pysoule melteth for heavines: Arengthen thou me according buto thy word.

> 29 Remove from meethe way of ly= ing: and grant me thy Law graciously.

> 30 I have chosen the way of trueth: thy judgements have I laid beforeme. 31 I have stucke buto thy Testimo

> nies: DLORD put me not to Chame. 32 I will runne the way of thy Commandements: When thou thalt enlarge my heart.

> > HE.

Teach me, DLORD, the way of thy Statutes: and I Chall keepe it unto the end.

34 Givemebnderstanding, and J thail keepe thy Law: yea T thall observe it with my whole heart.

35 Wake meto goe in the path of thy commandements: for therein doe I delight.

36 Incline my heart buto thy testimonies: and not to couetousnesse.

37 † Turne away mine eyes from beholding vanitie: and quicken thou me in thy way.

38 Stablish thy word buto thy ser-

uant: Who is devoted to thy feare.

39 Turne away my reproch which I feare: for thy indgements are good.

40 Behold, I have longed after thy precepts: quicken me in thy righteout nesse.

VAV.

Et thy mercies come also buto me, DLDRD: cuen thy faluation, according to thy word.

42 | So thall I have wherewith | 07, 50 hall to answere him that reprocheth me: for him that re-I trust in thy word.

43 And take not the word of trueth in athing. otterly out of my mouth: for I have hoped in thy judgements.

44 So hall I keepe thy Law continually: for ever and ever.

45 And I wil walke † at libertie : foz | † Hebr. at I feeke thy precepts.

46 I will speake of thy testimonies also befozekings, & Wilnot beathamed.

47 And I will delight my selse in thy commandements, which I have loued.

48 My hands also will Tlift by bn= to thy commandements, which Thaue loved: and I will meditate in thy statutes.

ZAIN.

• Emember the word buto thy feruant: byon which thou half caused me to hope.

50 This is my comfort in my afflictiv on: for thy word hath quickened me.

51 The proud have had mee greatly in derision: yet have I not declined from thy Law.

52 Iremembred thy judgements of old, DLDRD: and have comforted my selfe.

53 Horrour hath taken holde bpon me, because of the wicked that forsake thy Law.

54 Thystatutes have bin my songs in the house of my pilgrimage.

55 I have remembred thy name, D Loud, in the night, and have kept thy Law.

56 This I had: because I kept thy precepts.

CHETH.

Hou art my postion, D LORD, I have said, that I would keepe thy words.

58 I intreated thy fauour with my Heb. face wholeheart: be mercifull buto mee ac coeding to thy word.

59 I thought on my wayes: and turned

† Heb.men of my coun-

and 27. 11. tutes. and 86. 11.

† Heb. droppeth.

† Heb. make to passe.

||Ortompa-

me: for the

I haue

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leife in

d haue

ito till

) thou

tie:for the

turned my feete buto thy Tellimonies. 60 Jmadehaste, and delayed not to

keepethy commandements.

61 The || bands of the wicked have robbed me: but I have not forgotten thy lawe.

62 At mid night I will rife to give thankes buto thee : because of thy righ

teous indgements.

63 Fam a companion of all them that feare thee: and of them that keepe thy precepts.

64 Theearth, DLORD, is full of thy mercy: teach me thy flatutes.

#### TETH.

65 hou hast dealt well with thy servant, Oh Lord, accor ding buto thy word.

66 Teach me good judgement and knowledge: for I have beleeved thy commandements.

67 Before I was afflicted, I went aftray: but now have I kept thy word.

68 Thouart good, and dock good;

teach methy statutes.

69 The proud have forged a lie as gainst me: but I will keepe thy precepts with my whole heart.

70 Their heart is as fat as greafe:

but I delight in thy law.

71 It is good for me that I have bene afflicted: that I might learne thy statutes.

72 \*The law of thy mouth is better butome: then thousands of gold and

illuer.

\*Pfal.19.

9.Prou.8.

euering. 25. IOD.

Thy hands have made me and fathioned me: give me buder= standing, that I may learne thy commandements.

74 They that feare thee Will bee glad when they fee mee: because I

have hoped in thy word.

75 Iknowe, DLORD, that thy theb.righ- judgements are tright: and that thou in taithfulnesse hast afflicted me.

> 76 Let, I pray thee, thy mercifull kindnesse befformy comfort; according to thy word buto thy servant.

77 Let thy tender mercies come bu tome, that I may live: for thy lawe is

my delight.

78 Let the proud beathamed, for they dealt pernerly with me without a cause: but I will meditate in thy precepts.

79 Let those that feare thee turne

unto me: and those that have knowen thy testimonies.

80 Let my heart be found in thy statutes that I be not ashamed.

#### CAPH.

A D'soule fainteth for thy falua-I tion: but Thope mithy word. Dine eyes faile for thy word: faying, when wilt thou comfort mer

83 For Jam become like a bottle in the smoke: yer doe I not forget thy statutes.

84 How many are the dayes of thy feruant: When wilt thou execute indgement on them that perfecute me?

85 The proud have digged pittes for me: Which are not after thy law.

86 All thy commandements are †faithfull: they perfecute me wrongful= † Heb.faithly; helpe thoume.

87 They had almost consumed mee bpon earth: but I forsooke not thy

precepts.

88 Quicken mee after thy louing kindnelle: so thall I treepethe tellimo nie of thy mouth.

#### LAMED.

89 Drener, DLORD, thy word is setted, in heaven.

Thy faithfulnelle is † buto all †Heb. togegenerations: thou hast established the neration and earth, and it tabideth.

91 They continue this day according deth. to thine ordinances: for all arethy fers

92 Unlesse thy lawe had bene my de lights: I should then have perished in mine affliction.

93 I will never forget thy precents: for with them thou hast quickened me.

94 Jamthine, saueme: for Thaue

fought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seene an end of all pers fection: but thy commandement is exceeding broad.

MEM.

how love I thy Law! it is 97 my meditation all the day. Thou through thy Com-98 mandements halt made me Wifer then mine enemies: fort they are ever with theb. it is miee.

99 I have more understanding then

Heb. stan-

enerwith

\*Pfal. 19.9.

Or, candle.

† Hebr.to do.

\*Matth. 7.

23.

all my teachers: for thy Testimonies are my meditation.

100 I binderstand moze then the ans cients: because I keepe thy precepts.

101 Thane refrained my feete from every euill way: that I may keepe thy mozd.

102 I have not departed from thy Judgements: for thou hast taught me.

103 \*How sweet are thy words buto tHebr.palat. mpt tafte! yea, sweeter then hony to my mouth.

> 104 Throughthy precepts I get buderstanding: therefore I hate every falle way.

NVN.

105 hywozdisa | lampe buto my feete: and a light buto my path.

106 Thane swozne, and I will performeit: that I will keepe thy rightes ous judgements.

107 I am afflicted very much: quicken mee, DLoed, according buto thy word.

108 Accept, I beseech thee, the freewiloffrings of my mouth, DLORD: and teach me thy judgements.

109 Dy soule is continually in my hand: pet doe Inot forget thy Law.

110 The wicked have layde a snare formee: yet I erred not from thy pretepts.

111 Thy Testimonies have I taken as an heritage for ever: for they are the recopcing of my heart.

112 I have inclined mine heart to performe thy Statutes, alway, even buto the end.

#### SAMECH.

Hate vaine thoughts: but thy Law doe Flone.

Thou art my hiding place, and my thield: I hope in thy word.

115 \* Depart from me, ye euil doers: for I will keepe the Commandements ofnin God.

116 Uphold nice according but othy word, that I may live: and let mee not be alhamed of my hope.

117 Hold thou me bp, and I chall be safe: and I will have respect buto thy Statutes continually.

113 Thou hast troden downe all them that erre from thy Statutes: for their deceit is fallhood.

119 Thout puttell away all the wic Jest to cease. ked of the earth like droffe: therefore I

love thy Teltimonies.

120 Py flesh trembleth for feare of thee: and Janiafraide of thy Judgements.

AIN.

121 Thave done Judgement and iustice: leave mee not to mine opviessours.

122 Wee suretie for thy servant for good: let not the proud oppresseme.

123 Dine eyes faile for thy faluation: and for the word of thy righteousnesse.

124 Deale with thy servant accor ding buto thy mercie: and teach me thy Statutes.

125 Jamthy servant, give me bnderstanding: that I may know thy Testi monies.

126 It is time for thee, LORD, to worke: for they have made boyde thy Law.

127 \* Therefore I love thy Cone \* Prous. mandements: aboue gold, yea aboue 11, pfal, 19. fine gold.

128 Therefore Jesteeme all thy precepts concerning all things to be right: and I hate enery falle way.

PE.

Thy Testimonies are wonderfull: therefore doeth my soule keepe them.

130 The entrance of thy wordes gi ueth light: it giveth biderstanding bu to the simple.

131 Jopened my mouth, and pane ted: for I longed for thy Commande ments.

132 Looke thou boon mee, and be mercifull buto me: † as thou bleft to do | tHebrate buto those that love thy Name.

133 Dedermy steps in thy woed: and let not any iniquitie have dominion o= those, &c. uer me.

134 Deliuer me from the oppression ofman: so will I keepe thy precepts.

135 Makethy face to thine boon thy servant: and teach me thy Statutes.

136 Rivers of waters runne downe mine eyes: because they keepe not thy Law.

TSADDI.

Ighteous art thou, D 137 Loud: and byzight are thy iudaements.

138 Thy testimonies that thou hast commaunded, are trighteous: and very †faithfull.

139 \* Pyzeale hath tonsumed me: | Heb. com because

the custome towards

† Hebr.can-

tHebr.righ. teousnesse. † Heb. faithfulnesse. \*P[al.69.8.

joh. 2. 17.

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Heb. tried

arefined.

because mine enemies have forgotten thy words.

140 Thy word is very pure: therefozethy secuant loueth it.

141 Jam small and despised: yet doe

not I forgetthy precepts. 142 Thy righteousnesse is an enerta-

sting right cousnesse: and thy law is the tructh. Heb found

143 Trouble and anguith have tas ken hold on me: yet thy commaundes ments are my delights.

144 The righteousnesse of thy Tes stimonies is enertasting: give me buderltanding, and I thall live.

KOPH. ouening. 26.

145 T Cried With my Whole heart: heare me, DLORD, Twill keepe thy statutes.

146 I cried buto thee, faueme: and

I thall keepe thy testimonies. 147 I prevented the dawning of the

morning, and cried: I hoped in thy word.

148 Mine eyes prevent the night wat: ches: that I might meditate in thy word.

149 Heare my voice according buto thy louing kindnelle: DLondquic ken me according to thy judgement.

150 They draw nighthat follow af ter milchiefe: they are farre from thy Law.

151 Thouartneere, DLOKD: and all thy commandements are trueth.

152 Concerning thy testimonies, I have knowen of old: that thou halt founded them for ener.

RESH.

Insider mine athliction, and deliuer me: for A doe not for get thy Law.

154 Plead my caule, and deliver me: quicken me according to thy Word.

155 Saluation is farre from the Wic ked: for they seeke not thy statutes.

156 | Great are thy tender mercies, D LORD: quicken me according to thy udgements.

157 Many are my persecutors, and mine enemies : yet doe I not decline from thy testimonies.

158 I beheld the transgressours, and was grieved: because they kept not thy word.

159 Consider how I love thy precepts: quicken me, DLDRD, accor dingto thy louing kindnesse.

160 † Thy word is true from the begin= | † Heb. the ning: and enery one of thy righteous iudgements endureth foz euer.

SCHIN.

161 Rinces have persecuted mee without a cause: but my heart standeth in awe of thy word.

162 I resource at thy word: as one

that findeth great spoile.

163. I hate and abhorre lying: but thy Law doe I loue.

164 Seventimes a day doe I praise thee: because of thy righteous inogements.

165 Great peace have they which low thy law: & nothing hall offend them.

166 LORD, I have hoped for thy sumbling faluation: and done thy commandes ments.

167 Dy soule hath kept thy testimo nies: and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: fozall my wayes are befoze tijee.

TAV.

169 T Et my crie come neere befoze thee, DLORD: give mee understanding according to thy worde.

170 Let my supplication come befoze thee: deliner me according to thy word.

171 Py lips thall better peacle: when thou half taught me thy Statutes.

word: for all thy commandements are righteousnesse.

173 Letthinehand helpeme: for I

have chosen thy precepts.

174 Thauelonged forthy faluation, DLORD: and thy Lawe is my des light.

175 Let niv soule live, and it shall praise thee: and let thy judgments helpe me.

176 I have gone altray like a lost theepe, seeke thy servant: for I doe not togget thy commandements.

## PSAL.

1 Dauid prayeth against Doeg, 3 reproueth his tongue, 5 complaineth of his necessary conuersation with the wicked.

> CAsong of degrees. Mmy diftresse I cried bu: Ato the Loup: and hee heard me.

2 Deliner my soule, D LORD, from lyinglips:

and from a deceitfull tongue.

3 | what

† Heb. they

Shall have no

111027111119.

# The godlies safetie. Psalmes.

## God laueth.

Or, what shall the deceitfull unto thee? or what shall it profit thee? † Heb. ad-Or, Itisas the sharpe arrowes of themighty man with coales of in-

[Or, a man

of peace.

3 | what thall be given but other? or what shalbet done buto thee, thou tongue gine talle tongue?

4 Sharpe arrowes of the migh-

tie: With coales of iuniper.

5 woeisme, that I foiourne in Me fech: that I owell in the tents of Redar.

6 Py soule hath long dwelt with him that hateth peace.

7 I am | for peace; but when I speak, they are for warre.

## PSAL. CXXI.

The great safety of the godly, who put their trust in Gods protection.

Along of degrees. Best will lift by mine eyes bu-

to the hilles: from whence commeth my helpe.

2 \* My helpe commeth from the LORD: which

made heaven and earth.

3 He Willnotluffer thy foote to bee moved: he that keepeth thee will not flumber.

4 Behold, hethat keepeth Israel; thall neither flumber noz fleepe.

5 The LORD is thy keeper: the LORD is thy Chade, byon thy right nand.

6 Thesume shall not smite thee by day; northemoone by night.

7 The Lond thall preserve thee from all entil: hee thall preferre thy toule.

8 The LORD shall preserve thy going out, and thy comming in: from this time footh and even for euermoze.

## PSAL. CXXII.

I Dauid professeth his ioy for the Church, 6 and prayeth for the peace thereof.

T Along of degrees of Dauid.

was glad when they layd vntome: Let vs goe into the house of the LORD. 2 Dur feete Chall

stand within thy gates, D Ferutalent.

3 Jerusalem is builded as a citie, that is compact together:

4. Whither the tribes goe up, the tribes of the LORD, but o the tellimo me of Israel: to give thankes but othe nanicotthe Loud.

5 Forthere tare let thrones of indge | t Heb. doe ment: the thrones of the house of Da fir. uid.

6 Pray for the peace of Jerusalem: they thall prosper that somethee.

7 Peace be within thy walles: and prosperitie within thy palaces.

8 Formy brethren and companions lakes: I will now lay, Peace be within thee.

9 Because of the house of the LORD our God: I will seeke thy good.

## PSAL. CXXIII.

The godly professe their confidence in God, 3 and pray to be deliuered from contempt.

CA song of degrees.

Ato thee lift I by mine eyes: D thou that dwellest in the heavens.

2 Beholde, as the eyes of leruants looke bu to the hand of their Pa

sters, and as the eyes of a maiden, buto the hand of her mistresse: so our eyes waite byon the LORD our God, butill that he have mercy by on bs.

3 Hauemercy byon bs, DLORD, have mercy byon vs: for we are excee

dingly filled with contempt.

4 Dur soule is exceedingly filled with the scorning of those that are at ease: and with the contempt of the proue.

## PSAL. CXXIIII.

The Church bleffeth God, for a miraculous deli-

C Along of degrees of Danio.

If it had not bene the LORD who was on our live inde: nowe may Israel

2 Isithad not benethe LORD, who was on our lide, when men role by against bs:

3 Then they had swallowed by bp quicke: when their weath was kindled against bs.

4 Then the waters had overwhele med bs; the streame had gone over our soule.

5 Then the proud waters had gone ouer our soule.

6 Blessed be the LORD: Who hath not given by as a pray to their teeth.

7 Dur soule is escaped as a bird out

Or, Shall I lift up mine eiestothe hils? whence should my helpe come? \* Pfal. 144.7.

\*Pfal. I 2 I.

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E to God.

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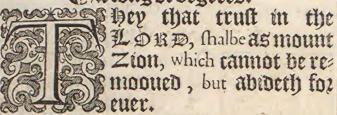
of the snare of the foulers; the snare is proken, and we are escaped.

8 \*Dur helpe is in the name of the Louve: who made heaven and earth.

### PSAL. CXXV.

I The safety of such as trust in God. 4 A prayer for the godly, and against the wicked.

CAsongofdegrees.



2 As the mountaines are round as bout Ferusalem, so the LOKO is round about his people: from hencefoozth euen foz euer.

Hebr. wic-3 For the rod of the wicked thall not rest byon the lot of the righteous: lest the righteous put forth their hands unto iniquitie.

4 Doegood, DLOKD, unto those that be good: and to them that are bps right in their hearts.

5 As for fuch as turne alide buto their crooked wayes, the LORD Chall lead them footh with the workers of iniquitie: but peace shalbe byon Israel.

### PSAL. CXXVI.

1 The Church celebrating her incredible returne out of captiuitie, 4 prayeth for, and prophecieth the good successe thereof.

CAsong of degrees, evening.27 hen the Loudinitie of Ziegaine the captinitie of Ziegaine the captinitie of Ziegaine.

That dreame.

2 Then was our mouth

filled with laughter, and our tongue with finging, then faid they among the Hebr.hath heathen: The LORD thath done magnified to great things for them.

3 The LOnd hath done great things to bs: whereof we are glad.

4 Lurne againe our captiuitie, D Lord: as the Areames in the South.

5. They that fow in teares: Chall reape in lioy.

6 hethat goeth forth and weepeth, bearing precious feed, thall doubtleffe come againe with rejoying: bringing his theaues with him.

### P.S.A.L. CXXVII.

1 The vertue of Gods blessing. 3 Good children are his gift.

[Along of degrees || foz Dolamon.

Frept the LOKD build the house, they labour in the LORD keepe the cibilders of it tie, the watchman was

keth but in vaine.

2 It is vaine for you to rise by early, to sit up late, to eate the bread of soz rowes: for so hee giveth his beloved fleepe.

3 Loe, children are an heritage of the Lond: and the fruit of the wonthe is

his relvard.

4 As arrowes are in the hand of a mightie man: so are children of the youth.

5 Happie is the manthat that hhis quiver full of them, they thall not be as them. thanned: but they | thall speake with the enemies in the gate.

PSAL. CXXVIII.

The fundry blessings which follow them that feare God.

Along of degrees.

Lessed is energ one that feareththe LDKD: that walketh in his wayes.

2 Foz thou shalt eat the

labour of thine handes: happie shalt thou bee, and it shall be well with thee.

3 Thy wife shalbe as a fruitful Uine by the lides of thine house, thy children like Olive plants: round about thy table.

4 Beholde that thus thall the man be bleffed, that teareth the Loud.

5 The LORD Chall blesse thee out of Zion: and thou thalt feethe good of Jerusalem, all the dayes of thy life.

6 Dea, thou thalt see thy childrens children: and peace byon Ilrael.

## PSAL. CXXIX.

1 An exhortation to praise God for sauing Israel in their great afflictions. 5 The haters of the Church are cursed.

> CAsong of degrees. flicted me from my youth:
> may Israel now say.
> 2 Pany a time se Any a time have they af || Or, much.

they afflicted me from my youth: yet they have not prevailed a gainst mee.

Bhh 3 The

† Hebr.hath filled his quiuer with Or , Shall

(ubdue, as Pfal.18.45. or, destroy.



Or, seed-

Or, sing-

## Psalmes. and care for religion. Dauids humilitie,

3 The plowers plowed byon my backe: they made long their furrowes.

4 The LORD is righteous: hee hath cutalunder the cordes of the Wic tied.

5 Let them all be confounded and turned backe, that hate Zion.

6 Let them bee as the graffe vpon the house tops: which withereth afore it groweth vp:

7 Wherewith the mower filleth not his hand: not hee that bindeth

theaues, his bosome. 8 Reither doe they which goe by, lay, The blelling of the LORD be bps on you: wee bleffe you in the Pame of the LOKD.

## PSAL. CXXX.

The Pfalmist professeth his hope in prayer, 5 and his patience in hope. 7 Hee exhorteth Israel to hope in God.

CAlong of degrees.



Tof the depths have I cryed but thee, D LORD.

2 Loide, heare my boice: let thine eares be attentiue to the voice of my

lupplications.

3 Itthou, Loud, thouldest marke iniquities: DLord, who that stand ?

4 But there is forgivenesse with thee: that thou may est be feared.

5 I wait for the LORD, my soule doeth waite: and in his worde doe I nove.

6 My soule waiteth for the Lord, more then they that watch for the more || Or, which ning: | I say, more then they that watch toztije mozning.

7 Let Israelhope in the LORD, for with the LORD there is mercy: and with him is plenteous redemption.

8 And hee thall redeeme Israel, from all his iniquities.

## PSAL. CXXXI.

1 Dauid professing his humilitie, 3 exhorteth Israel to hope in God.

CA long of degrees of David. DED, my heart is not haughtie, nor nune eyes loftie: neither doe Iter-ercise my selse in great matters, or in things too

+ Heb. won- + high for mee.

2 Surely Thane behaved and qui-

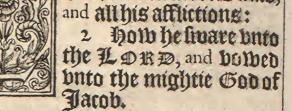
eted my selfe as a child that is weaned theb.m of his mother: my soule is even as a soule. weaned childe.

3 Let Israelhope in the Loud, trom henceforth and for ever.

### PSAL. CXXXII.

1. Dauid in his prayer commendeth vnto God the religious care he had for the Arke. 8 His prayer at the remouing of the Arke, 11 with a repetition of God's promises. morning. 28-

A Song of degrees. DRD remember David,



3 Surely I will not come into the tabernacle of my house: noz goe by into my bed.

4 I will not give sleepe to mine eyes: or flumber to mine eyelids,

5 Untill I finde out a place for the LORD: †anhabitation for the might + Heb.babi tie God of Jacob.

6 Loe, weeheard of it at Ephrata: we found it in the fields of the wood.

7 we will goe into his tabernacles: we will worthip at his footstoole.

8 \*Arise, D L D IR D, into thy rest: 1.2. Chron. thou, and the Arke of thy strength. 9 Let thy Priestes be clothed with

righteousnesse: and let thy saints shout toziov.

10 For thy feruant Davids sake: turne not away the face of thine Anointed.

11 The LORD hath swozne in trueth buto David, hee will not turne from it; \*of the fruit of thy body will \*2. Sam.7. I let byon thy throne.

12 If thy children will keepe my co= 6.16.luke 1. uenant and my testimonie, that I thall 9.acls 2.30. teach them; their children also thall sit theb, thy byon thy theone for evermore.

13 Forthe LORD hath chosen Zi on: he hath desired it for his habitation. 14 This is my rest for euer: here

will Jowell, for I have desired it. 15 I will || abundantly blesse her pro= | Or, smith ussion: I will satisfie her pooze with

bread. 16 I will also clotheher priests with faluation: and her Saints thall thout aloud forioy.

17 \*There will I make the home of Luc. 1.69. Danid to budde: I have ordained a || lampe for mine Anointed.

tations.

+ Hebr. from

6.41.num.

8,25.2,chr.

1 Or, candle.

18 Dis

watch unto

the morning.

†Heb.walke.

derfull.

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2.1. king. 25.20

16. Juke 1

19 tells a. Chroa

41000

Orinho-

Heb kelie

Heb.euen

iogesher.

18 His enemies will I clothe with chame: but von himselfe chall his crowne flourish.

### PSAL CXXXIII.

The benefite of the communion of Saints.

Along of degrees of David.

Eholohow good and how pleasant it is : for brethren to dwell together in be D mitie.

2 It is like the precious ovucment upon the head, that ranne downe byon the beard, even Aarons beard: that Went downe to the skirts ofhis garments.

3 As the dew of hermon, and as the dewe that descended byon the mountaines of Zion, for therethe LOKD commanded the blessing : even life for euermoze.

## PSAL. CXXXIIII.

An exhortation to bleffe God.

CAsong of degrees.



Cholde, blesse yee the LOKD, all yee servants of the LORD: Which by night stand in the house of the LORD.

2 Lift by your hands in the Sanctuary: & bleffe the LORD.

3 The LORD that made heaven and earth: blesse thee out of Zion.

## PSAL. CXXXV.

An exhortation to praise God for his mercy, 5 for his power, 8 for his judgements. 15 The vanitie of Idoles. 19 An exhortation to blesse God.



Raile pethe LORD, Praise pethe Panie of the LORD: prayle him, D ve servants of the LORD.

2 Dee that Itand in the House of the

Louve: in the courts of the house of our God.

3 Praise the Loud, for the Loud is good: fing praifes buto his Pame, for it is pleasant.

4 For the LORD hath chosen Jacob buto himselfe : and Israel for his peculiar treasure.

5 For Iknow that the LORD is

great: and that our LORD is about allaods.

6 whatsoever the Loud pleased, that did he in heaven and in earth: in the Seas, and all deepe places.

7 \* hee causeth the vapours to al \*Icr. 10.13. cend from the ends of the earth, he mas keth lightnings for the raine: he bringeth the winde out of his treasuries.

8 \*who smote the first bome of E gypt:†both of man and beaft.

9 Who sent tokens and woonders into the midst of thee, DEgypt: bpon beaft. Pharaoh, and bpon all histeruants.

10 \*who smote great nations: and dewnightiekings:

11 Sihon king of the Amorites, and Dg king of Balhan: and all the kings domes of Canaan,

12 \* And gauetheir land for an heris \*10f.12.7. tage: an heritage buto Israel his veople.

13 Thy Name, D L D 18 D, endureth for ever : and thy memoriall. D LORD, †throughout all generations.

14 Forthe LORD will indge his people: and he will repent himselfe concerninghis feruants.

15 \* The idoles of the heathen are \*Pfal. 115. filuer and golde: the worke of mens 4,5,6,7,8, hands.

16 They have mouthes, but they speake not: eyeshaue they, but they see not:

17 They have eares, but they heare not : neither is there any breath in their mouthes.

18 They that make them are like buto them: so is every one that trusteth in them.

19 Blessethe Loud, Dhouse of Israel: blessethe Lond, Dhouse of Aaron.

20 Blette the LORD, D house of Leui: yethat fearethe Loud, blesse the LOKD.

21 Blessed be the Loup out of Zi on; which dwelleth at Jerusalem. Plane yethe LDRD.

## PSAL. CXXXVI.

An exhortation to give thankes to God for particular mercies.

\* Give thankes buto the Pa. 106.1. Loud, forhee is good: for his mercy endureth for euer. 2 D give thankes buto

the God of gods: for his mercy endureth for euer.

Hinh 2

\* Exod. 12. † Heb. from manunto

\* Num. 21, 2.and 4.25, 26,34,35.

† Heb. togeneration and

and 118.1.

3 Daine

3 D give thankes to the Lord of lozds: for his niercy endureth for ever.

4 To him who alone doth great wonders : for his mercy endureth for

\*Gen. I. I.

5 \* Tohim that by Wisedome made the heavens: for his mercy endureth for euer.

\*Gen. 1.6. icr.10.12.

\* To him that Aretched out the earth about the waters: for his mercy endureth for euer.

\*Gen.1.14.

7 \* To him that made greatlights: for his mercy endureth for ever.

† Heb. for therulings by day.

8 Thesume to rule by day: for his mercy endureth for euer.

9 The moone and starres to rule by night: for his mercy endureth for euer.

\*Exod. 12.

10 \*To him that smote Egypt in their first borne: for his mercy endureth tozeuer.

\*Exod-13. 17.

11 \* And brought out Israel from a mong them: for his mercy endureth for

12 with a strong hand and with a Aretchedout arme: forhis mercy endureth for euer.

\*Exod. 14. 21.22.

13 \* To him which divided the red fea into parts: for his mercy endureth for

14. And made Israel to passe through the midst of it: for his mercy endureth tozeuer.

\*Exod.14. †Heb.shaked off. \*Exod. 15.

\* Deut. 29.

7.pfal. 135.

10, & 11.

\*Num.21.

\*Num.21.

15 \*2But touerthzewepharaoh and his hoste in the red sea: for his mercy endureth for euer.

16 \*To him which led his people through the wildernesse: for his mercy endureth fozeuer.

17 To him which smote great kings: for his mercy endureth for ever. 18 \*And flue famous kings: forhis

mercy endureth for euer.

19 \* Sihon king of the Amorites: forhismercy endureth for euer.

20 \*And Dgthe king of Bachan: for

\* losh.12.7 his mercy endureth fozeuer.

21 \*And gave their land for an heritage: forhis mercy endureth for euer.

22 Euen an heritage buto Israelhis servant: for his mercy endureth for ever. 23 who remembred bs in our lowe

estate: for his mercy endureth for euer.

24 Andhathredeemedbsfromour enemies : fozhis mercy endureth fozeuer.

25 who giveth foode to all flech: for his mercy endureth for ever.

26 Dgine thankes buto the God of heaven: for his mercy endureth for ever.

## PSAL. CXXXVII.

The constancie of the Iewes in captivity. 7 The Prophet curfeth Edom and Babel.



1 the rivers of Baby: lon, there wee sate downe, yea we wept: when we remembred Zion.

2 wee hanged our harpes byon the willowes, in the midst thereof.

3 For there they that carried bs a way captine, required of bs † along, | † Heb. the and they that walted vs, required of vs mords of a mirth: laying, Sing vs one of the longs theb. land of Zion.

4 how hall we fing the Louds song: in at strange land:

5 If I forget thee, D Jerulalem: let my right hand fozget her cunning.

6 If I doe not remember thee, let my tongue cleave to the roofe of my mouth; if Ipreferre not Jerusalema boue my chiefe ioy.

7 Remember, DLDED, the chil: bead of my dren of Edom, in the day of Jerusalem; who sayd, †raseit, rase it: even to the † Heb, make foundation thereof.

8 \*D daughter of Babylon, who art to be to eftroyed : happy shall he be tthat 12,13. rewardeth thee, as thou half served theb. wa

9 \* Happy shall he be that taketh and recompendasheth thy little ones against the stones.

## PSAL. CXXXVIII.

Dauid praiseth God for the truth of his word. Heb. the 4 He prophecieth that the kings of the earth rocke. shall praise God. 7 He prosesseth his confidence in God.

T A Psalme of Dauid.

\* will praise thee with my \*Pal.119. whole heart: before the 4.6.
gods will I fing praise but othee.
2 I will worthin to

wards thy holy temple, and praife thy name, for thy louing kindnesse and for thy trueth: for thou half magnified thy word about all thy name.

3 In the day when I cried, thou and swereds me; and strengtheneds me with strength in my soule.

4 All the kings of the earth thall praise thee, DLORD: when they heare the words of thy mouth.

5 Deathey Challfing in the wayes of

us on heapes.

T Heb. land of astranger.

Heb.that thee thy deed which thou didst

\* Ifa. 13.16

2,3,4

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11117 | 51.119.

Heb. that

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12.13.18

Heb. the

Or, win-

nowest.

Psalmes.

to the eyes of God.

the Louve: for great is the glory of the LOKD.

6 Though the Loud behigh, yet hathherespect buto the lowly: but the

proud he knoweth afarre off.

7 Though I walke in the mids of trouble, thou wilt revine me, thou thalt stretch footh thine hand against the weath of mine enemies: and thy right hand thall faue me.

8 The LORD Wilperfit that which concerneth me: thy mercie, DLORD, endureth for euer: forsake not the works

of thine owne hands.

## PSAL. CXXXIX.

1 Dauid praiseth God for his all-seeing prouidence, 17 And for his infinite mercies. 19 He defieth the wicked. 23 Hee prayeth for sinceritie. morning. 29.

CTo the chiefe Bulician, Aplalme ot David.

TOUDED, thou half fearsched mee, and knowen me. 2 Thou knowest my

downe litting, and mine bysiting: thou bnderstan-

dest my thought afarre off.

3 Thou || compassest my path, and my lying downe, and art acquainted with all my wayes.

4 For there is not a worde in my tongue: but lo, DLDRD, thouknow: estitaltogether.

Thou half beset me behind, and before: and laid thine hand byon me.

6 Such knowledge is too wonder= full forme: it is high, I cannot attaine vnto it.

7 whither thall I goe from thy spirit: 02 whither thall I flie from thy

presence :

8 \*If I ascend by into heaven, thou art there: if I make my bed in hell, behold, thou art there.

9 If I take the wings of the mozning: and dwell in the ottermost parts of the Sea:

10 Even there thall thy hand leade me: and thy right hand thall hold me.

11 \*If I say, Surely the darkenes hall couer me: euen the night hall bee light about me.

12 Bea the darkenesse thideth not from thee, but the night thineth as the day: the darknes and the light are both Sinhelight alike to thee.

13 Forthouhast possessed my reines:

thou hast covered me in my mothers Wombe.

14 I will praise thee, for I am feare fully and wonderfully made, marnet lous are thy works: and that my soule knoweth tright well.

15 Dy | Substance was not hid from thee, when I was made in secret: and strength or curiously wrought in the lowest parts body. of the earth.

16 Thine eyes did see my substance yet being unperfect, and in thy booke talling members were written, | which | t Heb. all in continuance were fathioned: when of them. as yet there was none of them.

17 \* howe precious also are thy should be thoughts butome, D God: how great fashioned.

is the fumme of them:

18 If I should count them, they are moe in number then the fand: when I awake, Janskill with thee.

19 Surely thou wilt flay the wicked, D God: depart fromme therefoze, ye

bloody men.

20 Forther speake against thee wic kedly: and thine enemies take thy name in vaine.

21 Doe not I hatethem, DLOKD, that hate thee; and am not I griened with those that rise by against thee:

22 Thate them with perfect hatred:

I count them mine enemies.

23 Searchme, D God, and knowe my heart: trie mee, and knowe my thoughts:

24- And see if there bee any twicked way in me: and leade me in the way es uerlasting.

PSAL. CXL.

1 Dauid prayeth to be deliuered from Saul and Doeg. 8 He prayeth against them. 12 Hee comforteth himselse by considence in God.

To the chiefe Pulician, Aplalme ot Dauid.

Chiner me, D LORD, from the euil man: preserue me from the thiolent theb.man man.

2 Which imagine miss chiefes in their heart: continually are they gathered together for warre.

3 \*They have charpned their tongues like a servent: adders poison is buder their lips. Selah.

4 Reepeme, DLDRD, from the hands of the wicked, preserve me from the violent man: who have purposed to ouerthrownly goings.

Bhh3 5 The Hebr.

dayesthey

of paine, or griefe.

\*Rom.3.14 pfal. 58.5.

heb.4.13. Heb.darke-

Tob 26.6.

\*Amos 9.

Heb. as is the darkenes

† Hab. make

5 The proude have hid a snare for me and cords, they have spread a net by the way lide: they have let grunes for me. Delah.

6 I laid but othe Loud, Thou art my God: heave the voyce of my sups

plications, DLORD.

7 D GOD the Lord, the Arength of my faluation: thou half covered my

head in the day of battell.

8 Grant not, DLORD, thede: lives of the Wicked: further nothis wic ked device, lest they exalt themselves. Selah.

9 As for the head of those that come patteme about: let the mischiefe of their

ownelips couer them.

10 Let burning coales fall byon them, let them be call into the fire: into deepe pits, that they rife not by againe.

11 Let not an teuill speaker beeestas bulled in the earth: euill thall hunt the ker, a wicked violent man to ouerth 2010 him.

12 I know that the Loud will blished in the maintaine the cause of the afflicted; and the right of the pooze.

13 Surely the righteous shall give thankes buto thy Name: the bright thall dwell in thy presence.

## PSAL. CXLI.

1 Dauid prayeth that his suit may bee acceptable, 3 his conscience sincere, 7 and his life safe from snares.

TAplalme of Danio.



DRD, J crie buto thee, make halte buto mee: giue eare vnto nip voice, when I crie unto thee.

2 Let my prayer bee † set foozth befoze

thee as incense: and the lifting by of my hands as the Euening facrifice.

3 Setawatch (D LOKD) before my mouth: keepe the dooze of my lips.

4 Incline not my heart to any emil thing, to practife wicked workes with men that Worke iniquitie: and let mee not eate of their dainties.

5 || Let the righteous finite mee, it shalbe a kinduesse: and let him reprodue me, it shalbe an excellent oile, which shall not breakemy head: for yet my prayer also shalbe in their calamities.

6 when their Judges are overthrowen in stonie places, they shall hearemy words, for they are sweet.

7 Dur bones are scattered at the graves mouth: as when one cutteth and cleaueth wood byon the earth.

8 But mine eyes are buto thee, D GOD the Lord: in thee is my trust, †leaue not my soule destitute.

9 Reepe mee from the mare which bare. they have laide torme, and the grinnes of the workers of iniquitie.

10 Let the Wicked fall into their owne nets: whilest that I with altelethebr.pass. cape.

PSAL. CXLII.

Dauid sheweth that in his trouble, all his conafort was in prayer unto God. exening.29.

C | Palchil of Dauid; A prayer when hewas in the caue.

Cried but the LORD with my voice: with my Danidgi with my voice: with my dim. dim. voice but the Loud did
I make my supplication.

2 I powied out my

complaint befoze him: I shewed befoze hun my trouble.

3 When my spirit was overwhelf med within mee, then thou knewell my path: in the way wherein I walked, hauethey privily laid a snare forme.

4 I I looked on my right hand, and 110r, Looke beheld, but there was no man that would on the right know me, refuge failed me: fno man fee. cared for my foule.

5 Icried buto thee, DLOND, I laid, Thou art my refuge, and my postion in the land of the living.

6 Attend buto my crie, for I am Coule brought very low, deliver mee from my perfecuters: for they are stronger then I.

7 Bringmy soule out of prison, that Imappeailethy Pame: the righteous thall compatte me about: for thou thalt deale bountifully with me.

## PSAL. CXLIII.

1 Dauid prayeth for fauour in Iudgment. 3 He complaineth of his griefes. 5 Hestrengthneth his faith by meditation and prayer. 7 Hee prayeth for grace, 9 for deliuerance, 10 for sanctification, 12 for destruction of his enemies.

TAPlaime of David.



Gare my prayer, D NLDRD, give eare to my supplications: in thy faithfulnelle answereme, and in thy righteoulnes.

2 And enter not into

indge

† Heb.aman of tongue:or, an euill [beamanofviolense be estaearth: let him be hun-

ted to his

ouerthrow.

11 Or, let

exalted.

them not be

† Hebr.directed.

|| Or, letthe righteous (mite mee kindly, and reproue me, let not their preciousoile breake my head, coc.

hand, and † Hebroe-

rished from

+ Hebr.no man sought

aftermy

Heb Jo

me with

Hebr.n

Heb. to

\* 2.Sam

2.3.8. :

and 49.1

Or, my

uing instru-

\*Exod. 34. palat. 2. 16.

||Or.for I

ambecome

like. &c.

Heb.hid

OHD

th my

at my

man

ngtr

judgement with thy levuant: for in\*thy fight shall no man living be instified.

3 For the enemic hath perfecuted my soule, he hath smitten my life downe to the ground: hee hath made mee to owell in darkenelle, as those that have bene long dead.

4. Thereforeismy spiritouerwhele med within me: my heart within me is

desolate.

5 Iremember the dayes of old, I meditate on all thy workes: I muse on the worke of thy hands.

I stretch forth my hands buto thee: my foule thirsteth after thee, as a

thirstic land, Selah.

7 Hearemespeedily, DLOnd, my spirit faileth, hide not thy face from mee: || lest I be like buto them that goe

downeinto the pit.

8 Cause mee to heare thy souing kinduelle in the mozning, toz in thee doe I trust, cause mee to knowe the way wherein I thould walke: for I lift by my soule buto thee.

9 Deliuer mee, DLORD, from mine enemies: † I flie buto thee to hide

me.

10 Teach me to doe thy will, for thou artmy God, thy spiritis good: leademe into the land of vyzightnelle.

11 Duickenme, DLORD, forthy names take: toz thy righteoulnelle fake

bring my soule out of trouble.

12 And of thy mercy cut off mine enes mies, and destroy all them that afflict my soule: for I am thy servant.

## PSAL. CXLIIII.

1 Dauid bleffeth God for his mercie both to him and to man. 5 Hee prayeth that God would powerfully deliuer him from his enemies. 9 He promiseth to praise God. 11 Hee prayeth for the happy state of the kingdome.

M A Pfalme of Danio.

Lessed be the Lord my †ftrength, which teacheth
my hands †to warre, and
my fingers to fight.

2 \* Dy goodnes and and 49.ver- my forcresse, my high tower and my delinerer, my thield, and he in whome I trust: who subdueth my people bu-

der me. 3 \*Loud, what is man, that thou takest knowledge of hime or the sonne of man, that thou makest account of him:

4 \* Manislike to banity: his dayes | Pfal. 39.6. are as a chadow that passeth away.

5 250w thy heavens, DLORD, and come downe: touch the mountaines, and they thall fmoke.

6 \* Cast forth lightning, and scatter them: Choote out thine arrowes, and

destroy them.

7 Send thine † hand from aboue, † Heb.hands ridme, and deliner me out of great was ters: from the hand of Arange children,

8 whose mouth speaketh vanitie: and their right hand is a righthand of fallhood.

9 I will sing a new song buto thee, D God: byon a platterie, and an instru ment of ten strings will I sing praises vnto thee.

10 It is he that giveth | faluation buto | Orzvictory. kings: who delinereth Danid his feruant from the hurtfull swood.

11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanitie: and their righthand is a righthand of falthood.

12 That our sonnes may be as plants growen by in their youth; that our daughters may be as comer stones, † po= | † Heb. cnt. lished after the similitude of a palace:

13 That our garners may bee full, affoording † all maner of store; that our | † Heb from theepe may bring forth thousands, and tennethousands in our Arectes.

14. That our oren may be through theb.able labour, that there be no breaking in, nor going out; that there be no complaining in our streetes.

15 \*Happy is that people that is in such a case: yea, happy is that people, and 65.4. whole Godisthe Loud.

PSAL. CXLV.

1 Dauid praiseth God for his fame, 8 For his goodnes, 11 For his kingdome, 14 For his prouidence, 17 For his fauing mercie.

Dauids Pfalme of praise. Mill extoll thee, my God, D King: and I will bleffe thy name for ener and ener. 2 Enery day wil I bleffe

thee: and I will praise thy Name for euer and euer.

3 Great is the LORD, and greatly to be praised: † and his greatnes is bu searchable.

4 Due generation thall praise thy works to another, and that declare thy mightie actes.

5 I will speake of the glozious hos

\*Pfal. 18.

den with

Pfal. 33.12

† Heb. and of his greatnessethere is no scarch.

nour

Hebr.my Heb. to the mare, oc. \*2.Sam. 22 2.3.&.35.

Or, my mercie.

· lob.7.17. pfal.8.5. ccb. 2.6.

## Gods goodnesse,

## Psalmes.

## and trueth.

or words.

THeb. declareit.

\*Exod.34.

6,7. num.

14.18.pfal.

† Heb. great

inm rie.

† Hebr.a

kingdome

of allages.

1 Or, looke

unto thee.

|| Or, merci-

full, or bountifull.

86.5,15. and 103.8.

† Heb.things | derous † Workes. 6 And men Chall speake of the might of thy terrible acts: and I wilt declare

nour of thy maiestie: and of thy won-

thy greatnesse. 7 They thall abundantly better the memory of thy great goodnesse; and

thall ling of thy righteousnesse. 8 \* The LORD is gracious and full of compassion: sow to anger, and tot great mercy.

9 The LORD is good to all: and his tender mercies are over all his workes.

10 All thy workes thall praifethee, DLORD: and thy Saints Chalblelle thee.

II They thall speake of the glozy of thy kingdome: and talke of thy power.

12 To make knowen to the somes of men his mightie actes: and the gloci ous Maiestie of his kingdome.

13 Thykingdome istan everlasting kingdome: and thy dominion endureth throughout all generations.

14 The LORD vpholoeth all that fall: and raiseth by all those that bee bowed downe.

15 The eyes of all waite byon thee: and thou givest them their meat in due scason.

16 Thou openest thine hand: and fatisfiest the delive of enery lining thing.

17 The LOKD is righteous in all his wayes: and | holy in all his works.

18 The LORD is nigh buto all them that call by on him: to all that call boonhim intructh.

19 Hee will fulfill the delire of them that fearehim: he also will heare their cry, and will faue them.

20 The LORD preserveth all them that love him: but all the wicked will he destroy.

21 Dymouth thall speake the praise of the LORD: and let all flesh blesse his holy Panie for euer and euer.

## PSAL. CXLVI.

r The Psalmist voweth perpetuall praises to God. 3 Hee exhorteth not to trust in man. 5 God for his power, inflice, mercy and kingdome, is onely worthy to be trusted.

† Heb. Halleluiah.



+Raile peethe Loud: prayle the Loud, D my soule.

2 while I line, will I praise the Lond: I willing praises buto my God, while I have any being.

3 \*Put not your trust in Princes: \*Pfal.118. nor in the some of man, in Whom there is 8,9. no helpe.

11 Or, Salva 4 his breath goeth foorth, he reture tion. neth to his earth: in that very day his thoughts perish.

5 happy is he that hath the God of Jacob for his helpe: whose hope is in the LORD his God:

6 Which made heaven and earth, the Sea, and all that therein is: which kees peth trueth for ever:

7 Which executeth indgement for the oppressed, which giveth food to the hungry: the LORD looketh the pulo: ners.

8 The LORD openeth the eyes of the blinde, the LORD raiseth them that are bowed downe: the LORD loueth the righteous.

9 The Loud preserveth the strangers, he relieueth the father less and wi dow: but the way of the wicked he turneth volide downe.

10 \*The LORD Chall reigne fore: \*Exodis. ucr, even thy God, D Zion, buto all ge= 18. nerations: Pracleyethe LORD.

## PSAL. CXLVII.

The Prophet exhorteth to praise God, for his care of the Church: 4 his power, 6 and his mercy: 7 To praise him for his prouidence: 12 To praise him for his blessings vpon the kingdome: 15 for his power ouer the Meteors: 19 and for his ordinances in the Church. eucning. 30 -



Raise ye the LORD: for it is good to fing praises but to our God: for it is please lant, and praise is comely.

2 The LORD doeth build by Jerusalem: he gathereth together the out-calts of Israel.

3 Hee healeth the broken in heart: and bindeth by their twounds.

4 he telleth the number of the stars: he calleth them all by their names.

5 Great is our Loed, and of great power: this understanding is infinite. | + Heb. of bis

hee casteth the wicked downe to the nonumber. ground.

7 Sing buto the Loud with thankelgiving: fing prayle byon the harpebuto our God:

8 who concreth the heaven with cloudes, who prepareth raine for the earth:

Heb. h

THeb. H

+ Heb griefs.

Gods great power: Psalmes.

His praise.

\*Iob 39. 3. pfal.104. 27.28.

Heb.who

makeththy

border peace

+ Heb. fat

of wheate.

+ Heb. his

Heb. Hal-

leluiah.

earth: who maketh grasse to growe | | yedzagons and all deepes. byon the mountaines.

9 \*He giveth to the bealt his foode: and to the yong rauens which crie.

10 Heedelighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LOKO taketh pleasure in them that fearehim: in those that hope in his mercie.

12 Praise the Loud, D Jerusalem: praisethy God, D Zion.

13 For hee hath strengthened the barres of thy gates: hee hath blessed thy children Within thee.

14 the maketh peace in thy borders: and filleth thee with the timest of the wheate.

15 He sendeth forth his commandes ment vpon earth: his word runneth very livittly.

16 He giveth snow like wooll: he scat tereth the houre frost like ashes.

17 He casteth forth his yee like mor leis: who can stand before his cold:

18 He sendeth outhis word, and melteth them: he causeth his wind to blow, and the waters flow.

19 He theweth this word buto Jacob: his statutes and his indgements buto Israel.

20 He hath not dealt so with any nation: and as for his judgements, they have not knowen them. Praise yee the LORD.

## PSAL. CXLVIII.

The Psalmist exhorteth the celestiall, 7 The terrestriall, 11 And the rationall creatures to praise God.

†Raise yee the LORD from the heavens: waite to the heavens: praise him in the heights.

2 Praise yee him all his Angels: praise ye him all his hosts.

3 Praise yehim Sunneand Poone: praise him all pestacres of light.

4 Praise him ye heavens of heauens: and ye waters that be about the heavens.

5 Let them praise the Name of the LORD: for he commanded, and they were created.

6 Hee hath also stablished them for euer and euer: he hath made a decree which chall not passe.

7 Praise the Loup from the earth:

8 Fire and haile, snow and vapour: stormic wind fulfilling his word.

9 Mountaines and all hilles: fruit full trees, and all cedars.

10 Bealtes and all cattell: creeping things, and thying foute.

11 Lings of the earth, and all people: Princes, and all Judges of the earth.

12 Both young men and maidens: oldemen and children.

13 Let them praise the Name of the LOKD, forhis Pame alone istercel | Heb. exallent: his glozy is about the earth and neauen.

14 Het also exalteth the home of his people, the praise of all his Saints; euen of the children of Israel, a people neere butohim. Praise ye the LORD.

## PSAL. CXLIX.

The Prophet exhorteth to praise God for his loue to the Church, 5 and for that power, which hee hath given to the Church to rule the consciences of men.



† Raise yee the LORD: †Heb. Hal-Sing but othe LORD a new long: and his prayle in the Congregation of Saints.

2 Let Israel rejoyce in him that made him: let the children of Zion bee iopfull in their King.

3 Let them praise his Name | in the | 1] Or, with dance: let them ling praises buto him with the timbrell and harpe.

4 For the LOuve taketh pleasure in his people: hee will beautifie the meeke with faluation.

5 Let the Saints be toyfull in glos ry: let them sing aloude byon their beddes.

6 Letthe high praises of God be tin their mouth: and a two edged swood in their hand:

7 To execute bengeance byon the heathen: and punishments bpon the people.

8 To binde their Kings with chaines: and their Robles with fetters of yzon.

9 \*To execute byon them the indge= ment written: This honour have all his Saints. Praise pethe Lond.

## PSAL. CL.

An exhortation to praise God, 3 with all kind of instruments.

Praise

† Heb. birds

† Heb. in

\*Deut.7.18

## Prouerbes. Sinners intilings The feare of God.

† Halleluiah.



†Raise pe the LORD. Praise God in his Sanctuarie: Praise him in the firmament of his power.

2 Praisehim forhis mighte actes: Praile him according to

his excellent greatnelle.

3 Praisehim with the sound of the Or, Cornet. | Trumpet: Prayle him with the Platteric and Harpe.

4 Praisehim with the timbrell and || vance: praise him with stringed in- ||or, Pipe struments, and Diganes.

5 Praise him byon the loud cymbals: praise him boon the high soun-

ding cymbals. 6 Let every thing that hath breath, praise the LORD. Praise pee the LOKD.

+Hebr.equi-

1 Or, adnise-

Or, anclo-

quent speach.

\*10b 28.28.

pfal. 111.

10. prou.9.

|| Or, the

principall part.

† Hebr.an

adding.

10.



# THE PROVERBES.

## CHAP. I.

The vse of the Prouerbes. 7 An exhortation to feare God and beleeue his word. 10 To a woyd the intisings of sinners. 20 Wildome complaineth of her contempt. 24 She threatneth her contemners.



h E Proverbes of Solomon the sonne of Dauid, Kingof Israel,

2 To knowe wisedome and instruction, to perceive the words of bnderstanding,

To receive the instruction of Wis dome, iustice, and iudgement & † equitie,

4 To giue subtiltie to the simple, to the yong man knowledge and | diffre tion.

5 Awiseman wilheare, and wilincrease learning: and a man of buders standing shall attaine buto wife counfels:

6 To understand a proverbe, and I the interpretation; the wordes of the wife, and their darke fayings.

7 C\* The feare of the LORD is Ithe beginning of knowledge: but fooles despute wisedome and instruction.

8 Py sonne, hearethe instruction of thy father, and forlake not the law of thy mother.

9 For they shall be tan ornament of grace buto thy head, and chaines about thy necke.

10 C Dy sonne, is sinners entile thee, consent thou not.

11 Istheylay, Come with bs, let bs lay wait for blood, let bs lurke privily for the innocent without cause:

12 Let be swallow them by alive, as the grave, and whole, as those that goedowneinto the pit:

13 wee thall finde all precious lubstance, wee shall fill our houses with ipoile:

14. Cast in thy lot among bs, let bs all have one purse:

15 Mysonne, walke not thou in the way with them; refraine thy footfrom their path:

16 \* Fortheir feeterunne to euil, and \*16.59.7. make hafteto thed blood.

17 Surely in vaine the netisspread tin the fight of any bird.

liues.

19 So are the waies of every one that is greedie of gaine: which taketh away the life of the owners thereof.

20 Theisedome crieth without, the Hebring \*bttereth her voice in the Areets:

21 Shee crieth in the chiefe place of concourse, in the openings of the gates: in the city the bttereth her Woods, faying,

22 Howlong, re simple ones, will ye lone limplicitie : and the scomers de light in their froming, and fooles hate knowledge :

23 Turne you at my reproofe: be hold, I will powze out my spirit buto

rom.3.15.

9,12,1. [cr.11.1 814.1

+ Hebrin the eyes of wing.

> domes, that issexcellens

wisedone. \* Prou. 8. 1.

12m.1.5 1.king.3.

Mac 13.